

FREEDOM OF INFORMATION

Annual Report

1999 | 2000



**Queensland
Government**

Department of
Justice and
Attorney-General

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1.0 INTRODUCTION

1.1 Annual Report to Parliament

This is the eighth report which has been prepared under section 108 (Report to Legislative Assembly by Agencies and Ministers) of the *Freedom of Information Act 1992* (the Act) since the commencement of the Act. Under this section, agencies are required to collate statistical data for the preparation of the report. Section 108 also requires the Minister administering the Act, the Honourable the Attorney-General and Minister for Justice and Minister for The Arts, to prepare the report and table it in the Legislative Assembly.

1.2 Review by Legal, Constitutional and Administrative Review Committee

On 11 March 1999, the Queensland Parliament referred the *Freedom of Information Act 1992* to the Legal, Constitutional and Administrative Review Committee (LCARC) for review. The terms of reference (Appendix 1.13) allow LCARC to, among other things, examine whether the fundamental purposes and principles of the Act have been satisfied and whether or not the exemptions in the Act need to be amended.

In March 1999, LCARC sought submissions from interested parties regarding the review. A further Discussion Paper was tabled in Parliament in February 2000 seeking additional submissions. LCARC's final report is expected to be tabled during the 2000-2001 reporting period.

The Committee is currently considering issues relevant to its terms of reference. This annual report therefore does not address these issues but reports on the statistical data as required under section 108 of the Act.

2.0 SUBSECTION 108(4) STATISTICAL DATA / ADMINISTRATIVE ACTIVITIES

2.1 Subsection 108(4) (a) – Number of applications

Information detailing the number of applications made to each agency and to each Minister is contained in the following appendices:

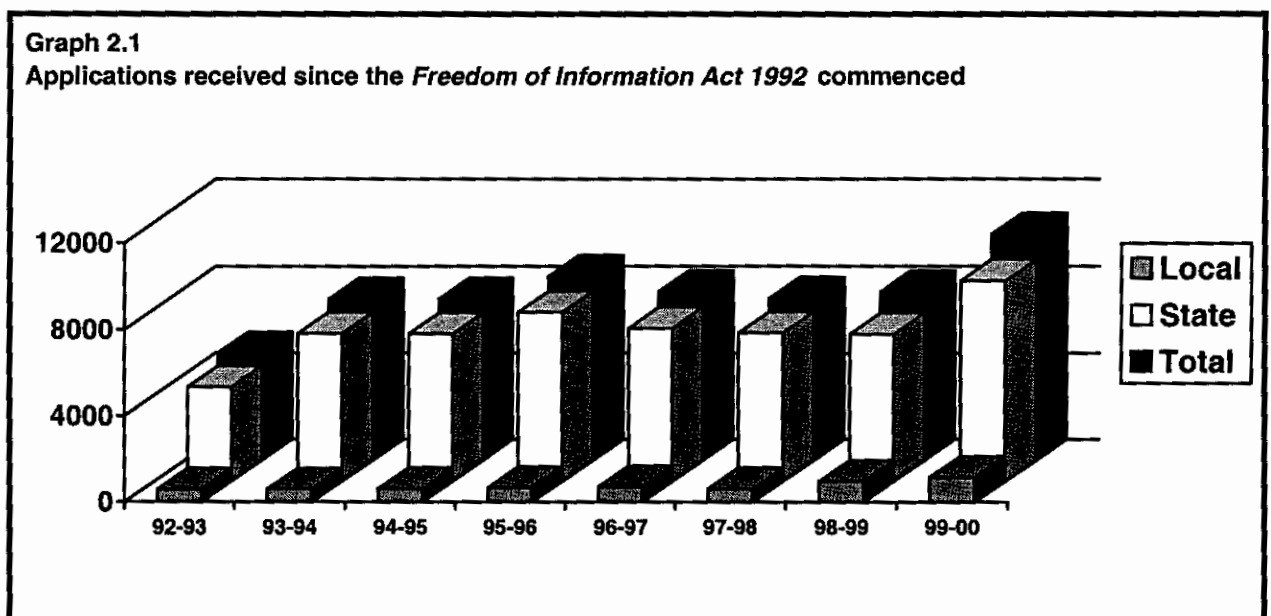
- Appendix 1.1 (Number of Access Applications (State Government))
- Appendix 1.2 (Number of Access Applications (Local Government))
- Appendix 1.5 (Types of FOI Applications (State Government))
- Appendix 1.6 (Types of FOI Applications (Local Government)).

2.1.1 Overview of Statistics

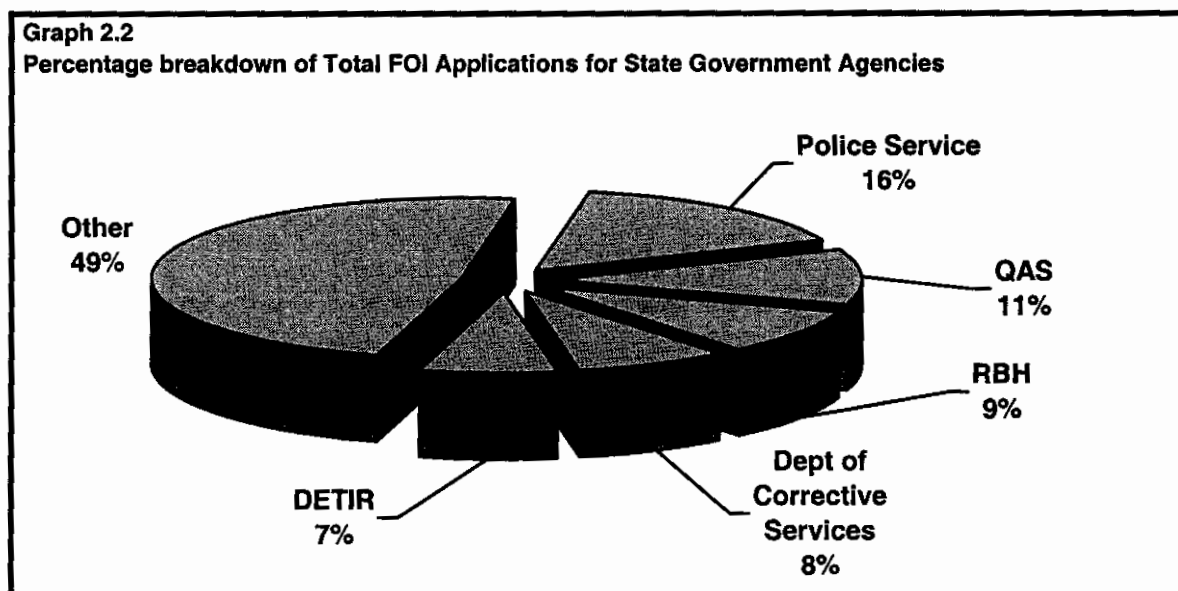
During the 1999-2000 reporting period, 10,444 applications were received in relation to requests for access to documents. State Government agencies received 9,286 applications with Local Government agencies accounting for 1,158 applications.

The total number of applications represents a 33.9% increase when compared to the total number of applications received in the previous year.

Graph 2.1 below provides a comparison of the number of applications received during the operation of the Act.



Graph 2.2 demonstrates that the Queensland Police Service received the largest number of FOI applications for 1999-2000. The Queensland Ambulance Service (QAS) and the Royal Brisbane Hospital (RBH) experienced large increases in the number of applications received, an increase of 220% and 108%, respectively. QAS and RBH advised that the increases were mainly due to an improved awareness of the FOI process by applicants when requesting Ambulance report forms and medical charts which constituted the majority of applications for each agency respectively. The “Other” category refers to the remaining State Government Agencies not listed below.



2.2 Subsection 108(4)(b) – Decisions not to give access

Information detailing the number of decisions not to give access to a document, including the provisions of the Act under which the matter was classified as exempt and the number of times each provision was invoked, is contained in:

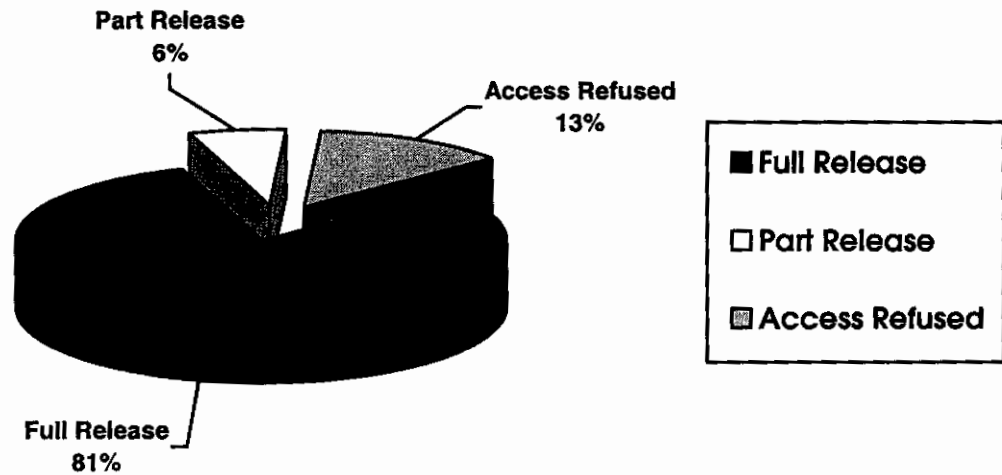
- Appendix 1.7 (Action taken on documents (State Government))
- Appendix 1.8 (Action taken on documents (Local Government)).

2.2.1 Action taken on documents considered

Documents sought under Freedom of Information can be released in full, in part or withheld from release. Graph 2.3 indicates the actions taken with respect to these release categories on documents considered by State Government agencies since the commencement of the Act.

Graph 2.3

Actions on Documents taken by State Government Agencies during 1999-2000



2.3 Subsection 108(4)(c) – Name and designation of decision maker etc

Information required under paragraph (c) of subsection 108(4) is contained in:

- Appendix 1.7 (Action taken on documents (State Government))
- Appendix 1.8 (Action taken on documents (Local Government)).

2.4 Subsection 108(4)(d) – Internal review applications under sections 52 and 60

Information required under paragraph (d) of subsection 108(4) is contained in:

- Appendix 1.9 (Internal review decisions (State Government))
- Appendix 1.10 (Internal review decisions (Local Government)).

2.5 Subsection 108(4)(e) – Applications for review by Information Commissioner

At the beginning of the 1999-2000 financial year, 207 requests for external review were brought forward from 1998-1999 for consideration by the Information Commissioner.

A further 327 requests for external review were received by the Information Commissioner during 1999-2000. A total of 352 applications were completed during the reporting period and 182 applications were carried forward into the 2000-2001 financial period for consideration.

The requests for external review during 1999-2000 were as follows:

| | |
|--|-----|
| • Refusal to grant access | 134 |
| • Deletion of exempt matter | 7 |
| • Combination of refusal to grant access and deletion of exempt matter | 21 |
| • Deemed refusal to grant access | 61 |
| • Charges | 13 |
| • Combination of refusal to grant access and charges | 2 |
| • Third party objecting to the disclosure | 41 |
| • Refusal to amend records | 2 |
| • Deemed refusal to amend | 6 |
| • No jurisdiction or misconceived application | 40 |

(Total: 327)

Access is available to the decisions of the Information Commissioner through the Information Commissioner's web site located at www.slq.qld.gov.au/infocomm. These decisions are readily available to the public and other interested agencies, and accordingly are not included in this report. The Information Commissioner's Annual Report for 1999-2000 (which was tabled in Parliament on 19 October 2000) contains a summary of all decisions made during 1999-2000 and can be accessed via the Commissioner's web site.

2.6 Subsection 108(4)(f) – Statement of Affairs and notices received

The Act requires each agency to publish annually a "Statement of Affairs" outlining its structure and functions and related information. Provision is made under subsection 20(1) of the Act for members of the public to serve a notice on any agency, as specified in the Act, if their Statement of Affairs does not comply with the requirements, or if the Statement was not published at all. During 1999-2000, there were no notices received by agencies regarding subsection 20(1) of the Act.

2.7 Subsection 108(4)(g) – Disciplinary action

There were no instances of disciplinary action in relation to the administration of the Act reported by agencies.

2.8 Subsection 108(4)(h) – Charges collected by agencies

Information detailing the amount of charges collected for the reporting period is contained in:

- Appendix 1.11 (Fees and Charges (State Government))
- Appendix 1.12 (Fees and Charges (Local Government)).

2.9 Subsection 108(4)(i) - Reading room and other access facilities

A large majority of agencies have indicated that either a designated reading room or a conference area is available for applicants and members of the community to inspect relevant documentation.

2.10 Subsection 108(4)(j) – Other efforts to implement and administer the Act

2.10.1 Training

Awareness discussions and formal training sessions have been undertaken by a large proportion of agencies during 1999-2000. Many departments are including FOI awareness topics in their respective induction courses, allowing new employees to become familiar with FOI issues and processes from an early stage.

2.10.2 FOI Access and Awareness

Increased usage of “electronic” mediums to display and receive applications and distribute FOI information has been prevalent throughout 1999-2000. This focus on Internet, Intranet and Electronic Mail systems, coupled with traditional information packages and newsletters were widely represented throughout agencies.

The Department of Primary Industries’ “Administrative Review and You” web site is an excellent example of the measures some agencies are taking to facilitate the lodgement of FOI applications by members of the community. This style of educational tool has provided the community with greater access and flexibility to the agency’s administrative review initiatives.

2.10.3 Administrative Access

The Department of Corrective Services has re-designed Prisoner Application Forms by including a list of documents that can be obtained administratively. This serves as an educational tool for prisoners who may not be aware of the types of documents available administratively.

A number of departments including the Department of Emergency Services, Department of Primary Industries, Department of Employment, Training and Industrial Relations and Department of Families, Youth and Community Care are currently researching and developing administrative access schemes to enable timely and appropriate release of requested documents.

Some agencies have established an “Administrative Release Team” within their FOI Branch. These teams facilitate access to documents outside the FOI process. This improved client service ensures timely access to documents.

2.10.4 Paperless FOI processing

The implementation of “paperless” FOI processing is occurring throughout agencies. This modern focus towards FOI means that physical files and relevant correspondence are stored in electronic files.

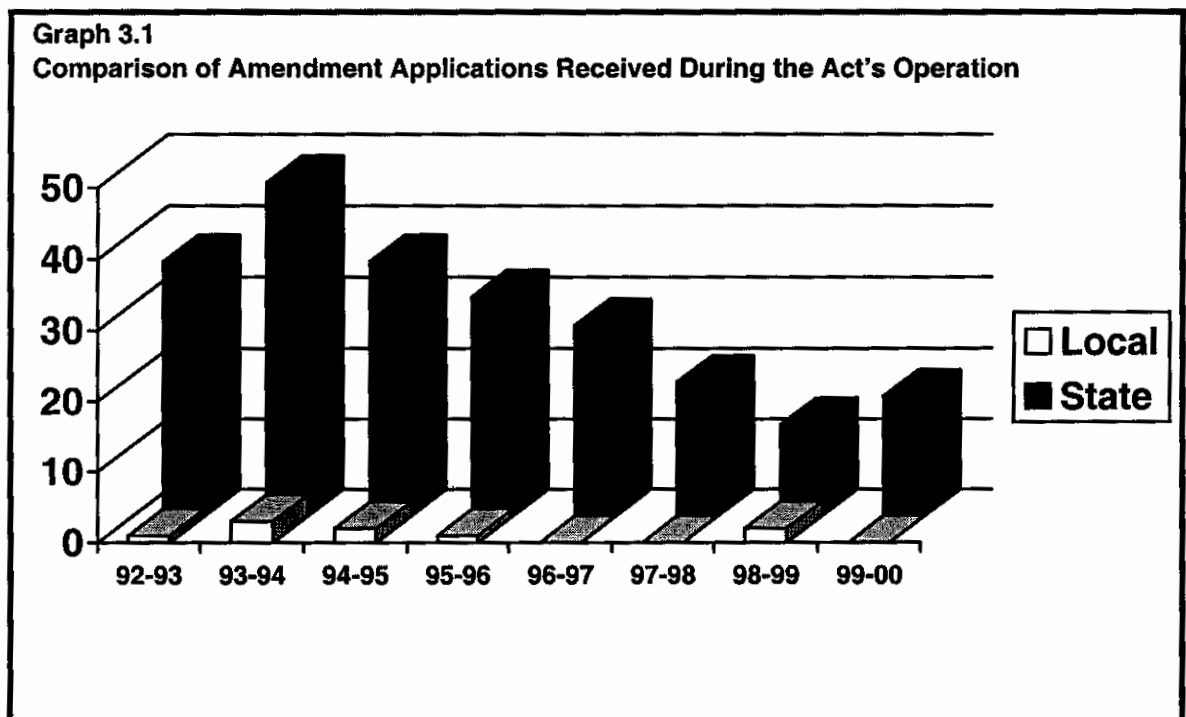
Further investigations are being undertaken to establish a productive way for release documents to be accessed electronically instead of the present reliance on copies of documents.

3.0 ADDITIONAL DATA

3.1 Number of amendment applications

Seven agencies shared the 17 applications for amendment received for 1999-2000 representing an increase of 30% on the 1998-99 total of 13.

Graph 3.1 below shows the yearly trend comparisons since 1992-93.

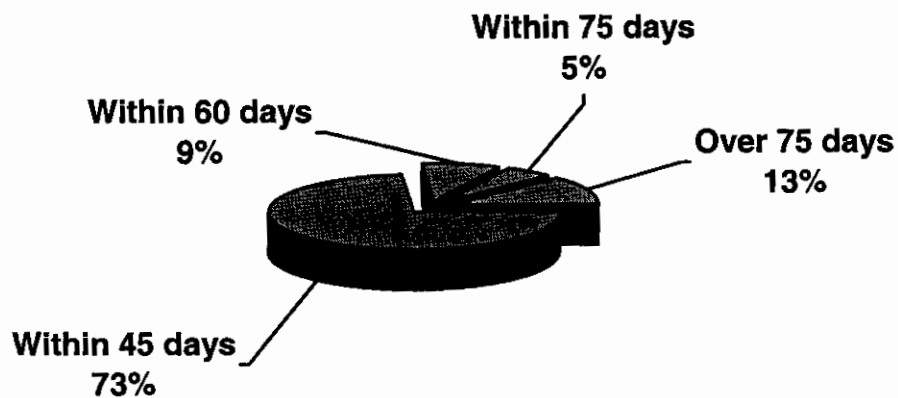


3.2 Response Times

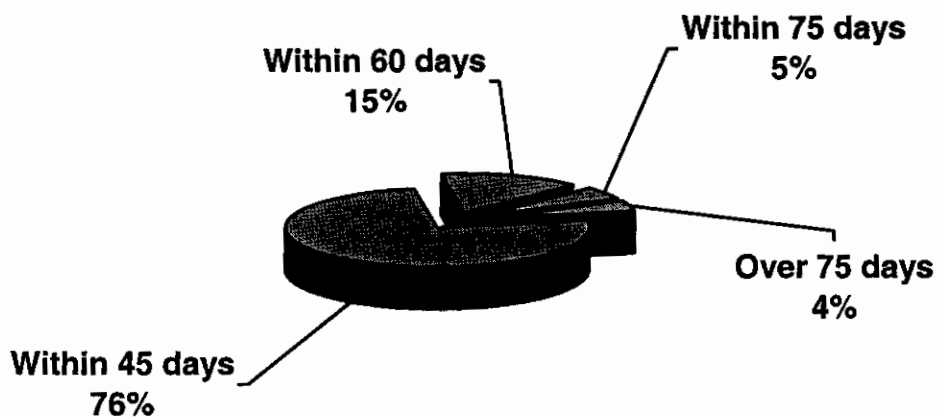
Response time data for 1999-2000 is comparable to the previous year with only small variations between the four time periods measured.

Graphs 3.2 and 3.3 show a comparison between the time periods for both State and Local Government agencies.

Graph 3.2
Response Times for State Government Agencies



Graph 3.3
Response Times for Local Government Agencies



APPENDICES

The following appendices detail the raw statistical data on which this report is based.

The appendices include information required under subsections 108(4)(a), (b), (c), (d), (f), (g) and (h) of the Act:

- the number of applications made to each agency and each Minister;
- the number of decisions not to give access to a document;
- the name and designation of each officer with authority to make a decision in relation to an application, and the number of decisions made by each officer to which an applicant was not entitled access to a document pursuant to an application;
- the number of applications under sections 52 and 60 (Internal Review) of the Act for review of a decision and relevant details; and
- the amount of charges collected by the agency or Minister.

In addition, statistical data regarding the number of amendment applications and the various types of FOI applications are included in the appendices.

The Terms of Reference for LCARC's review of the *Freedom of Information Act 1992* are also included in the appendices for reference purposes.

APPENDIX 1 STATISTICAL DATA

The information contained in the following tables has been collected and supplied by agencies. Care has been taken to confirm the accuracy of data and to ensure that relevant agencies were consulted before the finalisation of this report.

Within Appendices 1.5 and 1.6, which refer to the types of applications received, the total number of applications received does not include applications brought forward from the previous year or applications withdrawn, transferred or lapsed.

It should be noted that within appendices 1.7 and 1.8, differing methodologies have been used by agencies in calculating statistics. e.g. in some instances departments may consider a six page letter to be one document whilst other departments will record this as six documents.

Appendix 1.1

Number of Access Applications (State Government)

Those agencies with nil returns have not been included

PORTFOLIO/AGENCY

| On Hand 1 July B/Fwd | Received | Dispatched On Trnfr | Withdrawn | Total | Finalised 30 June C/Fwd | On Hand 30 June | Received | Internal Reviews % of Applies |
|----------------------------|----------|------------------------|-----------|-------|-------------------------------|--------------------|----------|----------------------------------|
|----------------------------|----------|------------------------|-----------|-------|-------------------------------|--------------------|----------|----------------------------------|

COMMUNICATION & INFORMATION, LOCAL GOVERNMENT, PLANNING AND SPORT

| | | | | | | | | |
|--|----------|-----------|----------|----------|-----------|----------|----------|------------|
| DEPT OF COMM & INFO, LOC GOVT, PLAN & SPRT | 5 | 35 | 1 | 1 | 38 | 4 | 3 | 8.8 |
| TOTAL | 5 | 35 | 1 | 1 | 38 | 4 | 3 | 8.8 |

CORRECTIVE SERVICES

| | | | | | | | | |
|-----------------------------------|------------|------------|----------|------------|------------|------------|-----------|------------|
| DEPARTMENT OF CORRECTIVE SERVICES | 109 | 751 | 8 | 116 | 736 | 269 | 20 | 4.3 |
| TOTAL | 109 | 751 | 8 | 116 | 736 | 269 | 20 | 4.3 |

CRIMINAL JUSTICE COMMISSION

| | | | | | | | | |
|--------------|-----------|-----------|----------|----------|-----------|----------|----------|------------|
| | 20 | 63 | 0 | 1 | 82 | 7 | 7 | 9.3 |
| TOTAL | 20 | 63 | 0 | 1 | 82 | 7 | 7 | 9.3 |

EDUCATION

| | | | | | | | | |
|--|-----------|------------|----------|-----------|------------|------------|-----------|-------------|
| MINISTER FOR EDUCATION | 1 | 3 | 0 | 0 | 4 | 1 | 1 | 33.3 |
| DEPARTMENT OF EDUCATION | 32 | 195 | 0 | 9 | 218 | 33 | 36 | 19.5 |
| BOARD OF SENIOR SECONDARY SCHOOL STUDIES | 0 | 7 | 1 | 0 | 6 | 0 | 0 | 0.0 |
| THE UNIVERSITY OF QUEENSLAND | 6 | 23 | 0 | 1 | 28 | 20 | 0 | 0.0 |
| JAMES COOK UNIVERSITY | 0 | 8 | 1 | 1 | 6 | 0 | 2 | 33.3 |
| QUEENSLAND UNIVERSITY OF TECHNOLOGY | 1 | 7 | 0 | 0 | 8 | 1 | 3 | 42.9 |
| GRIFFITH UNIVERSITY | 1 | 9 | 0 | 0 | 10 | 1 | 1 | 11.1 |
| UNIVERSITY OF SOUTHERN QUEENSLAND | 1 | 1 | 0 | 1 | 1 | 0 | 2 | 200.0 |
| UNIVERSITY OF CENTRAL QUEENSLAND | 0 | 3 | 1 | 0 | 2 | 0 | 0 | 0.0 |
| UNIVERSITY OF THE SUNSHINE COAST | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0.0 |
| TOTAL | 42 | 256 | 3 | 12 | 283 | 239 | 44 | 18.8 |

EMERGENCY SERVICES

| | | | | | | | | |
|--------------------------------------|-----------|--------------|----------|-----------|--------------|--------------|----------|------------|
| DEPARTMENT OF EMERGENCY SERVICES | 3 | 7 | 0 | 1 | 9 | 0 | 1 | 11.1 |
| QUEENSLAND AMBULANCE SERVICE | 22 | 1,050 | 0 | 21 | 1,051 | 989 | 2 | 0.2 |
| QUEENSLAND FIRE AND RESCUE AUTHORITY | 6 | 143 | 0 | 3 | 146 | 136 | 1 | 0.7 |
| TOTAL | 31 | 1,200 | 0 | 25 | 1,206 | 1,134 | 4 | 0.4 |

Appendix 1.1

Number of Access Applications (State Government)

Those agencies with nil returns have not been included

PORTFOLIO/AGENCY

| | On Hand 1 July B/Fwd | Received | Dispatched On Trnfr | Withdrawn | Total | Finalised 30 June C/Fwd | On Hand 30 June | Internal Reviews Received | % of Applies |
|--|----------------------------|--------------|------------------------|-----------|--------------|-------------------------------|--------------------|------------------------------|--------------|
| EMPLOYMENT, TRAINING & INDUSTRIAL RELATIONS | | | | | | | | | |
| MINISTER FOR E.T.I.R | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0.0 |
| DEPARTMENT OF E.T.I.R | 85 | 691 | 3 | 42 | 731 | 655 | 76 | 9 | 1.4 |
| WORKCOVER QUEENSLAND | 26 | 356 | 0 | 27 | 355 | 321 | 34 | 3 | 0.9 |
| INDUSTRIAL REGISTRY | 0 | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0.0 |
| TOTAL | 111 | 1,051 | 3 | 69 | 1,090 | 979 | 111 | 12 | 1.2 |

ENVIRONMENT

| | | | | | | | | | |
|----------------------------------|-----------|------------|----------|----------|------------|------------|-----------|----------|------------|
| ENVIRONMENTAL PROTECTION AGENCY | 20 | 110 | 0 | 3 | 127 | 112 | 15 | 7 | 6.3 |
| WET TROPICS MANAGEMENT AUTHORITY | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0.0 |
| TOTAL | 20 | 111 | 0 | 3 | 128 | 113 | 15 | 7 | 6.2 |

EQUITY AND FAIR TRADING AND ABORIGINAL AND TORRES STRAIT ISLANDER POLICY AND DEVELOPMENT

| | | | | | | | | | |
|---|-----------|------------|----------|-----------|------------|------------|-----------|-----------|-------------|
| MINISTER FOR EQUITY AND FAIR TRADING | 3 | 2 | 0 | 2 | 3 | 3 | 0 | 0 | 0.0 |
| DEPARTMENT OF EQUITY AND FAIR TRADING | 10 | 66 | 0 | 9 | 67 | 49 | 18 | 12 | 24.5 |
| DEPARTMENT OF ABORIGINAL & TORRES ST IS P&D | 2 | 11 | 0 | 2 | 11 | 10 | 1 | 0 | 0.0 |
| RESIDENTIAL TENANCIES AUTHORITY | 0 | 7 | 0 | 0 | 7 | 7 | 0 | 0 | 0.0 |
| QUEENSLAND BUILDING TRIBUNAL | 1 | 8 | 0 | 0 | 9 | 8 | 1 | 1 | 12.5 |
| AUCTIONEERS & AGENTS COMMITTEE | 5 | 40 | 0 | 6 | 39 | 27 | 12 | 2 | 7.4 |
| QUEENSLAND BUILDING SERVICES AUTHORITY | 0 | 50 | 0 | 8 | 42 | 42 | 0 | 15 | 35.7 |
| TOTAL | 21 | 184 | 0 | 27 | 178 | 146 | 32 | 30 | 20.5 |

FAMILIES YOUTH AND COMMUNITY CARE

| | | | | | | | | | |
|---|------------|------------|----------|------------|------------|------------|------------|-----------|------------|
| DEPT OF FAMILIES YOUTH AND COMMUNITY CARE | 243 | 420 | 2 | 268 | 393 | 277 | 116 | 19 | 6.9 |
| CHILDREN'S COMMISSION OF QUEENSLAND | 0 | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0.0 |
| TOTAL | 243 | 422 | 2 | 268 | 395 | 279 | 116 | 19 | 6.8 |

Appendix 1.1 Number of Access Applications (State Government)

Those agencies with nil returns have not been included

| PORTFOLIO/AGENCY | On Hand 1 July B/Fwd | Received | Dispatched On Trmfr | Withdrawn | Total | Finalised 30 June C/Fwd | On Hand 30 June | Internal Reviews Received | % of Applies |
|---|----------------------------|----------|------------------------|-----------|-------|-------------------------------|--------------------|------------------------------|--------------|
| HEALTH | | | | | | | | | |
| DEPARTMENT OF HEALTH | 31 | 113 | 38 | 7 | 99 | 85 | 14 | 15 | 17.6 |
| HEALTH PRACTITIONER REGISTRATION BOARDS | 4 | 31 | 0 | 2 | 33 | 28 | 5 | 3 | 10.7 |
| HEALTH RIGHTS COMMISSION | 7 | 32 | 1 | 0 | 38 | 32 | 6 | 2 | 6.3 |
| PATIENT REVIEW TRIBUNALS | 2 | 2 | 0 | 0 | 4 | 1 | 3 | 0 | 0.0 |
| PRINCE CHARLES HOSPITAL FOUNDATION | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0.0 |
| QUEENSLAND NURSING COUNCIL | 0 | 9 | 0 | 0 | 9 | 8 | 1 | 1 | 12.5 |
| BANANA | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0.0 |
| BAYSIDE | 1 | 10 | 0 | 4 | 7 | 4 | 3 | 0 | 0.0 |
| BOWEN | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0.0 |
| BUNDABERG | 3 | 17 | 0 | 0 | 20 | 17 | 3 | 0 | 0.0 |
| CAIRNS | 12 | 29 | 0 | 4 | 37 | 27 | 10 | 0 | 0.0 |
| CENTRAL HIGHLANDS | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0.0 |
| CENTRAL WEST | 2 | 7 | 0 | 0 | 9 | 8 | 1 | 1 | 12.5 |
| CHARTERS TOWERS | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 |
| FRASER COAST | 1 | 25 | 0 | 3 | 23 | 20 | 3 | 0 | 0.0 |
| GLADSTONE | 0 | 9 | 0 | 1 | 8 | 8 | 0 | 1 | 12.5 |
| GOLD COAST | 19 | 55 | 0 | 19 | 55 | 52 | 3 | 0 | 0.0 |
| INNISFAIL | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0.0 |
| LOGAN-BEAUESERT | 3 | 34 | 0 | 2 | 35 | 25 | 10 | 0 | 0.0 |
| MACKAY | 10 | 17 | 2 | 1 | 24 | 16 | 8 | 1 | 6.3 |
| MORANBAH | 0 | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0.0 |
| MOUNT ISA | 0 | 7 | 0 | 0 | 7 | 7 | 0 | 0 | 0.0 |
| NORTH BURNETT | 0 | 2 | 0 | 1 | 1 | 0 | 1 | 0 | 0.0 |
| PRINCE CHARLES HOSPITAL | 17 | 162 | 0 | 5 | 174 | 156 | 18 | 0 | 0.0 |
| PRINCESS ALEXANDRA HOSPITAL | 10 | 174 | 0 | 12 | 172 | 146 | 26 | 8 | 5.5 |
| QEII HOSPITAL | 4 | 147 | 0 | 12 | 139 | 136 | 3 | 0 | 0.0 |
| REDCLIFFE-CABOOLTURE | 1 | 10 | 0 | 0 | 11 | 10 | 1 | 1 | 10.0 |
| ROCKHAMPTON | 16 | 64 | 0 | 24 | 56 | 44 | 12 | 1 | 2.3 |
| ROMA | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0.0 |
| ROYAL BRISBANE HOSPITAL | 26 | 856 | 0 | 21 | 861 | 693 | 168 | 1 | 0.1 |

Appendix 1.1

Number of Access Applications (State Government)

Those agencies with nil returns have not been included

PORTFOLIO/AGENCY

| | On Hand 1 July B/Fwd | Received | Dispatched On Trnfr | Withdrawn | Total | Finalised 30 June C/Fwd | On Hand 30 June | Received | Internal Reviews % of Applies |
|---------------------------|----------------------------|--------------|------------------------|------------|--------------|-------------------------------|--------------------|-----------|----------------------------------|
| ROYAL CHILDREN'S HOSPITAL | 7 | 53 | 0 | 2 | 58 | 39 | 19 | 0 | 0.0 |
| ROYAL WOMEN'S HOSPITAL | 7 | 32 | 0 | 0 | 39 | 29 | 10 | 0 | 0.0 |
| SOUTH BURNETT | 0 | 5 | 0 | 0 | 5 | 5 | 0 | 0 | 0.0 |
| SOUTHERN DOWNS | 0 | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0.0 |
| SUNSHINE COAST | 4 | 32 | 0 | 4 | 32 | 29 | 3 | 1 | 3.4 |
| TABLELANDS | 0 | 6 | 0 | 2 | 4 | 3 | 1 | 0 | 0.0 |
| TOOWOOMBA | 8 | 49 | 0 | 0 | 57 | 30 | 27 | 0 | 0.0 |
| TORRES | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0.0 |
| TOWNSVILLE | 5 | 27 | 1 | 6 | 25 | 21 | 4 | 1 | 4.8 |
| WEST MORETON | 13 | 196 | 2 | 33 | 174 | 150 | 24 | 6 | 4.0 |
| TOTAL | 214 | 2,224 | 44 | 166 | 2,228 | 1,841 | 387 | 43 | 2.3 |

JUSTICE & ATTORNEY-GENERAL & THE ARTS

| | | | | | | | | | |
|---------------------------------------|-----------|------------|-----------|-----------|------------|------------|-----------|-----------|------------|
| DEPT. OF JUSTICE AND ATTORNEY-GENERAL | 32 | 115 | 21 | 37 | 89 | 70 | 19 | 7 | 10.0 |
| PUBLIC TRUST OFFICE | 2 | 10 | 0 | 3 | 9 | 8 | 1 | 1 | 12.5 |
| LEGAL AID QUEENSLAND | 9 | 120 | 0 | 13 | 116 | 108 | 8 | 5 | 4.6 |
| OFFICE OF THE ADULT GUARDIAN | 0 | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0.0 |
| ELECTORAL COMMISSION QUEENSLAND | 1 | 3 | 0 | 0 | 4 | 4 | 0 | 1 | 25.0 |
| ANTI-DISCRIMINATION COMMISSION QLD | 0 | 8 | 2 | 0 | 6 | 6 | 0 | 0 | 0.0 |
| ANTI-DISCRIMINATION TRIBUNAL QLD | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0.0 |
| TOTAL | 44 | 259 | 23 | 53 | 227 | 198 | 29 | 14 | 7.1 |

MINES AND ENERGY

| | | | | | | | | | |
|--|---|-----|---|---|-----|-----|---|---|------|
| DEPARTMENT OF MINES AND ENERGY | 6 | 122 | 0 | 8 | 120 | 113 | 7 | 6 | 5.3 |
| ERGON ENERGY CORP LTD (CAPRICORNIA REGION) | 0 | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0.0 |
| ERGON ENERGY CORP LTD (FAR NORTH REGION) | 1 | 2 | 0 | 0 | 3 | 3 | 0 | 1 | 33.3 |
| ERGON ENERGY CORP LTD (NORTH QLD REGION) | 1 | 2 | 0 | 0 | 3 | 2 | 1 | 0 | 0.0 |
| STANWELL CORPORATION LIMITED | 0 | 3 | 0 | 1 | 2 | 2 | 0 | 0 | 0.0 |
| POWERLINK QUEENSLAND | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0.0 |
| ENERGEX | 6 | 15 | 1 | 0 | 20 | 17 | 3 | 0 | 0.0 |

Appendix 1.1

Number of Access Applications (State Government)

Those agencies with nil returns have not been included

PORTFOLIO/AGENCY

| | On Hand 1 July B/Fwd | Received | Dispatched On Trmfr | Withdrawn | Total | Finalised 30 June C/Fwd | On Hand 30 June | Received | Internal Reviews % of Applies |
|---|----------------------------|--------------|------------------------|------------|--------------|-------------------------------|--------------------|-----------|----------------------------------|
| ERGON ENERGY CORP LTD (BRISBANE REGION) | 0 | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0.0 |
| TOTAL | 14 | 150 | 1 | 9 | 154 | 143 | 11 | 7 | 4.9 |
| NATURAL RESOURCES | | | | | | | | | |
| DEPARTMENT OF NATURAL RESOURCES | 15 | 154 | 0 | 10 | 159 | 150 | 9 | 11 | 7.3 |
| GLADSTONE AREA WATER BOARD | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0.0 |
| VALUERS REGISTRATION BOARD OF QLD | 0 | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0.0 |
| TOTAL | 15 | 158 | 0 | 10 | 163 | 154 | 9 | 11 | 7.1 |
| POLICE | | | | | | | | | |
| MINISTER FOR POLICE | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0.0 |
| QUEENSLAND POLICE SERVICE | 191 | 1,503 | 2 | 351 | 1,341 | 1,113 | 228 | 50 | 4.5 |
| TOTAL | 191 | 1,506 | 5 | 351 | 1,341 | 1,113 | 228 | 50 | 4.5 |
| PREMIER AND CABINET | | | | | | | | | |
| PREMIER | 0 | 5 | 0 | 0 | 5 | 5 | 0 | 1 | 20.0 |
| DEPT OF THE PREMIER AND CABINET | 6 | 38 | 1 | 3 | 40 | 36 | 4 | 5 | 13.9 |
| QUEENSLAND AUDIT OFFICE | 0 | 4 | 0 | 0 | 4 | 4 | 0 | 2 | 50.0 |
| OFFICE OF THE PUBLIC SERVICE COMMISSIONER | 0 | 7 | 0 | 0 | 7 | 7 | 0 | 2 | 28.6 |
| SOUTH BANK CORPORATION | 1 | 1 | 0 | 0 | 2 | 2 | 0 | 0 | 0.0 |
| QUEENSLAND EVENTS CORPORATION | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 100.0 |
| PARLIAMENTARY COMMISSIONER FOR ADMIN INV | 1 | 24 | 0 | 5 | 20 | 18 | 2 | 4 | 22.2 |
| TOTAL | 8 | 80 | 1 | 8 | 79 | 73 | 6 | 15 | 20.5 |
| PRIMARY INDUSTRIES | | | | | | | | | |
| DEPARTMENT OF PRIMARY INDUSTRIES | 15 | 93 | 3 | 5 | 100 | 86 | 14 | 10 | 11.6 |
| QUEENSLAND SUGAR CORPORATION | 0 | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0.0 |
| VETERINARY SURGEONS BOARD OF QLD | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0.0 |
| AG CHEMICALS DISTRIBUTION CONTROL BRD | 1 | 8 | 0 | 1 | 8 | 8 | 0 | 0 | 0.0 |
| TOTAL | 16 | 104 | 3 | 6 | 111 | 97 | 14 | 10 | 10.3 |

Appendix 1.1

Number of Access Applications (State Government)

Those agencies with nil returns have not been included

| PORTFOLIO/AGENCY | On Hand 1 July B/Fwd | Received | Dispatched On Trnfr | Withdrawn | Total | Finalised 30 June C/Fwd | On Hand 30 June | Internal Reviews Received | % of Applies |
|---------------------------------------|----------------------------|------------|------------------------|-----------|------------|-------------------------------|--------------------|------------------------------|--------------|
| PUBLIC WORKS AND HOUSING | | | | | | | | | |
| DEPARTMENT OF PUBLIC WORKS | 6 | 32 | 0 | 0 | 38 | 28 | 10 | 2 | 7.1 |
| DEPARTMENT OF HOUSING | 2 | 61 | 0 | 1 | 62 | 57 | 5 | 10 | 17.5 |
| BOARD OF PROFESSIONAL ENGINEERS | 0 | 3 | 0 | 0 | 3 | 3 | 0 | 0 | 0.0 |
| TOTAL | 8 | 96 | 0 | 1 | 103 | 88 | 15 | 12 | 13.6 |
| STATE DEVELOPMENT | | | | | | | | | |
| MINISTER FOR STATE DEVELOPMENT | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0.0 |
| DEPARTMENT OF STATE DEVELOPMENT | 0 | 32 | 0 | 4 | 28 | 22 | 6 | 4 | 18.2 |
| TOTAL | 0 | 33 | 0 | 4 | 29 | 23 | 6 | 4 | 17.4 |
| TOURISM AND RACING | | | | | | | | | |
| DEPARTMENT OF TOURISM AND RACING | 4 | 47 | 7 | 2 | 42 | 32 | 10 | 5 | 15.6 |
| QUEENSLAND HARNES RACING BOARD | 0 | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0.0 |
| TOTAL | 4 | 49 | 7 | 2 | 44 | 34 | 10 | 5 | 14.7 |
| TRANSPORT | | | | | | | | | |
| MINISTER FOR TRANSPORT AND MAIN ROADS | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0.0 |
| DEPARTMENT OF TRANSPORT | 18 | 293 | 2 | 21 | 288 | 263 | 25 | 6 | 2.3 |
| DEPARTMENT OF MAIN ROADS | 7 | 95 | 0 | 8 | 94 | 81 | 13 | 8 | 9.9 |
| QUEENSLAND RAIL | 24 | 107 | 0 | 4 | 127 | 113 | 14 | 2 | 1.8 |
| TOWNSVILLE PORT AUTHORITY | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0.0 |
| PORTS CORPORATION QUEENSLAND | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0.0 |
| TOTAL | 49 | 498 | 2 | 33 | 512 | 460 | 52 | 16 | 3.5 |

Appendix 1.1

Number of Access Applications (State Government)

Those agencies with nil returns have not been included

PORTFOLIO/AGENCY

| | On Hand 1 July B/Fwd | Received | Dispatched On Trnfr | Withdrawn | Total | Finalised 30 June C/Fwd | On Hand 30 June | Received | Internal Reviews % of Applies |
|--|----------------------------|-----------|------------------------|-----------|-----------|-------------------------------|--------------------|----------|----------------------------------|
| TREASURY | | | | | | | | | |
| TREASURER | 0 | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0.0 |
| DEPARTMENT OF THE TREASURY | 2 | 34 | 0 | 1 | 35 | 33 | 2 | 6 | 18.2 |
| BOARD OF TRUSTEES OF STATE PUBLIC SECTOR | 3 | 10 | 1 | 0 | 12 | 12 | 0 | 0 | 0.0 |
| POLICE SUPERANNUATION BOARD | 0 | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0.0 |
| QUEENSLAND RURAL ADJUSTMENT AUTHORITY | 1 | 6 | 0 | 0 | 7 | 6 | 1 | 0 | 0.0 |
| INSURANCE COMMISSIONER | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0.0 |
| NOMINAL DEFENDANT | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0.0 |
| TOTAL | 6 | 56 | 1 | 1 | 60 | 57 | 3 | 6 | 10.5 |

GRAND TOTAL

| | | | | | | | | |
|-------|-------|-----|-------|-------|-------|-------|-----|-----|
| 1,171 | 9,286 | 104 | 1,166 | 9,187 | 7,747 | 1,440 | 340 | 4.4 |
|-------|-------|-----|-------|-------|-------|-------|-----|-----|

PORTFOLIO/AGENCY

| Portfolio/Agency | On Hand 1 July | Received | Dispatched On Trnfr | Withdrawn | Total | Finalised 30 June | On Hand 30 June | Internal Reviews |
|------------------------------------|-------------------|----------|------------------------|-----------|-------|----------------------|--------------------|------------------|
| | B/Fwd | | | | | C/Fwd | | % of Applies |
| | | | | | | | | Received |
| ARAMAC SHIRE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ATHERTON SHIRE | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 |
| BALONNE SHIRE | 2 | 1 | 0 | 0 | 3 | 2 | 1 | 0 |
| BARCALDINE SHIRE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BARCOO SHIRE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BAUHINIA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BEAUDESERT SHIRE | 6 | 26 | 0 | 2 | 30 | 24 | 6 | 20.8 |
| BELYANDO SHIRE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BENDEMERE SHIRE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BIGGENDEN SHIRE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLACKALL SHIRE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BOONAH SHIRE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BOORINGA SHIRE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BOULIA SHIRE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BOWEN SHIRE | 1 | 1 | 0 | 0 | 2 | 1 | 1 | 0 |
| BRISBANE CITY | 147 | 299 | 0 | 16 | 430 | 280 | 150 | 5.7 |
| BROADSOUND SHIRE | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 |
| BULLOO SHIRE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BUNDABERG CITY | 0 | 4 | 0 | 0 | 4 | 2 | 2 | 0 |
| BUNGILL SHIRE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BURDEKIN SHIRE | 1 | 3 | 0 | 0 | 4 | 2 | 2 | 0 |
| BURNETT SHIRE | 0 | 9 | 0 | 0 | 9 | 6 | 3 | 1 |
| CABOOLTURE SHIRE | 2 | 15 | 0 | 1 | 16 | 11 | 5 | 0 |
| CAIRNS CITY | 1 | 41 | 0 | 1 | 41 | 38 | 3 | 2.6 |
| CALLIOPE SHIRE | 0 | 3 | 0 | 0 | 3 | 3 | 0 | 0 |
| CALOONDRA CITY | 5 | 41 | 0 | 1 | 45 | 34 | 11 | 0 |
| CALOUNDRAMAROOCHY WATER SUPPLY BRD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CAMBOOYA SHIRE | 0 | 3 | 0 | 0 | 3 | 3 | 0 | 0 |
| CARDWELL SHIRE | 1 | 5 | 0 | 0 | 6 | 6 | 0 | 0 |
| CARPENTARIA SHIRE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHARTERS TOWERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Appendix 1.2

PORTFOLIO/AGENCY

Appendix 1.2

PORTFOLIO/AGENCY

Appendix 1.2

PORTFOLIO/AGENCY

Appendix 1.2
Number of Access Applications (Local Government)

| PORTFOLIO/AGENCY | Number of Access Applications (Local Government) | | | | | | | | |
|------------------|--|----------|------------------------|-----------|-------|-------------------------------|--------------------|------------------------------|-------------|
| | On Hand 1 July B/Fwd | Received | Dispatched On Trnfr | Withdrawn | Total | Finalised 30 June C/Fwd | On Hand 30 June | Internal Reviews Received | % of Appics |
| WOOCOO SHIRE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0 |
| GRAND TOTAL | 282 | 1,158 | 2 | 57 | 1,381 | 1,053 | 328 | 64 | 6.1 |

Appendix 1.3
Number of Amendment Applications (State Government)

PORTFOLIO/AGENCY

| | On Hand 1 July B/Fwd | Received | Total | Finalised 30 June C/Fwd | On Hand | Documents Altered | Documents Notated | Documents Alt/Noted | Amendment Refused |
|---|----------------------------|-----------|-----------|-------------------------------|----------|----------------------|----------------------|------------------------|----------------------|
| CORRECTIVE SERVICES | | | | | | | | | |
| DEPARTMENT OF CORRECTIVE SERVICES | 0 | 6 | 6 | 4 | 2 | 0 | 0 | 1 | 3 |
| TOTAL | 0 | 6 | 6 | 4 | 2 | 0 | 0 | 1 | 3 |
| EDUCATION | | | | | | | | | |
| DEPARTMENT OF EDUCATION | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 1 |
| TOTAL | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 1 |
| EMERGENCY SERVICES | | | | | | | | | |
| QUEENSLAND AMBULANCE SERVICE | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 1 |
| TOTAL | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 1 |
| FAMILIES YOUTH AND COMMUNITY CARE | | | | | | | | | |
| DEPT OF FAMILIES YOUTH AND COMMUNITY CARE | 0 | 2 | 2 | 2 | 0 | 0 | 1 | 0 | 1 |
| TOTAL | 0 | 2 | 2 | 2 | 0 | 0 | 1 | 0 | 1 |
| HEALTH | | | | | | | | | |
| DEPARTMENT OF HEALTH | 0 | 2 | 2 | 1 | 1 | 0 | 1 | 0 | 0 |
| HEALTH RIGHTS COMMISSION | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 9 |
| TOTAL | 0 | 3 | 3 | 2 | 1 | 0 | 1 | 0 | 9 |
| POLICE | | | | | | | | | |
| QUEENSLAND POLICE SERVICE | 0 | 4 | 4 | 2 | 2 | 0 | 0 | 1 | 1 |
| TOTAL | 0 | 4 | 4 | 2 | 2 | 0 | 0 | 1 | 1 |
| GRAND TOTAL | 0 | 17 | 17 | 12 | 5 | 0 | 2 | 2 | 16 |

Appendix 1.4

[illegible]

Appendix 1.5

Types of FOI Applications (State Government)

Those agencies with nil returns have not been included

PORTFOLIO/AGENCY

| | Personal Number | % | Non-Personal Number | % | Total Number |
|--|--------------------|---|------------------------|---|-----------------|
|--|--------------------|---|------------------------|---|-----------------|

COMMUNICATION & INFORMATION, LOCAL GOVERNMENT, PLANNING AND SPORT

| | | | | | |
|---|----------|------------|-----------|-------------|-----------|
| DEPT OF COMM & INFO, LOC GOVT, PLAN & SPORT | 1 | 2.9 | 34 | 97.1 | 35 |
| TOTAL | 1 | 2.9 | 34 | 97.1 | 35 |

CORRECTIVE SERVICES

| | | | | | |
|-----------------------------------|------------|-------------|-----------|------------|------------|
| DEPARTMENT OF CORRECTIVE SERVICES | 690 | 91.9 | 61 | 8.1 | 751 |
| TOTAL | 690 | 91.9 | 61 | 8.1 | 751 |

CRIMINAL JUSTICE COMMISSION

| | | | | | |
|--------------|-----------|-------------|-----------|-------------|-----------|
| | 32 | 50.8 | 31 | 49.2 | 63 |
| TOTAL | 32 | 50.8 | 31 | 49.2 | 63 |

EDUCATION

| | | | | | |
|--|------------|-------------|------------|-------------|------------|
| MINISTER FOR EDUCATION | 0 | 0.0 | 3 | 100.0 | 3 |
| DEPARTMENT OF EDUCATION | 99 | 50.8 | 96 | 49.2 | 195 |
| BOARD OF SENIOR SECONDARY SCHOOL STUDIES | 5 | 71.4 | 2 | 28.6 | 7 |
| THE UNIVERSITY OF QUEENSLAND | 12 | 52.2 | 11 | 47.8 | 23 |
| JAMES COOK UNIVERSITY | 3 | 37.5 | 5 | 62.5 | 8 |
| QUEENSLAND UNIVERSITY OF TECHNOLOGY | 2 | 28.6 | 5 | 71.4 | 7 |
| GRIFFITH UNIVERSITY | 8 | 88.9 | 1 | 11.1 | 9 |
| UNIVERSITY OF SOUTHERN QUEENSLAND | 0 | 0.0 | 1 | 100.0 | 1 |
| UNIVERSITY OF CENTRAL QUEENSLAND | 3 | 100.0 | 0 | 0.0 | 3 |
| UNIVERSITY OF THE SUNSHINE COAST | 0 | 0.0 | 2 | 100.0 | 2 |
| TOTAL | 132 | 51.6 | 124 | 48.4 | 256 |

EMERGENCY SERVICES

| | | | | | |
|--------------------------------------|------------|-------------|------------|-------------|--------------|
| DEPARTMENT OF EMERGENCY SERVICES | 2 | 28.6 | 5 | 71.4 | 7 |
| QUEENSLAND AMBULANCE SERVICE | 798 | 76.0 | 252 | 24.0 | 1,050 |
| QUEENSLAND FIRE AND RESCUE AUTHORITY | 20 | 14.0 | 123 | 86.0 | 143 |
| TOTAL | 820 | 68.3 | 380 | 31.7 | 1,200 |

Appendix 1.5

Types of FOI Applications (State Government)

Those agencies with nil returns have not been included

| PORTFOLIO/AGENCY | Personal | | Non-Personal | | Total Number |
|------------------|----------|---|--------------|---|-----------------|
| | Number | % | Number | % | |

EMPLOYMENT, TRAINING & INDUSTRIAL RELATIONS

| | | | | | |
|-----------------------|------------|-------------|------------|-------------|--------------|
| MINISTER FOR E.T.I.R | 0 | 0.0 | 1 | 100.0 | 1 |
| DEPARTMENT OF E.T.I.R | 352 | 50.9 | 339 | 49.1 | 691 |
| WORKCOVER QUEENSLAND | 290 | 81.5 | 66 | 18.5 | 356 |
| INDUSTRIAL REGISTRY | 2 | 66.7 | 1 | 33.3 | 3 |
| TOTAL | 644 | 61.3 | 407 | 38.7 | 1,051 |

ENVIRONMENT

| | | | | | |
|----------------------------------|----------|------------|------------|--------------|------------|
| ENVIRONMENTAL PROTECTION AGENCY | 0 | 0.0 | 110 | 100.0 | 110 |
| WET TROPICS MANAGEMENT AUTHORITY | 0 | 0.0 | 1 | 100.0 | 1 |
| TOTAL | 0 | 0.0 | 111 | 100.0 | 111 |

EQUITY AND FAIR TRADING AND ABORIGINAL AND TORRES STRAIT ISLANDER POLICY AND DEVELOPMENT

| | | | | | |
|---|-----------|-------------|------------|-------------|------------|
| MINISTER FOR EQUITY AND FAIR TRADING | 0 | 0.0 | 2 | 100.0 | 2 |
| DEPARTMENT OF EQUITY AND FAIR TRADING | 2 | 3.0 | 64 | 97.0 | 66 |
| DEPARTMENT OF ABORIGINAL & TORRES ST IS P&D | 0 | 0.0 | 11 | 100.0 | 11 |
| RESIDENTIAL TENANCIES AUTHORITY | 7 | 100.0 | 0 | 0.0 | 7 |
| QUEENSLAND BUILDING TRIBUNAL | 0 | 0.0 | 8 | 100.0 | 8 |
| AUCTIONEERS & AGENTS COMMITTEE | 0 | 0.0 | 40 | 100.0 | 40 |
| QUEENSLAND BUILDING SERVICES AUTHORITY | 18 | 36.0 | 32 | 64.0 | 50 |
| TOTAL | 27 | 14.7 | 157 | 85.3 | 184 |

FAMILIES YOUTH AND COMMUNITY CARE

| | | | | | |
|---|------------|-------------|-----------|-------------|------------|
| DEPT OF FAMILIES YOUTH AND COMMUNITY CARE | 376 | 89.5 | 44 | 10.5 | 420 |
| CHILDREN'S COMMISSION OF QUEENSLAND | 1 | 50.0 | 1 | 50.0 | 2 |
| TOTAL | 377 | 89.3 | 45 | 10.7 | 422 |

Appendix 1.5
Types of FOI Applications (State Government)
Those agencies with nil returns have not been included

PORTFOLIO/AGENCY

| | Personal | | Non-Personal | | Total |
|---|-----------------|-------|---------------------|-------|--------------|
| | Number | % | Number | % | |
| HEALTH | | | | | |
| DEPARTMENT OF HEALTH | 28 | 24.8 | 85 | 75.2 | 113 |
| HEALTH PRACTITIONER REGISTRATION BOARDS | 10 | 32.3 | 21 | 67.7 | 31 |
| HEALTH RIGHTS COMMISSION | 26 | 81.3 | 6 | 18.8 | 32 |
| PATIENT REVIEW TRIBUNALS | 2 | 100.0 | 0 | 0.0 | 2 |
| PRINCE CHARLES HOSPITAL FOUNDATION | 0 | 0.0 | 1 | 100.0 | 1 |
| QUEENSLAND NURSING COUNCIL | 1 | 11.1 | 8 | 88.9 | 9 |
| BANANA | 0 | 0.0 | 1 | 100.0 | 1 |
| BAYSIDE | 1 | 10.0 | 9 | 90.0 | 10 |
| BOWEN | 0 | 0.0 | 1 | 100.0 | 1 |
| BUNDABERG | 11 | 64.7 | 6 | 35.3 | 17 |
| CAIRNS | 21 | 72.4 | 8 | 27.6 | 29 |
| CENTRAL HIGHLANDS | 1 | 100.0 | 0 | 0.0 | 1 |
| CENTRAL WEST | 2 | 28.6 | 5 | 71.4 | 7 |
| CHARTERS TOWERS | 0 | 0.0 | 1 | 100.0 | 1 |
| FRASER COAST | 17 | 68.0 | 8 | 32.0 | 25 |
| GLADSTONE | 6 | 66.7 | 3 | 33.3 | 9 |
| GOLD COAST | 27 | 49.1 | 28 | 50.9 | 55 |
| INNISFAIL | 0 | 0.0 | 0 | 0.0 | 0 |
| LOGAN-BEAUDESERT | 25 | 73.5 | 9 | 26.5 | 34 |
| MACKAY | 9 | 52.9 | 8 | 47.1 | 17 |
| MORANBAH | 1 | 50.0 | 1 | 50.0 | 2 |
| MOUNT ISA | 6 | 85.7 | 1 | 14.3 | 7 |
| NORTH BURNETT | 0 | 0.0 | 2 | 100.0 | 2 |
| PRINCE CHARLES HOSPITAL | 148 | 91.4 | 14 | 8.6 | 162 |
| PRINCESS ALEXANDRA HOSPITAL | 132 | 75.9 | 42 | 24.1 | 174 |
| QEII HOSPITAL | 132 | 89.8 | 15 | 10.2 | 147 |
| REDCLIFFE-CABOOLTURE | 2 | 20.0 | 8 | 80.0 | 10 |
| ROCKHAMPTON | 36 | 56.3 | 28 | 43.8 | 64 |
| ROMA | 0 | 0.0 | 1 | 100.0 | 1 |
| ROYAL BRISBANE HOSPITAL | 426 | 49.8 | 430 | 50.2 | 856 |
| ROYAL CHILDREN'S HOSPITAL | 25 | 47.2 | 28 | 52.8 | 53 |

Appendix 1.5

Types of FOI Applications (State Government)

Those agencies with nil returns have not been included

PORTFOLIO/AGENCY

| | Personal | | Non-Personal | | Total |
|------------------------|--------------|-------------|--------------|-------------|--------------|
| | Number | % | Number | % | Number |
| ROYAL WOMEN'S HOSPITAL | 30 | 93.8 | 2 | 6.3 | 32 |
| SOUTH BURNETT | 1 | 20.0 | 4 | 80.0 | 5 |
| SOUTHERN DOWNS | 0 | 0.0 | 3 | 100.0 | 3 |
| SUNSHINE COAST | 19 | 59.4 | 13 | 40.6 | 32 |
| TABLELANDS | 3 | 50.0 | 3 | 50.0 | 6 |
| TOOWOOMBA | 31 | 63.3 | 18 | 36.7 | 49 |
| TORRES | 1 | 100.0 | 0 | 0.0 | 1 |
| TOWNSVILLE | 3 | 11.1 | 24 | 88.9 | 27 |
| WEST MORETON | 145 | 74.0 | 51 | 26.0 | 196 |
| TOTAL | 1,328 | 59.7 | 896 | 40.3 | 2,224 |

JUSTICE & ATTORNEY-GENERAL & THE ARTS

| | | | | | |
|--------------------------------------|------------|-------------|-----------|-------------|------------|
| DEPT OF JUSTICE AND ATTORNEY-GENERAL | 43 | 37.4 | 72 | 62.6 | 115 |
| PUBLIC TRUST OFFICE | 3 | 30.0 | 7 | 70.0 | 10 |
| LEGAL AID QUEENSLAND | 114 | 95.0 | 6 | 5.0 | 120 |
| OFFICE OF THE ADULT GUARDIAN | 0 | 0.0 | 2 | 100.0 | 2 |
| ELECTORAL COMMISSION QUEENSLAND | 1 | 33.3 | 2 | 66.7 | 3 |
| ANTI-DISCRIMINATION COMMISSION QLD | 7 | 87.5 | 1 | 12.5 | 8 |
| ANTI-DISCRIMINATION TRIBUNAL QLD | 1 | 100.0 | 0 | 0.0 | 1 |
| TOTAL | 169 | 65.3 | 90 | 34.7 | 259 |

MINES AND ENERGY

| | | | | | |
|--|-----------|-------------|------------|-------------|------------|
| DEPARTMENT OF MINES AND ENERGY | 0 | 0.0 | 122 | 100.0 | 122 |
| ERGON ENERGY CORP LTD (CAPRICORNIA REGION) | 0 | 0.0 | 2 | 100.0 | 2 |
| ERGON ENERGY CORP LTD (FAR NORTH REGION) | 1 | 50.0 | 1 | 50.0 | 2 |
| ERGON ENERGY CORP LTD (NORTH QLD REGION) | 0 | 0.0 | 2 | 100.0 | 2 |
| STANWELL CORPORATION LIMITED | 0 | 0.0 | 3 | 100.0 | 3 |
| POWERLINK QUEENSLAND | 1 | 100.0 | 0 | 0.0 | 1 |
| ENERGEX | 14 | 93.3 | 1 | 6.7 | 15 |
| ERGON ENERGY CORP LTD (BRISBANE REGION) | 0 | 0.0 | 3 | 100.0 | 3 |
| TOTAL | 16 | 10.7 | 134 | 89.3 | 150 |

Appendix 1.5

Types of FOI Applications (State Government)

Those agencies with nil returns have not been included

PORTFOLIO/AGENCY

| | Personal | | Non-Personal | | Total |
|--|----------|---|--------------|---|--------|
| | Number | % | Number | % | Number |

NATURAL RESOURCES

| | | | | | |
|-----------------------------------|----------|------------|------------|-------------|------------|
| DEPARTMENT OF NATURAL RESOURCES | 3 | 1.9 | 151 | 98.1 | 154 |
| GLADSTONE AREA WATER BOARD | 0 | 0.0 | 1 | 100.0 | 1 |
| VALUERS REGISTRATION BOARD OF QLD | 0 | 0.0 | 3 | 100.0 | 3 |
| TOTAL | 3 | 1.9 | 155 | 98.1 | 158 |

POLICE

| | | | | | |
|---------------------------|------------|-------------|--------------|-------------|--------------|
| MINISTER FOR POLICE | 0 | 0.0 | 3 | 100.0 | 3 |
| QUEENSLAND POLICE SERVICE | 197 | 13.1 | 1,306 | 86.9 | 1,503 |
| TOTAL | 197 | 13.1 | 1,309 | 86.9 | 1,506 |

PREMIER AND CABINET

| | | | | | |
|--|-----------|-------------|-----------|-------------|-----------|
| PREMIER | 0 | 0.0 | 5 | 100.0 | 5 |
| DEPT OF THE PREMIER AND CABINET | 1 | 2.6 | 37 | 97.4 | 38 |
| QUEENSLAND AUDIT OFFICE | 0 | 0.0 | 4 | 100.0 | 4 |
| OFFICE OF THE PUBLIC SERVICE COMMISSIONER | 4 | 57.1 | 3 | 42.9 | 7 |
| SOUTH BANK CORPORATION | 0 | 0.0 | 1 | 100.0 | 1 |
| QUEENSLAND EVENTS CORPORATION | 1 | 100.0 | 0 | 0.0 | 1 |
| PARLIAMENTARY COMM FOR ADMIN INVESTIGATION | 12 | 50.0 | 12 | 50.0 | 24 |
| TOTAL | 18 | 22.5 | 62 | 77.5 | 80 |

PRIMARY INDUSTRIES

| | | | | | |
|---------------------------------------|-----------|------------|-----------|-------------|------------|
| DEPARTMENT OF PRIMARY INDUSTRIES | 8 | 8.6 | 85 | 91.4 | 93 |
| QUEENSLAND SUGAR CORPORATION | 2 | 100.0 | 0 | 0.0 | 2 |
| VETERINARY SURGEONS BOARD OF QLD | 0 | 0.0 | 1 | 100.0 | 1 |
| AG CHEMICALS DISTRIBUTION CONTROL BRD | 0 | 0.0 | 8 | 100.0 | 8 |
| TOTAL | 10 | 9.6 | 94 | 90.4 | 104 |

Appendix 1.5

Types of FOI Applications (State Government)

Those agencies with nil returns have not been included

| PORTFOLIO/AGENCY | Personal | | Non-Personal | | Total Number |
|---------------------------------------|-----------|-------------|--------------|--------------|-----------------|
| | Number | % | Number | % | |
| PUBLIC WORKS AND HOUSING | | | | | |
| DEPARTMENT OF PUBLIC WORKS | 5 | 15.6 | 27 | 84.4 | 32 |
| DEPARTMENT OF HOUSING | 37 | 60.7 | 24 | 39.3 | 61 |
| BOARD OF PROFESSIONAL ENGINEERS | 1 | 33.3 | 2 | 66.7 | 3 |
| TOTAL | 43 | 44.8 | 53 | 55.2 | 96 |
| STATE DEVELOPMENT | | | | | |
| MINISTER FOR STATE DEVELOPMENT | 0 | 0.0 | 1 | 100.0 | 1 |
| DEPARTMENT OF STATE DEVELOPMENT | 0 | 0.0 | 32 | 100.0 | 32 |
| TOTAL | 0 | 0.0 | 33 | 100.0 | 33 |
| TOURISM AND RACING | | | | | |
| DEPARTMENT OF TOURISM AND RACING | 0 | 0.0 | 47 | 100.0 | 47 |
| QUEENSLAND HARNES RACING BOARD | 0 | 0.0 | 2 | 100.0 | 2 |
| TOTAL | 0 | 0.0 | 49 | 100.0 | 49 |
| TRANSPORT | | | | | |
| MINISTER FOR TRANSPORT AND MAIN ROADS | 0 | 0.0 | 1 | 100.0 | 1 |
| DEPARTMENT OF TRANSPORT | 20 | 6.8 | 273 | 93.2 | 293 |
| DEPARTMENT OF MAIN ROADS | 0 | 0.0 | 95 | 100.0 | 95 |
| QUEENSLAND RAIL | 72 | 67.3 | 35 | 32.7 | 107 |
| TOWNSVILLE PORT AUTHORITY | 1 | 100.0 | 0 | 0.0 | 1 |
| PORTS CORPORATION QUEENSLAND | 0 | 0.0 | 1 | 100.0 | 1 |
| TOTAL | 93 | 18.7 | 405 | 81.3 | 498 |

Appendix 1.5

Types of FOI Applications (State Government)

Those agencies with nil returns have not been included

PORTFOLIO/AGENCY

TREASURY

| | Personal | | Non-Personal | | Total |
|--|--------------|-------------|--------------|-------------|--------------|
| | Number | % | Number | % | Number |
| TREASURER | 0 | 0.0 | 2 | 100.0 | 2 |
| DEPARTMENT OF THE TREASURY | 3 | 8.8 | 31 | 91.2 | 34 |
| BOARD OF TRUSTEES OF STATE PUBLIC SECTOR | 10 | 100.0 | 0 | 0.0 | 10 |
| POLICE SUPERANNUATION BOARD | 2 | 100.0 | 0 | 0.0 | 2 |
| QUEENSLAND RURAL ADJUSTMENT AUTHORITY | 6 | 100.0 | 0 | 0.0 | 6 |
| INSURANCE COMMISSIONER | 1 | 100.0 | 0 | 0.0 | 1 |
| NOMINAL DEFENDANT | 1 | 100.0 | 0 | 0.0 | 1 |
| TOTAL | 23 | 41.1 | 33 | 58.9 | 56 |
| GRAND TOTAL | 4,623 | 49.8 | 4,663 | 50.2 | 9,286 |

Appendix 1.6
Types of FOI Applications (Local Government)

PORTFOLIO/AGENCY

| | Personal | | Non-Personal | | Total |
|-------------------------------------|-----------------|----------|---------------------|----------|---------------|
| | Number | % | Number | % | Number |
| ARAMAC SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| ATHERTON SHIRE | 0 | 0.0 | 1 | 100.0 | 1 |
| BALONNE SHIRE | 0 | 0.0 | 1 | 100.0 | 1 |
| BARCALDINE SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| BARCOO SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| BAUHINIA | 0 | 0.0 | 0 | 0.0 | 0 |
| BEAUDESERT SHIRE | 3 | 11.5 | 23 | 88.5 | 26 |
| BELYANDO SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| BENDEMERE SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| BIGGENDEN SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| BLACKALL SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| BOONAH SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| BOORINGA SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| BOULIA SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| BOWEN SHIRE | 0 | 0.0 | 1 | 100.0 | 1 |
| BRISBANE CITY | 15 | 5.0 | 284 | 95.0 | 299 |
| BROADSOUND SHIRE | 0 | 0.0 | 1 | 100.0 | 1 |
| BULLOO SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| BUNDABERG CITY | 0 | 0.0 | 4 | 100.0 | 4 |
| BUNGILL SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| BURDEKIN SHIRE | 1 | 33.3 | 2 | 66.7 | 3 |
| BURNETT SHIRE | 0 | 0.0 | 9 | 100.0 | 9 |
| CABOOLTURE SHIRE | 1 | 6.7 | 14 | 93.3 | 15 |
| CAIRNS CITY | 12 | 29.3 | 29 | 70.7 | 41 |
| CALLIOPE SHIRE | 1 | 33.3 | 2 | 66.7 | 3 |
| CALOUNDRA CITY | 0 | 0.0 | 41 | 100.0 | 41 |
| CALOUNDRA-MAROOCHY WATER SUPPLY BRD | 0 | 0.0 | 0 | 0.0 | 0 |
| CAMBOOYA SHIRE | 0 | 0.0 | 3 | 100.0 | 3 |
| CARDWELL SHIRE | 3 | 60.0 | 2 | 40.0 | 5 |
| CARPENTARIA SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| CHARTERS TOWERS | 0 | 0.0 | 0 | 0.0 | 0 |
| CHINCHILLA SHIRE | 0 | 0.0 | 1 | 100.0 | 1 |

Appendix 1.6
Types of FOI Applications (Local Government)

| PORTFOLIO/AGENCY | Personal | | Non-Personal | | Total Number |
|--|----------|------|--------------|-------|-----------------|
| | Number | % | Number | % | |
| CLIFTON SHIRE | 2 | 25.0 | 6 | 75.0 | 8 |
| CLONCURRY SHIRE | 3 | 75.0 | 1 | 25.0 | 4 |
| COOK SHIRE | 0 | 0.0 | 2 | 100.0 | 2 |
| COOLOOLA SHIRE | 0 | 0.0 | 5 | 100.0 | 5 |
| CROWS NEST SHIRE | 0 | 0.0 | 3 | 100.0 | 3 |
| CROYDON SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| DALBY TOWN | 2 | 33.3 | 4 | 66.7 | 6 |
| DALBY WAMBO AERODROME BOARD | 0 | 0.0 | 2 | 100.0 | 2 |
| DALBY WAMBO LIBRARY BOARD | 0 | 0.0 | 0 | 0.0 | 0 |
| DALBY WAMBO SALEYARDS BOARD | 0 | 0.0 | 0 | 0.0 | 0 |
| DALRYMPLE SHIRE | 0 | 0.0 | 1 | 100.0 | 1 |
| DIAMANTINA SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| DOUGLAS SHIRE | 0 | 0.0 | 10 | 100.0 | 10 |
| DUARINGA SHIRE | 0 | 0.0 | 1 | 100.0 | 1 |
| EACHAM SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| EIDSVOLD SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| EMERALD SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| EMERALD PEAK DOWNS SALEYARDS BOARD | 0 | 0.0 | 0 | 0.0 | 0 |
| ESK SHIRE | 0 | 0.0 | 3 | 100.0 | 3 |
| ESK GATTON LAIDLEY TARAMPA WATER BOARD | 0 | 0.0 | 0 | 0.0 | 0 |
| ETHERIDGE SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| FITZROY SHIRE | 0 | 0.0 | 3 | 100.0 | 3 |
| FLINDERS SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| GATTON SHIRE | 2 | 33.3 | 4 | 66.7 | 6 |
| GAYNDAH SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| GLADSTONE CITY | 0 | 0.0 | 3 | 100.0 | 3 |
| GLADSTONE CALLIOPE AERODROME BOARD | 0 | 0.0 | 0 | 0.0 | 0 |
| GOLD COAST CITY | 59 | 22.9 | 199 | 77.1 | 258 |
| GOONDIWINDI TOWN | 0 | 0.0 | 0 | 0.0 | 0 |
| GOONDIWINDI WAGGAMBA AERODROME BOARD | 0 | 0.0 | 0 | 0.0 | 0 |
| GOONDIWINDI WAGGAMBA COM CLT CTR BRD | 0 | 0.0 | 0 | 0.0 | 0 |
| HERBERTON SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |

Appendix 1.6
Types of FOI Applications (Local Government)

| PORTFOLIO/AGENCY | Personal | | Non-Personal | | Total |
|---|-----------------|----------|---------------------|----------|--------------|
| | Number | % | Number | % | |
| HERVEY BAY CITY | 0 | 0.0 | 13 | 100.0 | 13 |
| HINCHINBROOK SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| ILFRACOMBE SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| INGLEWOOD SHIRE | 0 | 0.0 | 1 | 100.0 | 1 |
| IPSWICH CITY | 1 | 3.4 | 28 | 96.6 | 29 |
| ISIS SHIRE | 0 | 0.0 | 1 | 100.0 | 1 |
| ISISFORD | 0 | 0.0 | 0 | 0.0 | 0 |
| JERICO SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| JOHNSTONE SHIRE | 3 | 37.5 | 5 | 62.5 | 8 |
| JONDARYAN | 0 | 0.0 | 0 | 0.0 | 0 |
| KILCOY SHIRE | 1 | 100.0 | 0 | 0.0 | 1 |
| KILKIVAN SHIRE | 0 | 0.0 | 2 | 100.0 | 2 |
| KINGAROY SHIRE | 0 | 0.0 | 2 | 100.0 | 2 |
| KOLAN SHIRE | 0 | 0.0 | 1 | 100.0 | 1 |
| LAIDLEY SHIRE | 5 | 83.3 | 1 | 16.7 | 6 |
| LIVINGSTONE SHIRE | 4 | 80.0 | 1 | 20.0 | 5 |
| LOGAN CITY | 6 | 12.8 | 41 | 87.2 | 47 |
| MACKAY CITY | 2 | 15.4 | 11 | 84.6 | 13 |
| MAREEBA SHIRE | 0 | 0.0 | 2 | 100.0 | 2 |
| MAROOCHY SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| MARYBOROUGH CITY | 0 | 0.0 | 3 | 100.0 | 3 |
| MILMERRAN SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| MIRIAM VALE SHIRE | 0 | 0.0 | 1 | 100.0 | 1 |
| MISSION BEACH MARINE FACILITIES JOINT BRD | 0 | 0.0 | 0 | 0.0 | 0 |
| MONTO SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| MT ISA CITY | 0 | 0.0 | 4 | 100.0 | 4 |
| MURRILLA SHIRE | 1 | 100.0 | 0 | 0.0 | 1 |
| MURWEH SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| NANANGO SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| NEBO SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| NOOSA SHIRE | 0 | 0.0 | 28 | 100.0 | 28 |
| PAROO SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |

Appendix 1.6
Types of FOI Applications (Local Government)

PORTFOLIO/AGENCY

| | Personal | | Non-Personal | | Total |
|--|------------|-------------|--------------|-------------|--------------|
| | Number | % | Number | % | Number |
| PEAK DOWNS SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| PERRY SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| PINE RIVERS SHIRE | 1 | 2.2 | 45 | 97.8 | 46 |
| PITTSWORTH SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| QUILPIE SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| REDCLIFFE CITY | 0 | 0.0 | 18 | 100.0 | 18 |
| REDLAND SHIRE | 18 | 30.0 | 42 | 70.0 | 60 |
| RICHMOND SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| ROCKHAMPTON CITY | 0 | 0.0 | 10 | 100.0 | 10 |
| ROCKHAMPTON DISTRICT SALEYARDS BOARD | 0 | 0.0 | 0 | 0.0 | 0 |
| ROMA TOWN | 0 | 0.0 | 2 | 100.0 | 2 |
| ROMA BUNGIL SHOWGROUND & SALEYARDS BOARD | 0 | 0.0 | 0 | 0.0 | 0 |
| ROSALIE SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| SARINA SHIRE | 1 | 50.0 | 1 | 50.0 | 2 |
| STANTHORPE SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| TAMBO SHIRE | 1 | 100.0 | 0 | 0.0 | 1 |
| TARA SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| TAROOM SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| THURINGOWA CITY | 13 | 76.5 | 4 | 23.5 | 17 |
| TIARO SHIRE | 5 | 71.4 | 2 | 28.6 | 7 |
| TOOWOOMBA CITY | 12 | 80.0 | 3 | 20.0 | 15 |
| TOWNSVILLE CITY | 0 | 0.0 | 27 | 100.0 | 27 |
| WAGGAMBA SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| WAMBO SHIRE | 0 | 0.0 | 6 | 100.0 | 6 |
| WARROO SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| WARWICK CITY | 0 | 0.0 | 10 | 100.0 | 10 |
| WINTON SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| WONDAI SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| WOOCOO SHIRE | 0 | 0.0 | 0 | 0.0 | 0 |
| GRAND TOTAL | 178 | 15.4 | 980 | 84.6 | 1,158 |

Appendix 1.7
Action taken on documents (State Government)

| PORTFOLIO/AGENCY Officer/Designation | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Provisions | |
|---|--|---------------------------|-------------------|-------------------|-------------------|---|---|--|
| | | | | | | | Invoked | No. of Times |
| COMMUNICATION & INFORMATION, LOCAL GOVERNMENT, PLANNING AND SPORT | | | | | | | | |
| DEPT OF COMM & INFO, LOC GOVT, PLAN & SPRT | | | | | | | | |
| JACKSON K, A/MANAGER ARU DCILGPS | N | 19 | 19 | 0 | 0 | 100.0 | | |
| MATHESON C, MANAGER CLS | N | 4,113 | 87 | 10 | 4,016 | 2.4 | 40 (a) 40 (c) 46 (1) (a) | 4,026 4,017 4,026 |
| TUMATH V, MANAGER ARU | N | 27,425 | 20,404 | 5,855 | 1,166 | 95.7 | 36 (1) (a) 36 (1) (c) 36 (1) (d) 36 (1) (e) 36 (1) (g) 37 (1) (a) 41 (1) (a) (i) 41 (1) (a) (ii) 42 (1) (a) 43 (1) 44 (1) 45 (1) (a) 45 (1) (c) 46 (1) (a) 46 (1) (b) | 512 28 10 12 3 2 43 43 157 77 15 45 22 486 240 |

Appendix 1.7

Action taken on documents (State Government)

PORTFOLIO/AGENCY OFFICER/DESIGNATION

CORRECTIVE SERVICES

DEPARTMENT OF CORRECTIVE SERVICES

BELL N, A/FOI OFFICER

| Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|--|---------------------------|-------------------|-------------------|-------------------|---|------------|----------------------------|
| N | 320 | 0 | 0 | 320 | 0.0 | 42 (1) (a) | 320 |
| P | 14,087 | 12,459 | 671 | 957 | 93.2 | 42 (1) (d) | 320 |
| | | | | | | 21 | 3 |
| | | | | | | 22 (a) | 185 |
| | | | | | | 22 (b) | 52 |
| | | | | | | 35 | 1 |
| | | | | | | 39 (a) | 7 |
| | | | | | | 40 (a) | 4 |
| | | | | | | 41 (1) | 268 |
| | | | | | | 42 (1) (b) | 7 |
| | | | | | | 42 (1) (e) | 55 |
| | | | | | | 43 (1) | 117 |
| | | | | | | 44 (1) | 736 |
| | | | | | | 44 (3) | 111 |
| | | | | | | 46 (1) (a) | 13 |
| | | | | | | 46 (1) (b) | 62 |
| N | 1,435 | 958 | 101 | 376 | 73.8 | 21 | 6 |
| | | | | | | 27 (4) | 3 |
| | | | | | | 29 (2) | 2 |
| | | | | | | 40 (a) | 22 |
| | | | | | | 40 (b) | 22 |
| | | | | | | 40 (c) | 96 |
| | | | | | | 41 (1) | 4 |
| | | | | | | 42 (1) (a) | 33 |
| | | | | | | 42 (1) (d) | 54 |
| | | | | | | 42 (1) (e) | 11 |
| | | | | | | 43 (1) | 12 |
| | | | | | | 44 (1) | 216 |

CABANIUK P, FOI CO-ORDINATOR

Appendix 1.7

PORTFOLIO/AGENCY
OFFICER/DESIGNATION

Appendix 1.7
Action taken on documents (State Government)

**PORTFOLIO/AGENCY
OFFICER/DESIGNATION**

THOMAS C, FOI OFFICER

| Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Provisions | |
|--|---------------------------|-------------------|-------------------|-------------------|---|------------|--------------|
| | | | | | | Invoked | No. of Times |
| N | 745 | 739 | 5 | 1 | 99.9 | 21 | 1 |
| | | | | | | 29 (2) | 1 |
| P | 10,911 | 10,790 | 109 | 12 | 99.9 | 44 (1) | 5 |
| | | | | | | 21 | 4 |
| | | | | | | 22 (a) | 3 |
| | | | | | | 42 (1) (e) | 4 |
| | | | | | | 44 (1) | 112 |

YOUNG V, A/FOI OFFICER

| | | | | | | | |
|---|-------|-------|----|----|------|--------|----|
| P | 1,047 | 1,003 | 32 | 12 | 98.9 | 22 (b) | 12 |
| | | | | | | 44 (1) | 32 |

AGENCY TOTAL

66,987 60,438 2,077 4,472 93.3

PORTFOLIO TOTAL

66,987 60,438 2,077 4,472 93.3

CRIMINAL JUSTICE COMMISSION

KENZLER R, FOI CO-ORDINATOR

| | | | | | | | |
|---|-------|-------|-----|-----|------|------------|-----|
| N | 4,906 | 4,236 | 358 | 312 | 93.6 | 40 (c) | 40 |
| | | | | | | 42 (1) (b) | 21 |
| | | | | | | 43 (1) | 73 |
| | | | | | | 44 (1) | 138 |
| | | | | | | 50 (c) | 182 |

P

2,039 1,755 191 93 95.4

43 (1)
44 (1)
50 (c)

2
36
93

AGENCY TOTAL

6,945 5,991 549 405 94.2

Appendix 1.7
Action taken on documents (State Government)

| PORTFOLIO/AGENCY OFFICER/DESIGNATION | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Provisions Invoked | No. of Times |
|---|---|-----------------------------------|---------------------------|---------------------------|---------------------------|--|--|--|
| EDUCATION | | | | | | | | |
| MINISTER FOR EDUCATION | | | | | | | | |
| MESHIOS C, FOI CO-ORDINATOR | N | 952 | 808 | 0 | 144 | 84.9 | 38 (a) | 57 |
| AGENCY TOTAL | | 952 | 808 | 0 | 144 | 84.9 | | |
| DEPARTMENT OF EDUCATION | | | | | | | | |
| KALAS S, A/PRINCIPAL POLICY OFFICER | P | 2 | 2 | 0 | 0 | 100 | | |
| KEAST L, PRINCIPAL POLICY OFFICER | N | 1,131 | 880 | 0 | 251 | 77.8 | 36 (1) (g) | 251 |
| | P | 49 | 40 | 9 | 0 | 100.0 | 44 (1) | 9 |
| LEITCH P, A/AD-G (SP&PS) | N | 1,308 | 0 | 0 | 1,308 | 0.0 | 44 (1) | 1,308 |
| MISKINIS R, A/SENIOR POLICY OFFICER | N | 9,015 | 4,620 | 267 | 4,128 | 54.2 | 11 (1) (g) 36 (1) (e) 36 (1) (g) 38 (a) 40 (a) 41 (1) 43 (1) 44 (1) 45 (1) (b) 45 (1) (c) 50 (c) | 1,167 15 10 271 427 199 612 310 18 43 23 |
| | P | 1,167 | 860 | 138 | 169 | 85.5 | 40 (a) 41 (1) 44 (1) | 137 41 102 |

Appendix 1.7
Action taken on documents (State Government)

**PORTFOLIO/AGENCY
OFFICER/DESIGNATION**

| | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Provisions Invoked | No. of Times |
|--|--|---------------------------|-------------------|-------------------|-------------------|---|--|--|
| REYNOLDS P, A/PRINCIPAL POLICY OFFICER | N | 27,614 | 14,029 | 1,829 | 11,756 | 57.4 | 11 (1) (g) 22 (b) 36 (1) (a) 36 (1) (e) 36 (1) (g) 37 (1) (e) 37 (1) (g) 38 (a) 39 (a) 40 (a) 40 (b) 40 (d) 41 (1) 43 (1) 44 (1) 45 (1) (b) 45 (1) (c) 45 (3) 50 (c) | 1,855 19 11 3 17 9 5 93 17 352 228 70 250 55 1,215 1 109 69 77 |
| STOREY T, PRINCIPAL POLICY OFFICER | P | 7,913 | 5,855 | 740 | 1,318 | 83.3 | 31 40 (a) 40 (b) 43 (1) 44 (1) 44 (3) | 3 249 72 31 414 64 |
| AGENCY TOTAL | N | 417 | 179 | 216 | 22 | 94.7 | | |
| | | 48,616 | 26,465 | 3,199 | 18,952 | 61.0 | | |

Appendix 1.7
Action taken on documents (State Government)

PORTFOLIO/AGENCY

Officer/Designation

BOARD OF SENIOR SECONDARY SCHOOL STUDIES

KELLY D, FOI DETERMINATION OFFICER

| | | | | | | | | |
|---|----|----|---|----|------|----|--|---|
| N | 88 | 67 | 1 | 20 | 77.3 | | | |
| P | 14 | 13 | 0 | 1 | 92.9 | 21 | | 1 |

AGENCY TOTAL

| | | | | | | | | |
|--|-----|----|---|----|------|--|--|--|
| | 102 | 80 | 1 | 21 | 79.4 | | | |
|--|-----|----|---|----|------|--|--|--|

THE UNIVERSITY OF QUEENSLAND

SPRINGER B, SENIOR ADMINISTRATIVE OFFICER

| | | | | | | | | |
|---|-------|-------|-----|-----|------|------------|--|-----|
| N | 1,829 | 1,590 | 118 | 121 | 93.4 | 27 (3) | | 1 |
| | | | | | | 41 (1) | | 1 |
| | | | | | | 42 (1) (a) | | 106 |
| | | | | | | 44 (1) | | 84 |
| | | | | | | 45 (1) (c) | | 2 |
| P | 1,722 | 1,667 | 39 | 16 | 99.1 | 41 (1) | | 9 |
| | | | | | | 44 (1) | | 24 |
| | | | | | | 46 (1) (a) | | 5 |
| | | | | | | 46 (1) (b) | | 5 |

HAY J, VICE-CHANCELLOR

| | | | | | | | | |
|---|-----|-----|----|----|------|------------|--|----|
| N | 364 | 219 | 80 | 65 | 82.1 | 40 (c) | | 1 |
| | | | | | | 41 (1) | | 31 |
| | | | | | | 43 (1) | | 32 |
| | | | | | | 45 (1) (c) | | 88 |

BRYCE R,

| | | | | | | | | |
|---|-----|-----|----|----|------|--------|--|---|
| N | 404 | 331 | 36 | 37 | 90.8 | 44 (1) | | 4 |
|---|-----|-----|----|----|------|--------|--|---|

AGENCY TOTAL

| | | | | | | | | |
|--|-------|-------|-----|-----|------|--|--|--|
| | 4,319 | 3,807 | 273 | 239 | 94.5 | | | |
|--|-------|-------|-----|-----|------|--|--|--|

Appendix 1.7
Action taken on documents (State Government)

PORTFOLIO/AGENCY
OFFICER/DESIGNATION

| | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Provisions Invoked | No. of Times |
|----------------------------|--|---------------------------|-------------------|-------------------|-------------------|---|----------------------------|--------------|
| JAMES COOK UNIVERSITY | | | | | | | | |
| MOULDEN B, VICE-CHANCELLOR | N | 99 | 97 | 2 | 0 | 100.0 | | |
| MILTON S, RECORDS OFFICER | N | 131 | 102 | 13 | 16 | 87.8 | 41 (1) 43 (1) 44 (1) | 8 13 8 |
| | P | 2 | 2 | 0 | 0 | 100.0 | | |
| AGENCY TOTAL | | 232 | 201 | 15 | 16 | 93.1 | | |

QUEENSLAND UNIVERSITY OF TECHNOLOGY

ALLEN G, ACTING FOI OFFICER

| | | | | | | | | |
|---|-----|-----|----|---|--|-------|--|------------------|
| N | 304 | 287 | 17 | 0 | | 100.0 | 44 (1) 46 (1) (a) 46 (1) (b) 49 | 6 3 3 3 |
|---|-----|-----|----|---|--|-------|--|------------------|

MEGGITT T, FOI OFFICER

| | | | | | | | | |
|---|----|----|---|---|--|-------|--------|---|
| P | 31 | 24 | 7 | 0 | | 100.0 | 44 (1) | 6 |
|---|----|----|---|---|--|-------|--------|---|

SIMS-FARN F, FOI OFFICER

| | | | | | | | | |
|---|----|----|---|---|--|-------|--|--|
| N | 2 | 2 | 0 | 0 | | 100.0 | | |
| N | 71 | 71 | 0 | 0 | | 100.0 | | |
| P | 5 | 5 | 0 | 0 | | 100.0 | | |

AGENCY TOTAL

| | | | | | | | | |
|------------|------------|-----------|----------|--------------|--|--|--|--|
| 413 | 389 | 24 | 0 | 100.0 | | | | |
|------------|------------|-----------|----------|--------------|--|--|--|--|

GRIFFITH UNIVERSITY

MCANDREW A, VICE-CHANCELLOR

| | | | | | | | | |
|---|-----|---|---|-----|--|-----|--------------------------------|----------------|
| N | 122 | 2 | 0 | 120 | | 1.6 | 41 (1) 44 (1) 46 (1) (a) | 1 118 69 |
|---|-----|---|---|-----|--|-----|--------------------------------|----------------|

Appendix 1.7
Action taken on documents (State Government)

**PORTFOLIO/AGENCY
OFFICER/DESIGNATION**

| Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|--|---------------------------|-------------------|-------------------|-------------------|---|--------------------------------|----------------------------|
| P | 547 | 358 | 18 | 171 | 68.7 | 41 (1) 44 (1) 46 (1) (a) | 27 17 151 |
| AGENCY TOTAL | 669 | 360 | 18 | 291 | 56.5 | | |

UNIVERSITY OF SOUTHERN QUEENSLAND

TURNER D, FOI CO-ORDINATOR

| | | | | | | | |
|---------------------|------------|------------|-----------|----------|-------------|------------------|---------|
| N | 154 | 121 | 31 | 2 | 98.7 | 41 (1) 44 (1) | 4 26 |
| AGENCY TOTAL | 154 | 121 | 31 | 2 | 98.7 | | |

UNIVERSITY OF CENTRAL QUEENSLAND

WINDOW K, REGISTRAR

| | | | | | | | |
|---------------------|-----------|-----------|----------|----------|-------------|--|--|
| P | 19 | 17 | 1 | 1 | 94.7 | | |
| AGENCY TOTAL | 19 | 17 | 1 | 1 | 94.7 | | |

UNIVERSITY OF THE SUNSHINE COAST

ANDREWS J, A/FOI OFFICER

| | | | | | | | |
|---|-----|----|----|---|-------|------------------|---------|
| N | 109 | 97 | 12 | 0 | 100.0 | 27 (3) 44 (1) | 8 11 |
|---|-----|----|----|---|-------|------------------|---------|

HENSON M, FOI OFFICER

| | | | | | | | |
|---|----|----|----|---|------|--------------------------------------|------------------|
| N | 53 | 38 | 14 | 1 | 98.1 | 27 (3) 41 (1) 43 (1) 44 (1) | 7 1 1 7 |
|---|----|----|----|---|------|--------------------------------------|------------------|

| | | | | | | | |
|---------------------|------------|------------|-----------|----------|-------------|--|--|
| AGENCY TOTAL | 162 | 135 | 26 | 1 | 99.4 | | |
|---------------------|------------|------------|-----------|----------|-------------|--|--|

PORTFOLIO TOTAL

| | | | | | | | |
|--|---------------|---------------|--------------|---------------|-------------|--|--|
| | 55,638 | 32,383 | 3,588 | 19,667 | 64.7 | | |
|--|---------------|---------------|--------------|---------------|-------------|--|--|

Appendix 1.7
Action taken on documents (State Government)

**PORTFOLIO/AGENCY
OFFICER/DESIGNATION**

| Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|--|---------------------------|-------------------|-------------------|-------------------|---|---------|----------------------------|
|--|---------------------------|-------------------|-------------------|-------------------|---|---------|----------------------------|

EMERGENCY SERVICES

DEPARTMENT OF EMERGENCY SERVICES

HALL D, MANAGER FOI

| | | | | | | | |
|---|-------|-------|----|-----|-------|--------------------------------|----------------|
| P | 224 | 78 | 37 | 109 | 51.3 | 43 (1) 44 (1) 46 (1) (a) | 2 130 14 |
| N | 1,004 | 1,004 | 0 | 0 | 100.0 | | |

HIGGINS L, ADMINISTRATION OFFICER FOI

| | | | | | | | |
|---|----|---|---|----|-------|--|--|
| N | 27 | 5 | 2 | 20 | 25.9 | | |
| P | 9 | 9 | 0 | 0 | 100.0 | | |

AGENCY TOTAL

| | | | | | | | |
|--|-------|-------|----|-----|------|--|--|
| | 1,264 | 1,096 | 39 | 129 | 89.8 | | |
|--|-------|-------|----|-----|------|--|--|

QUEENSLAND AMBULANCE SERVICE

HALL D, MANAGER FOI

| | | | | | | | |
|---|-------|-------|----|-----|------|----------------------------|--------------|
| N | 1,960 | 1,684 | 81 | 195 | 90.1 | 21 44 (1) 46 (1) (a) | 2 18 3 |
| P | 575 | 569 | 4 | 2 | 99.7 | 21 44 (1) | 2 5 |

SHAW H, ADMINISTRATION OFFICER FOI

| | | | | | | | |
|---|-----|-----|---|---|-------|----|---|
| N | 192 | 192 | 0 | 0 | 100.0 | | |
| P | 352 | 351 | 0 | 1 | 99.7 | 21 | 2 |

HIGGINS L, ADMINISTRATION OFFICER FOI

| | | | | | | | |
|---|-------|-------|---|---|------|--------------|--------|
| N | 164 | 162 | 1 | 1 | 99.4 | 21 44 (1) | 4 4 |
| P | 1,495 | 1,489 | 3 | 3 | 99.8 | 21 | 18 |

AGENCY TOTAL

| | | | | | | | |
|--|-------|-------|----|-----|------|--|--|
| | 4,738 | 4,447 | 89 | 202 | 95.7 | | |
|--|-------|-------|----|-----|------|--|--|

Appendix 1.7
Action taken on documents (State Government)

**PORTFOLIO/AGENCY
OFFICER/DESIGNATION**

QUEENSLAND FIRE AND RESCUE AUTHORITY

HALL D, MANAGER FOI

| Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|--|---------------------------|-------------------|-------------------|-------------------|---|--|----------------------------|
| P | 297 | 296 | 1 | 0 | 100.0 | 44 (1) | 1 |
| N | 2,357 | 1,694 | 147 | 516 | 78.1 | 21 43 (1) 44 (1) 45 (1) (c) 46 (1) (a) | 1 147 419 5 30 |

SHAW H, ADMINISTRATION OFFICER FOI

| | | | | | | | |
|---|-----|-----|---|---|-------|--|--|
| N | 153 | 153 | 0 | 0 | 100.0 | | |
| P | 6 | 6 | 0 | 0 | 100.0 | | |

HIGGINS L, ADMINISTRATION OFFICER FOI

| | | | | | | | |
|---|-----|-----|----|---|-------|------------------|--------|
| N | 394 | 376 | 18 | 0 | 100.0 | 21 | 1 |
| P | 46 | 45 | 1 | 0 | 100.0 | 44 (1) 44 (1) | 8 1 |

AGENCY TOTAL

3,253 2,570 167 516 84.1

PORTFOLIO TOTAL

9,255 8,113 295 847 90.8

Appendix 1.7

PORTFOLIO/AGENCY
OFFICER/DESIGNATION

EMPLOYMENT, TRAINING & INDUSTRIAL RELATIONS
DEPARTMENT OF E.T.I.R

| CUMBERLAND G, A/PRINCIPAL POLICY OFFICER | N P | 19,358 5,699 | 14,871 5,250 | 3,178 358 | 1,309 91 | 93.2 98.4 | 21 28 (2) 36 (1) (c) 36 (1) (f) 38 (a) 38 (b) 42 (1) (a) 42 (1) (b) 43 (1) 44 (1) 45 (1) (a) 45 (1) (b) 45 (1) (c) 46 (1) (a) 46 (1) (b) 50 (c) | 118 1 15 47 4 4 246 16 543 3131 41 56 12 24 2 665 |
|--|--------|-----------------|-----------------|--------------|-------------|---------------|--|--|
| THOMAS C, A/PRINCIPAL POLICY OFFICER | N P | 3,977 1,046 | 2,795 1,013 | 293 33 | 889 0 | 77.6 100.0 | 21 36 (1) (c) 37 (1) (c) 42 (1) (a) 42 (1) (b) 43 (1) 44 (1) 45 (1) (b) 45 (1) (c) 50 (c) | 20 31 1 49 2 40 343 5 5 732 |

Appendix 1.7
Action taken on documents (State Government)

**PORTFOLIO/AGENCY
OFFICER/DESIGNATION**

| | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Provisions Invoked | No. of Times |
|---------------------------------|--|---------------------------|-------------------|-------------------|-------------------|---|--|--|
| MISKINIS R, FOI SENIOR OFFICER | N P | 1,268 157 | 1,145 146 | 102 11 | 21 0 | 98.3 100.0 | 43 (1) 44 (1) 45 (1) (b) | 21 94 19 |
| HIGGINS L, FOI SENIOR OFFICER | N P | 2,313 796 | 2,025 708 | 251 88 | 37 0 | 98.4 100.0 | 43 (1) 44 (1) 45 (1) (b) | 20 343 15 |
| DUCKWORTH M, FOI SENIOR OFFICER | N P | 10,924 1,386 | 10,126 1,201 | 633 173 | 165 12 | 98.5 99.1 | 21 36 (1) (f) 42 (1) (b) 43 (1) 44 (1) 45 (1) (b) 45 (1) (c) 50 (c) | 8 2 5 151 825 4 1 1 |
| AGENCY TOTAL | | 46,924 | 39,280 | 5,120 | 2,524 | 94.6 | | |

WORKCOVER QUEENSLAND

| | | | | | | | | |
|------------------------------|--------|----------------|----------------|----------|---------|---------------|----------------------------|----------------|
| BOOTH L, INFORMATION ADVISER | N P | 2,756 9,368 | 2,300 9,362 | 387 6 | 69 0 | 97.5 100.0 | 43 (1) 44 (1) 44 (3) | 10 388 5 |
|------------------------------|--------|----------------|----------------|----------|---------|---------------|----------------------------|----------------|

Appendix 1.7
Action taken on documents (State Government)

| PORTFOLIO/AGENCY OFFICER/DESIGNATION | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|---|---|-----------------------------------|---------------------------|---------------------------|---------------------------|--|------------------|------------------------------------|
| MCLACHLAN V, FOI CO-ORDINATOR | N | 1,164 | 851 | 55 | 258 | 77.8 | 21 | 3 |
| | P | 19,112 | 18,940 | 3 | 169 | 99.1 | 22 (a) | 7 |
| | | | | | | | 42 (1) (a) | 52 |
| | | | | | | | 43 (1) | 29 |
| | | | | | | | 44 (1) | 247 |
| | | | | | | | 45 (1) (b) | 49 |
| | | | | | | | 46 (1) (a) | 14 |
| AGENCY TOTAL | | 32,400 | 31,453 | 451 | 496 | 98.5 | | |
| INDUSTRIAL REGISTRY | | | | | | | | |
| EWALD E, INDUSTRIAL REGISTRAR | P | 29 | 27 | 0 | 2 | 93.1 | 11 (e) 22 (b) | 1 1 |
| SCOTT-HOLLAND P, A/INDUSTRIAL REGISTRAR | N | 2,722 | 2,722 | 0 | 0 | 100 | | |
| AGENCY TOTAL | | 2,751 | 2,749 | 0 | 2 | 99.9 | | |
| PORTFOLIO TOTAL | | 82,075 | 73,482 | 5,571 | 3,022 | 96.3 | | |

Appendix 1.7
Action taken on documents (State Government)

| PORTFOLIO/AGENCY OFFICER/DESIGNATION | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|---|---|-----------------------------------|---------------------------|---------------------------|---------------------------|--|--|---|
| ENVIRONMENT | | | | | | | | |
| ENVIRONMENTAL PROTECTION AGENCY | | | | | | | | |
| LLOYD J., EXECUTIVE OFFICER ADMIN LAW | N | 40,842 | 37,936 | 1,756 | 1,150 | 97.2 | 11 (1) (a) 36 (1) (a) 36 (1) (e) 36 (1) (g) 37 (1) (a) 37 (1) (e) 37 (1) (f) 37 (1) (g) 38 (a) 40 (c) 41 (1) 42 (1) (a) 42 (1) (b) 42 (1) (d) 43 (1) 44 (1) 45 (1) (a) 45 (1) (c) 46 (1) (b) | 6 1 22 26 71 53 22 50 20 29 5 3 35 18 188 1239 2 7 1091 |
| FLOOD P., A/EXECUTIVE OFFICER ADMIN LAW | N | 4,870 | 4,619 | 158 | 93 | 98.1 | 40 (c) 43 (1) 44 (1) 46 (1) (a) 46 (1) (b) | 46 21 113 69 31 |
| AGENCY TOTAL | | 45,712 | 42,555 | 1,914 | 1,243 | 97.3 | | |

Appendix 1.7
Action taken on documents (State Government)

**PORTFOLIO/AGENCY
OFFICER/DESIGNATION**

| Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|--|---------------------------|-------------------|-------------------|-------------------|---|---------|----------------------------|
|--|---------------------------|-------------------|-------------------|-------------------|---|---------|----------------------------|

WET TROPICS MANAGEMENT AUTHORITY

DACEY T, EXECUTIVE OFFICER

| | | | | | | | |
|---|-----|-----|---|---|------|--------|---|
| N | 146 | 144 | 0 | 2 | 98.6 | 43 (1) | 2 |
|---|-----|-----|---|---|------|--------|---|

AGENCY TOTAL

98.6

PORTFOLIO TOTAL

97.3

EQUITY AND FAIR TRADING AND ABORIGINAL AND TORRES STRAIT ISLANDER POLICY AND DEVELOPMENT

MINISTER FOR EQUITY AND FAIR TRADING

LAMONT J, FOI CO-ORDINATOR

| | | | | | | | |
|---|-----|-----|----|----|------|--|--------------------------------|
| N | 405 | 263 | 43 | 99 | 75.6 | 40 (c) 41 (1) 42 (1) (a) 42 (1) (d) 44 (1) 50 (c) | 43 15 4 6 40 34 |
|---|-----|-----|----|----|------|--|--------------------------------|

AGENCY TOTAL

75.6

Appendix 1.7
Action taken on documents (State Government)

| PORTFOLIO/AGENCY OFFICER/DESIGNATION | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|---|---|-----------------------------------|---------------------------|---------------------------|---------------------------|--|--|---|
| DEPARTMENT OF EQUITY AND FAIR TRADING | | | | | | | | |
| GEORGE A, SENIOR POLICY OFFICER | N | 5,635 | 2,369 | 288 | 2,978 | 47.2 | 31 37 (1) (e) 40 (a) 40 (c) 42 (1) (a) 43 (1) 44 (1) 50 (c) | 21 3 109 14 1888 283 941 1 |
| | P | 5 | 5 | 0 | 0 | 100.0 | | |
| LAMONT J, FOI CO-ORDINATOR | N | 1,621 | 734 | 20 | 867 | 46.5 | 22 (a) 40 (c) 42 (1) (a) 42 (1) (b) 42 (1) (d) 43 (1) 44 (1) 50 (c) 42 (1) (d) | 273 29 591 2 14 80 22 6 9 |
| MISKINIS R, SENIOR POLICY OFFICER | N | 2,075 | 1,486 | 22 | 567 | 72.7 | 37 (1) (a) 38 (b) 43 (1) 44 (1) | 10 14 7 8 |
| AGENCY TOTAL | | 9,393 | 4,642 | 330 | 4,421 | 52.9 | | |

Appendix 1.7
Action taken on documents (State Government)

**PORTFOLIO/AGENCY
OFFICER/DESIGNATION**

| | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access In Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|--------------------------------------|--|---------------------------|-------------------|-------------------|-------------------|---|--|---|
| DEPT ABORIGINAL AND TORRES ST IS P&D | | | | | | | | |
| GEORGE A, SENIOR POLICY OFFICER | N | 547 | 520 | 16 | 11 | 98.0 | 31 40 (a) 44 (1) 46 (1) (a) | 26 5 9 2 |
| LAMONT J, FOI CO-ORDINATOR | N | 31 | 11 | 0 | 20 | 35.5 | 22 (b) | 20 |
| MISKINIS R, SENIOR POLICY OFFICER | N | 2,120 | 1,719 | 92 | 309 | 85.4 | 36 (1) (a) 36 (1) (d) 36 (1) (g) 41 (1) 43 (1) 44 (1) 45 (1) (c) 50 (c) | 8 110 29 41 98 9 14 72 |

AGENCY TOTAL

2,698 2,250 108 340 87.4

AUCTIONEERS AND AGENTS COMMITTEE

| | | | | | | | | |
|---------------------------------|---|-------|-------|----|-----|------|----------------------------|----------------|
| GEORGE A, SENIOR POLICY OFFICER | N | 1,724 | 1,320 | 9 | 395 | 77.1 | 31 42 (1) (a) 43 (1) | 2 370 23 |
| LAMONT J, FOI CO-ORDINATOR | N | 809 | 500 | 24 | 285 | 64.8 | 42 (1) (a) 44 (1) | 285 24 |

Appendix 1.7
Action taken on documents (State Government)

**PORTFOLIO/AGENCY
OFFICER/DESIGNATION**

| Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|--|---------------------------|-------------------|-------------------|-------------------|---|--|----------------------------|
| N | 790 | 665 | 33 | 92 | 88.4 | 42 (1) (b) 43 (1) 44 (1) 45 (1) (c) 46 (1) (a) | 21 38 51 9 6 |

AGENCY TOTAL

3,323 2,485 66 772 76.8

QUEENSLAND BUILDING TRIBUNAL

MCKENZIE C, DEPUTY REGISTRAR

| | | | | | | | |
|---|-------|-------|---|---|-------|--|--|
| N | 1,800 | 1,800 | 0 | 0 | 100.0 | | |
|---|-------|-------|---|---|-------|--|--|

AGENCY TOTAL

1,800 1,800 0 0 100.0

QUEENSLAND BUILDING SERVICES AUTHORITY

WILKES, R MANAGER ADMINISTRATION

| | | | | | | | |
|---|----|----|---|---|-------|--|--|
| P | 35 | 35 | 0 | 0 | 100.0 | | |
|---|----|----|---|---|-------|--|--|

| | | | | | | | |
|---|-----|-----|---|---|-------|--------|---|
| N | 406 | 403 | 3 | 0 | 100.0 | 44 (1) | 3 |
|---|-----|-----|---|---|-------|--------|---|

STEINBACK P, SENIOR ADMINISTRATION OFFICER

| | | | | | | | |
|---|---|---|---|---|-------|--|--|
| P | 2 | 2 | 0 | 0 | 100.0 | | |
|---|---|---|---|---|-------|--|--|

POTTS R, ACTING GENERAL MANAGER

| | | | | | | | |
|---|-----|-----|---|---|------|----------------------|--------|
| P | 303 | 297 | 2 | 4 | 98.7 | 44 (1) 46 (1) (a) | 2 4 |
|---|-----|-----|---|---|------|----------------------|--------|

| | | | | | | | |
|---|-----|-----|----|----|------|--------------------------------|---------------|
| N | 563 | 506 | 32 | 25 | 95.6 | 44 45 (1) (b) 46 (1) (a) | 42 2 13 |
|---|-----|-----|----|----|------|--------------------------------|---------------|

Appendix 1.7

Action taken on documents (State Government)

PORTFOLIO/AGENCY OFFICER/DESIGNATION

| Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Provisions Invoked | No. of Times |
|--|---------------------------|-------------------|-------------------|-------------------|---|--|--|
| P | 1,499 | 1,336 | 63 | 100 | 93.3 | 42 (1) (b) 44 (1) 45 (1) (a) 45 (1) (b) 46 (1) (a) 46 (1) (b) | 1 47 10 36 51 1 |
| N | 2,536 | 2,233 | 154 | 149 | 94.1 | 22 (a) 42 (1) (b) 43 (1) 44 (1) 45 (1) (a) 45 (1) (b) 45 (1) (c) 46 (1) (a) 46 (1) (b) | 12 1 58 188 5 11 18 12 3 |

AGENCY TOTAL

5,344 4,812 254 278 94.8

RESIDENTIAL TENANCIES AUTHORITY

| | | | | | | | |
|---|----|----|----|---|-------|--------------------------------|--------------|
| P | 96 | 80 | 16 | 0 | 100.0 | 42 (1) (a) 43 (1) 44 (1) | 2 12 2 |
|---|----|----|----|---|-------|--------------------------------|--------------|

DOUMANY N, MANAGER DISPUTE RESOLUTION

| | | | | | | | |
|---|----|----|---|---|-----|------------|---|
| P | 46 | 40 | 6 | 0 | 100 | 46 (1) (b) | 6 |
|---|----|----|---|---|-----|------------|---|

AGENCY TOTAL

142 120 22 0 100.0

PORTFOLIO TOTAL

23,105 16,372 823 5,910 74.4

Appendix 1.7

PORTFOLIO/AGENCY
OFFICER/DESIGNATION

FAMILIES YOUTH AND COMMUNITY CARE
DEPT OF FAMILIES YOUTH AND COMMUNITY CARE

| CAZZULINO A, FOI OFFICER | P | 13,690 | 10,894 | 960 | 1,836 | 86.6 | 21 (a) | 1 |
|----------------------------------|---|--------|--------|-------|-------|------|------------|-------|
| | | | | | | | 22 (b) | 2 |
| | | | | | | | 41 (a) (i) | 4 |
| | | | | | | | 42 (1) (b) | 187 |
| | | | | | | | 42 (1) (e) | 119 |
| | | | | | | | 42 (1) (h) | 25 |
| | | | | | | | 43 (1) | 139 |
| | | | | | | | 44 (1) | 1,489 |
| | | | | | | | 46 (1) (b) | 116 |
| | | | | | | | 48 (1) | 658 |
| | | | | | | | 50 (a) | 62 |
| | N | 284 | 199 | 51 | 34 | 88.0 | 21 (a) | 2 |
| | | | | | | | 43 (1) | 40 |
| | | | | | | | 44 (1) | 43 |
| DONOVAN H, PRINCIPAL FOI OFFICER | P | 3,184 | 2,472 | 686 | 26 | 99.2 | 42 (1) (b) | 72 |
| | | | | | | | 44 (1) | 647 |
| | | | | | | | 46 (1) (b) | 5 |
| | N | 802 | 696 | 98 | 8 | 99.0 | 27 (4) | 2 |
| | | | | | | | 44 (1) | 98 |
| | | | | | | | 50 (c) (i) | 6 |
| DONOVAN H, SNR FOI OFFICER | P | 11,439 | 8,810 | 2,041 | 588 | 94.9 | 21 (a) | 3 |
| | | | | | | | 22 (b) | 2 |
| | | | | | | | 22 (e) | 8 |
| | | | | | | | 42 (1) (b) | 414 |
| | | | | | | | 42 (1) (e) | 6 |
| | | | | | | | 42 (1) (h) | 52 |

Appendix 1.7
Action taken on documents (State Government)

**PORTFOLIO/AGENCY
OFFICER/DESIGNATION**

| Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|--|---------------------------|-------------------|-------------------|-------------------|---|------------|----------------------------|
| N | 62 | 61 | 0 | 1 | 98.4 | 43 (1) | 13 |
| | | | | | | 46 (1) (b) | 18 |
| | | | | | | 50 (a) | 42 |
| | | | | | | 27 (4) | 1 |
| P | 5,135 | 2,188 | 1,498 | 1,449 | 71.8 | 22 (b) | 20 |
| | | | | | | 35 (1) | 4 |
| | | | | | | 42 (1) (b) | 201 |
| | | | | | | 42 (1) (c) | 353 |
| | | | | | | 42 (1) (e) | 14 |
| | | | | | | 43 (1) | 3 |
| | | | | | | 44 (1) | 2,450 |
| | | | | | | 46 (1) (b) | 7 |
| | | | | | | 35 (1) | 2 |
| | | | | | | | |
| P | 1,949 | 1,053 | 752 | 144 | 92.6 | 22 (b) | 3 |
| | | | | | | 42 (1) (b) | 117 |
| | | | | | | 42 (1) (e) | 8 |
| | | | | | | 44 (1) | 766 |
| | | | | | | 46 (1) (b) | 23 |
| P | 1 | 0 | 0 | 1 | 0 | 50 (a) | 28 |
| | | | | | | 21 (a) | 1 |
| P | 418 | 0 | 65 | 353 | 15.6 | 42 (1) (b) | 116 |
| | | | | | | 43 (1) | 15 |
| | | | | | | 44 (1) | 6 |
| | | | | | | 46 (1) (b) | 281 |

SPREADBOROUGH J, FOI OFFICER

MCVEIGH J, SNR FOI OFFICER

CORK J, FOI OFFICER

ARMSTRONG M, FOI OFFICER

Appendix 1.7 Action taken on documents (State Government)

PORTFOLIO/AGENCY OFFICER/DESIGNATION

| Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Provisions Invoked | No. of Times |
|--|---------------------------|-------------------|-------------------|-------------------|---|-----------------------|--------------|
| N | 2,873 | 2,654 | 147 | 72 | 97.5 | 37 (1) (e) | 1 |
| | | | | | | 37 (1) (f) | 8 |
| | | | | | | 37 (1) (g) | 2 |
| | | | | | | 40 (c) | 6 |
| | | | | | | 42 (1) (b) | 2 |
| | | | | | | 43 (1) | 4 |
| | | | | | | 44 (1) | 191 |
| | | | | | | 45 (1) (c) | 8 |
| HUGHES J, PRINCIPAL OFFICER | 1 | 0 | 0 | 1 | 0 | 21 (a) | 1 |

AGENCY TOTAL

90.2

5,099

8,916

37,857

51,872

CHILDREN'S COMMISSION OF QUEENSLAND

| | | | | | | | |
|---|----|----|----|---|-------|-------|----|
| N | 26 | 8 | 14 | 4 | 84.6 | 44(1) | 18 |
| P | 24 | 24 | 0 | 0 | 100.0 | | |

AGENCY TOTAL

92.0

4

14

32

50

PORTFOLIO TOTAL

90.2

5,103

8,930

37,889

51,922

Appendix 1.7
Action taken on documents (State Government)

| PORTFOLIO/AGENCY OFFICER/DESIGNATION | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Provisions Invoked | No. of Times |
|---|---|-----------------------------------|---------------------------|---------------------------|---------------------------|--|--|--|
| HEALTH | | | | | | | | |
| DEPARTMENT OF HEALTH | | | | | | | | |
| BOEL B, A/SENIOR POLICY OFFICER | N | 1,274 | 964 | 50 | 260 | 79.6 | 43 (1) 44 (1) 46 (1) (b) | 224 19 11 |
| | P | 2 | 2 | 0 | 0 | 100.0 | | |
| HEAL S, A/PRINCIPAL POLICY OFFICER | N | 19,198 | 11,874 | 930 | 6,394 | 66.7 | 29 (2) 36 (1) (a) 36 (1) (d) 36 (1) (e) 40 (c) 41 (1) 42 (1) (a) 43 (1) 44 (1) 45 (1) (b) 45 (1) (c) 46 (1) (a) 46 (1) (b) 50 (c) 42 (1) (e) 43 (1) 46 (1) (a) | 13 209 8 167 38 55 78 73 284 560 1,712 174 115 32 77 2 3 |
| | P | 304 | 216 | 11 | 77 | 74.7 | | |
| KROGH J, ACTING MANAGER LALU | N | 362 | 362 | 0 | 0 | 100.0 | | |
| O'CONNOR M, SENIOR POLICY OFFICER | N | 6,904 | 1,379 | 3,152 | 2,373 | 65.6 | 27 (3) 36 (1) (e) 36 (1) (g) 40 (c) | 11 321 107 152 |

Appendix 1.7
Action taken on documents (State Government)

**PORTFOLIO/AGENCY
OFFICER/DESIGNATION**

| PORTFOLIO/AGENCY OFFICER/DESIGNATION | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Provisions | |
|---|--|---------------------------|-------------------|-------------------|-------------------|---|------------|--------------|
| | | | | | | | Invoked | No. of Times |
| RAMSDEN K, PRINCIPAL POLICY OFFICER | P | 5 | 5 | 0 | 0 | 100.0 | 42 (1) (a) | 11 |
| | | | | | | | 42 (1) (b) | 19 |
| | | | | | | | 43 (1) | 1 |
| | | | | | | | 44 (1) | 3,051 |
| | | | | | | | 45 (1) (c) | 44 |
| | N | 3,206 | 2,915 | 264 | 27 | 99.2 | 36 (1) (f) | 1 |
| | | | | | | | 43 (1) | 29 |
| | | | | | | | 44 (1) | 261 |
| | | | | | | | 42 (1) (b) | 6 |
| | | | | | | | 42 (1) (e) | 62 |
| P | 122 | 58 | 21 | 43 | 64.8 | 44 (1) | 2 | |
| | | | | | | 42 (1) (b) | 6 | |
| | | | | | | 42 (1) (e) | 62 | |
| | | | | | | 44 (1) | 2 | |
| | | | | | | | | |
| THOMAS C, A/SENIOR POLICY OFFICER | N | 114 | 50 | 35 | 29 | 74.6 | 45 (1) (c) | 13 |
| | | | | | | | 46 (1) (a) | 15 |
| AGENCY TOTAL | | | | | | | | |
| | | 31,491 | 17,825 | 4,463 | 9,203 | 70.8 | | |
| HEALTH PRACTITIONER REGISTRATION BOARDS | | | | | | | | |
| POSNER J, FOI OFFICER | N | 3,318 | 2,612 | 69 | 637 | 80.8 | 36 (1) (g) | 157 |
| | | | | | | | 42 (1) (a) | 68 |
| | | | | | | | 42 (1) (b) | 18 |
| | | | | | | | 42 (1) (e) | 9 |
| | | | | | | | 43 (1) | 219 |
| | | | | | | | 44 (1) | 146 |
| | | | | | | | 46 (1) (a) | 91 |
| | | | | | | | 46 (1) (b) | 15 |
| | | | | | | | | |
| | | | | | | | | |

Appendix 1.7
Action taken on documents (State Government)

**PORTFOLIO/AGENCY
OFFICER/DESIGNATION**

| Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Provisions Invoked | No. of Times |
|--|---------------------------|-------------------|-------------------|-------------------|---|-----------------------|--------------|
| P | 553 | 538 | 4 | 11 | 98.0 | 35 / s42 43 (1) | 2 9 |

AGENCY TOTAL

3,871 3,150 73 648 83.3

HEALTH RIGHTS COMMISSION

CAKE J, DECISION MAKER

| | | | | | | | |
|---|-------|-------|----|----|------|--|-------------------------------------|
| N | 125 | 91 | 20 | 14 | 88.8 | 41 (1) 42 (1) (a) 42 (1) (b) 44 (1) 46 (1) (a) 44 (1) 46 (1) (b) | 15 24 14 31 6 1 5 |
| P | 1,534 | 1,527 | 4 | 3 | 99.8 | | |

OUGLITCHININ G, DECISION MAKER

| | | | | | | | |
|---|-------|-------|-----|-----|------|--|--|
| N | 465 | 252 | 111 | 102 | 78.1 | 41 (1) 42 (1) (a) 42 (1) (b) 42 (1) (e) 44 (1) 42 (1) (a) 42 (1) (b) 44 (1) 46 (1) (a) 46 (1) (b) | 1 1 58 2 105 2 16 1 88 61 |
| P | 1,940 | 1,829 | 30 | 81 | 95.8 | | |

AGENCY TOTAL

4,064 3,699 165 200 95.1

Appendix 1.7
Action taken on documents (State Government)

**PORTFOLIO/AGENCY
OFFICER/DESIGNATION**

| Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Provisions Invoked | No. of Times |
|--|---------------------------|-------------------|-------------------|-------------------|---|-----------------------|--------------|
|--|---------------------------|-------------------|-------------------|-------------------|---|-----------------------|--------------|

PATIENT REVIEW TRIBUNALS

NEAL G, CHAIRPERSON

AGENCY TOTAL

PRINCE CHARLES HOSPITAL FOUNDATION

COUSAR A, DECISION MAKER

AGENCY TOTAL

QUEENSLAND NURSING COUNCIL

FOX-YOUNG S, DIRECTOR NURSING PROGRAM

HANSEN A, NURSING OFFICER

HARRISON L, NURSING OFFICER

SHEPHERD J, NURSING OFFICER

AGENCY TOTAL

| | | | | | | | |
|---------------------|------------|------------|-----------|------------|--------------|----------------------|-----------|
| P | 22 | 22 | 0 | 0 | 100.0 | | |
| AGENCY TOTAL | 22 | 22 | 0 | 0 | 100.0 | | |
| N | 45 | 33 | 12 | 0 | 100.0 | | |
| AGENCY TOTAL | 45 | 33 | 12 | 0 | 100.0 | | |
| N | 296 | 86 | 28 | 182 | 38.5 | 43 (1) 44 (1) | 86 115 |
| N | 28 | 26 | 0 | 2 | 92.9 | 43 (1) | 2 |
| N | 476 | 45 | 27 | 404 | 15.1 | 43 (1) 44 (1) | 23 359 |
| P | 71 | 63 | 8 | 0 | 100.0 | 46 (1) (a) 44 (1) | 39 8 |
| N | 98 | 52 | 4 | 42 | 57.1 | 43 (1) 44 (1) | 18 28 |
| AGENCY TOTAL | 969 | 272 | 67 | 630 | 35.0 | | |

Appendix 1.7
Action taken on documents (State Government)

PORTFOLIO/AGENCY
OFFICER/DESIGNATION

| | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|--|--|---------------------------|-------------------|-------------------|-------------------|---|--|--------------------------------------|
| BANANA | | | | | | | | |
| ATKINSON P, FOI CO-ORDINATOR | N | 27 | 14 | 13 | 0 | 100.0 | 45 (1) (b) | 13 |
| AGENCY TOTAL | | 27 | 14 | 13 | 0 | 100.0 | | |
| BAYSIDE | | | | | | | | |
| HOOD J, CLINICAL CODER | N | 17 | 17 | 0 | 0 | 100.0 | | |
| | P | 27 | 27 | 0 | 0 | 100.0 | | |
| AGENCY TOTAL | | 44 | 44 | 0 | 0 | 100.0 | | |
| BOWEN | | | | | | | | |
| GREEN R, FOI DECISION MAKER | N | 46 | 46 | 0 | 0 | 100.0 | | |
| AGENCY TOTAL | | 46 | 46 | 0 | 0 | 100.0 | | |
| BUNDABERG | | | | | | | | |
| CHANDLER G, MANAGER HEALTH INFO SERVICES | N | 2,280 | 1,461 | 142 | 677 | 70.3 | 40 (c) 40 (d) 41 (1) 44 (1) 46 (1) (a) 46 (1) (b) | 43 22 149 136 434 102 |
| | P | 3,419 | 3,390 | 8 | 21 | 99.4 | 41 (1) 42 (1) (c) 44 (1) 44 (3) 46 (1) (b) | 16 1 2 1 9 |

Appendix 1.7
Action taken on documents (State Government)

**PORTFOLIO/AGENCY
OFFICER/DESIGNATION**

| Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|--|---------------------------|-------------------|-------------------|-------------------|---|---------|----------------------------|
|--|---------------------------|-------------------|-------------------|-------------------|---|---------|----------------------------|

AGENCY TOTAL

CAIRNS

WILSON L, HEALTH INFORMATION MANAGER

| | | | | | | | |
|---|-----|-----|---|-----|-------|--------|----|
| N | 929 | 702 | 0 | 227 | 75.6 | 44 (1) | 18 |
| P | 850 | 850 | 0 | 0 | 100.0 | | |

AGENCY TOTAL

CENTRAL HIGHLANDS

WEBB T, DIRECTOR FINANCE & ADMINISTRATION

| | | | | | | | |
|---|----|----|---|---|-------|--|--|
| P | 26 | 26 | 0 | 0 | 100.0 | | |
|---|----|----|---|---|-------|--|--|

AGENCY TOTAL

CENTRAL WEST

ABBOTT R, SENIOR ADMINISTRATION OFFICER

| | | | | | | | |
|---|-----|-----|----|----|-------|------------|----|
| N | 48 | 23 | 15 | 10 | 79.2 | 42 (1) (c) | 2 |
| | | | | | | 44 (1) | 20 |
| P | 162 | 162 | 0 | 0 | 100.0 | 46 (1) (b) | 6 |

AGENCY TOTAL

CHARTERS TOWERS

AGENCY TOTAL

| | | | | | | | |
|---|---|---|---|---|-----|--|--|
| N | 0 | 0 | 0 | 0 | 0.0 | | |
|---|---|---|---|---|-----|--|--|

**PORTFOLIO/AGENCY
OFFICER/DESIGNATION**

LONG P, ADMIN OFFICER (EXEC SERVICES)

AGENCY TOTAL

ATKINSON P, FOI CO-ORDINATOR

AGENCY TOTAL

GRAHAM N, DECISION MAKER

| N | 1,627 | 1,454 | 26 | 147 | 91.0 | 40 (a) | 138 |
|---|-------|-------|-----|-----|------|------------|-----|
| | | | | | | 40 (c) | 138 |
| | | | | | | 44 (1) | 3 |
| | | | | | | 45 (1) (b) | 7 |
| | | | | | | 45 (1) (c) | 7 |
| | | | | | | 46 (1) (a) | 3 |
| | | | | | | 46 (1) (b) | 16 |
| P | 3,436 | 3,303 | 126 | 7 | 99.8 | 44 (1) | 10 |
| | | | | | | 44 (3) | 273 |
| | | | | | | 46 (1) (b) | 122 |

Appendix 1.7

Action taken on documents (State Government)

PORTFOLIO/AGENCY OFFICER/DESIGNATION

| Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|--|---------------------------|-------------------|-------------------|-------------------|---|---------|----------------------------|
|--|---------------------------|-------------------|-------------------|-------------------|---|---------|----------------------------|

AGENCY TOTAL

| | | | | | | | |
|-------|-------|-----|-----|------|--|--|--|
| 5,063 | 4,757 | 152 | 154 | 97.0 | | | |
|-------|-------|-----|-----|------|--|--|--|

INNISFAIL

| | | | | | | | |
|-----------------------------------|---|-----|-----|---|---|-------|--|
| MCKENNA P, MEDICAL SUPERINTENDENT | N | 124 | 124 | 0 | 0 | 100.0 | |
|-----------------------------------|---|-----|-----|---|---|-------|--|

AGENCY TOTAL

| | | | | | | | |
|-----|-----|---|---|-------|--|--|--|
| 124 | 124 | 0 | 0 | 100.0 | | | |
|-----|-----|---|---|-------|--|--|--|

LOGAN-BEAUDESERT

| | | | | | | | |
|---------------------------------------|---|-----|-----|----|-----|------|--------|
| LEGGATE S, MANAGER EXECUTIVE SERVICES | N | 623 | 233 | 12 | 378 | 39.3 | 44 (1) |
|---------------------------------------|---|-----|-----|----|-----|------|--------|

| | | | | | | | |
|---|-------|-------|----|---|-------|------------|-----|
| P | 3,262 | 3,188 | 74 | 0 | 100.0 | 46 (1) (a) | 378 |
| | | | | | | 44 (1) | 12 |
| | | | | | | 44 (1) | 3 |
| | | | | | | 46 (1) (a) | 71 |

AGENCY TOTAL

| | | | | | | | |
|-------|-------|----|-----|------|--|--|--|
| 3,885 | 3,421 | 86 | 378 | 90.3 | | | |
|-------|-------|----|-----|------|--|--|--|

MACKAY

| | | | | | | | |
|------------------------------|---|----|----|---|---|-------|--|
| MASSIE P, FOI DECISION MAKER | N | 35 | 35 | 0 | 0 | 100.0 | |
|------------------------------|---|----|----|---|---|-------|--|

| | | | | | | | |
|---|-----|-----|---|---|-------|--|--|
| P | 516 | 516 | 0 | 0 | 100.0 | | |
|---|-----|-----|---|---|-------|--|--|

| | | | | | | | |
|----------------------------|---|-----|-----|---|---|-------|--|
| RYAN T, FOI DECISION MAKER | N | 519 | 519 | 0 | 0 | 100.0 | |
|----------------------------|---|-----|-----|---|---|-------|--|

| | | | | | | | |
|---|-----|-----|---|---|-------|--|--|
| P | 600 | 600 | 0 | 0 | 100.0 | | |
|---|-----|-----|---|---|-------|--|--|

AGENCY TOTAL

| | | | | | | | |
|-------|-------|---|---|-------|--|--|--|
| 1,670 | 1,670 | 0 | 0 | 100.0 | | | |
|-------|-------|---|---|-------|--|--|--|

MORANBAH

| | | | | | | | |
|------------------------------|---|----|----|---|---|-------|--|
| MASSIE P, FOI DECISION MAKER | N | 14 | 14 | 0 | 0 | 100.0 | |
|------------------------------|---|----|----|---|---|-------|--|

| | | | | | | | |
|---|-----|-----|---|---|-------|--|--|
| P | 102 | 102 | 0 | 0 | 100.0 | | |
|---|-----|-----|---|---|-------|--|--|

Appendix 1.7
Action taken on documents (State Government)

| PORTFOLIO/AGENCY OFFICER/DESIGNATION | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Provisions Invoked | No. of Times |
|---|---|-----------------------------------|---------------------------|---------------------------|---------------------------|--|--|---------------------|
| AGENCY TOTAL | | 116 | 116 | 0 | 0 | 100.0 | | |
| MOUNT ISA | | | | | | | | |
| WOOLF L, DIRECTOR OF NURSING | N | 1 | 1 | 0 | 0 | 100.0 | | |
| | P | 9 | 9 | 0 | 0 | 100.0 | | |
| AGENCY TOTAL | | 10 | 10 | 0 | 0 | 100.0 | | |
| NORTH BURNETT | | | | | | | | |
| GATE B, QMC | N | 17 | 17 | 0 | 0 | 100.0 | | |
| AGENCY TOTAL | | 17 | 17 | 0 | 0 | 100.0 | | |
| PRINCE CHARLES HOSPITAL | | | | | | | | |
| COUSAR A, DECISION MAKER | N | 660 | 660 | 0 | 0 | 100.0 | | 5 |
| | P | 15,967 | 15,789 | 178 | 0 | 100.0 | 42 (1) (h) 43 (1) 44 (1) 46 (1) (b) | 2 6 106 |
| AGENCY TOTAL | | 16,627 | 16,449 | 178 | 0 | 100.0 | | |
| PRINCESS ALEXANDRA HOSPITAL | | | | | | | | |
| BOEL B, FOI OFFICER | P | 45 | 45 | 0 | 0 | 100.0 | | |
| FERGUSON B, FOI OFFICER | N | 573 | 571 | 2 | 0 | 100.0 | | |
| | P | 6,141 | 4,664 | 21 | 1,456 | 76.3 | | |

Appendix 1.7
Action taken on documents (State Government)

**PORTFOLIO/AGENCY
OFFICER/DESIGNATION**

| | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Provisions Invoked | No. of Times |
|-------------------------------------|--|---------------------------|-------------------|-------------------|-------------------|---|--|--------------------------------------|
| FERGUSON B, A/FOI OFFICER | P | 425 | 425 | 0 | 0 | 100.0 | | |
| POTTINGER D, A/MANAGER MEDICO-LEGAL | N | 4,909 | 1,275 | 15 | 3,619 | 26.3 | 21 22 (a) 40 (c) 44 (1) 46 (1) (a) 46 (1) (b) | 1 40 1 3,233 5 5 5 |
| | P | 15,099 | 13,983 | 189 | 927 | 93.9 | 21 42 (1) (c) 44 (1) 44 (3) 46 (1) (a) 46 (1) (b) | 5 904 63 904 129 72 |
| PRINCIPAL OFFICER, CEO | N | 0 | 0 | 0 | 0 | 0.0 | 44 (1) | 59 |

AGENCY TOTAL

27,192 20,963 227 6,002 77.9

QEII HOSPITAL

| | | | | | | | | |
|---------------------------------------|---|-------|-------|----|----|------|------------------------|--------------|
| BAZLEY P, CLIENT LIAISON CO-ORDINATOR | N | 334 | 295 | 12 | 27 | 91.9 | 21 44 (1) 44 (1) | 1 11 2 |
| | P | 6,794 | 6,775 | 3 | 16 | 99.8 | | |

AGENCY TOTAL

7,128 7,070 15 43 99.4

REDCLIFFE-CABOOLTURE

| | | | | | | | | |
|---------------------------|---|-----|-----|---|---|-------|--|--|
| LOW J, DIRECTOR, PHARMACY | N | 248 | 248 | 0 | 0 | 100.0 | | |
|---------------------------|---|-----|-----|---|---|-------|--|--|

Appendix 1.7
Action taken on documents (State Government)

**PORTFOLIO/AGENCY
OFFICER/DESIGNATION**

| Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|--|---------------------------|-------------------|-------------------|-------------------|---|--|-----------------------------|
| P | 45,449 | 44,171 | 1,237 | 41 | 99.9 | 42 (1) (b) 42 (1) (h) 43 (1) 44 (1) 44 (3) | 1 27 5 38 1,412 |

MCCAIRNEY J, DECISION MAKER

| | | | | | | | |
|---|-----|-----|---|---|-------|--|--|
| N | 300 | 287 | 6 | 7 | 97.7 | | |
| P | 858 | 853 | 5 | 0 | 100.0 | | |

AGENCY TOTAL

| | | | | | | | |
|--|--------|--------|-------|-----|------|--|--|
| | 64,440 | 62,469 | 1,511 | 460 | 99.3 | | |
|--|--------|--------|-------|-----|------|--|--|

ROYAL CHILDREN'S HOSPITAL

EVANS W, REGIONAL DECISION MAKER

| | | | | | | | |
|---|-------|-------|----|-----|------|----------------------|---------|
| N | 1,484 | 1,319 | 55 | 110 | 92.6 | | |
| P | 1,922 | 1,835 | 80 | 7 | 99.6 | 44 (1) 46 (1) (a) | 34 9 |

MCCAIRNEY J, DECISION MAKER

| | | | | | | | |
|---|----|----|---|---|-------|--|--|
| N | 45 | 45 | 0 | 0 | 100.0 | | |
|---|----|----|---|---|-------|--|--|

AGENCY TOTAL

| | | | | | | | |
|--|-------|-------|-----|-----|------|--|--|
| | 3,451 | 3,199 | 135 | 117 | 96.6 | | |
|--|-------|-------|-----|-----|------|--|--|

ROYAL WOMEN'S HOSPITAL

EVANS W, REGIONAL DECISION MAKER

| | | | | | | | |
|---|-------|-------|---|---|-------|--|--|
| N | 78 | 78 | 0 | 0 | 100.0 | | |
| P | 2,831 | 2,831 | 0 | 0 | 100.0 | | |

AGENCY TOTAL

| | | | | | | | |
|--|-------|-------|---|---|-------|--|--|
| | 2,909 | 2,909 | 0 | 0 | 100.0 | | |
|--|-------|-------|---|---|-------|--|--|

Appendix 1.7
Action taken on documents (State Government)

| PORTFOLIO/AGENCY OFFICER/DESIGNATION | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Provisions Invoked | No. of Times |
|---|---|-----------------------------------|---------------------------|---------------------------|---------------------------|--|-------------------------------|---------------------|
| SOUTH BURNETT | | | | | | | | |
| SMOOTHY J, MAN. PATIENT INFO MANAGEMENT | N | 99 | 99 | 0 | 0 | 100.0 | | |
| | P | 1 | 1 | 0 | 0 | 100.0 | | |
| AGENCY TOTAL | | 100 | 100 | 0 | 0 | 100.0 | | |
| SOUTHERN DOWNS | | | | | | | | |
| HAYWARD M, DIRECTOR OF NURSING | N | 41 | 41 | 0 | 0 | 100.0 | | |
| AGENCY TOTAL | | 41 | 41 | 0 | 0 | 100.0 | | |
| SUNSHINE COAST | | | | | | | | |
| JOHNSON C, CUSTOMER SERVICE | N | 447 | 447 | 0 | 0 | 100.0 | | |
| | P | 813 | 811 | 2 | 0 | 100.0 | | |
| FRAHM, K EXECUTIVE ASSISTANT | N | 194 | 194 | 0 | 0 | 100.0 | | |
| | P | 1,151 | 1,110 | 34 | 7 | 99.4 | | |
| PRINCIPAL OFFICER, CEO | N | 2 | 2 | 0 | 0 | 100.0 | | |
| AGENCY TOTAL | | 2,607 | 2,564 | 36 | 7 | 99.7 | | |
| TABLELANDS | | | | | | | | |
| GODFREY S, DIRECTOR OF NURSING | N | 3 | 3 | 0 | 0 | 100.0 | | |
| | P | 121 | 117 | 0 | 4 | 96.7 | 44 (1) | 4 |
| AGENCY TOTAL | | 124 | 120 | 0 | 4 | 96.8 | | |

Appendix 1.7

| | | | | | |
|-------|-----|-------|------|-------------|-----|
| 2 | 0 | 1,325 | 0.2 | 44 (1) | 293 |
| 2,560 | 425 | 225 | 93.0 | 11 (1) (e) | 158 |
| | | | | 22 (b) | 2 |
| | | | | 22 (c) | 1 |
| | | | | 22 (d) (ii) | 6 |
| | | | | 42 (1) (b) | 2 |

Appendix 1.7
Action taken on documents (State Government)

| PORTFOLIO/AGENCY OFFICER/DESIGNATION | | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|---|---|--|---------------------------|-------------------|-------------------|-------------------|---|-------------|----------------------------|
| PRIEST J, HEALTH INFORMATION OFFICER | N | | 647 | 350 | 46 | 251 | 61.2 | 42 (1) (c) | 301 |
| | | | | | | | | 42 (1) (h) | 24 |
| | | | | | | | | 44 (1) | 75 |
| | | | | | | | | 46 (1) (b) | 23 |
| | | | | | | | | 27 (3) | 129 |
| | P | | 15,412 | 11,995 | 3,002 | 415 | 97.3 | 44 (1) | 15 |
| | | | | | | | | 11 (1) (e) | 202 |
| | | | | | | | | 11 (1) (p) | 19 |
| | | | | | | | | 22 (c) | 2 |
| | | | | | | | | 22 (d) (ii) | 88 |
| 27 (3) | | | | | | | | 1 | |
| 42 (1) (c) | | | | | | | | 2,345 | |
| | | | | | | | 42 (1) (h) | 2 | |
| | | | | | | | 44 (1) | 382 | |
| | | | | | | | 46 (1) (b) | 64 | |
| AGENCY TOTAL | | | 20,596 | 14,907 | 3,473 | 2,216 | 89.2 | | |
| PORTFOLIO TOTAL | | | 214,551 | 182,452 | 11,043 | 21,056 | 90.2 | | |

Appendix 1.7
Action taken on documents (State Government)

PORTFOLIO/AGENCY
OFFICER/DESIGNATION

JUSTICE & ATTORNEY-GENERAL & THE ARTS

DEPT OF JUSTICE AND ATTORNEY-GENERAL
AHERN J, FOI MANAGER

| Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|--|---------------------------|-------------------|-------------------|-------------------|---|-------------|----------------------------|
| N | 7,270 | 332 | 6,803 | 135 | 98.1 | 11 (1) (e) | 32 |
| | | | | | | 11 (1) (f) | 31 |
| | | | | | | 22 (d) (ii) | 16 |
| | | | | | | 36 (1) (a) | 1 |
| | | | | | | 36 (1) (c) | 1 |
| | | | | | | 36 (1) (e) | 2 |
| | | | | | | 37 (1) (a) | 2 |
| | | | | | | 37 (1) (c) | 10 |
| | | | | | | 37 (1) (e) | 1 |
| | | | | | | 40 (b) | 2 |
| | | | | | | 40 (c) | 7 |
| | | | | | | 40 (d) | 5 |
| | | | | | | 41 (1) | 27 |
| | | | | | | 42 (1) (a) | 1 |
| | | | | | | 42 (1) (c) | 1 |
| | | | | | | 42 (1) (e) | 1 |
| | | | | | | 42 (1) (f) | 1 |
| | | | | | | 42 (1) (h) | 1 |
| | | | | | | 43 (1) | 13 |
| | | | | | | 44 (1) | 6,811 |
| | | | | | | 45 (1) (b) | 1 |
| | | | | | | 45 (1) (c) | 7 |
| | | | | | | 45 (1) (c) | 7 |
| | | | | | | 46 (1) (a) | 2 |
| | | | | | | 50 (c) | 41 |
| P | 29 | 25 | 0 | 4 | 86.2 | 22 (a) | 1 |
| | | | | | | 41 (1) | 1 |
| | | | | | | 43 (1) | 1 |

Appendix 1.7
Action taken on documents (State Government)

| PORTFOLIO/AGENCY OFFICER/DESIGNATION | | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|---|---|--|---------------------------|-------------------|-------------------|-------------------|---|------------|----------------------------|
| BARRATT L, FOI MANAGER | N | | 989 | 801 | 6 | 182 | 81.6 | 44 (1) | 2 |
| | | | | | | | | 11 (1) (e) | 2 |
| | | | | | | | | 22 (b) | 2 |
| | | | | | | | | 28 (2) | 1 |
| | | | | | | | | 36 (1) (a) | 3 |
| | | | | | | | | 36 (1) (b) | 1 |
| | | | | | | | | 36 (1) (c) | 32 |
| | | | | | | | | 36 (1) (d) | 2 |
| | | | | | | | | 36 (1) (e) | 3 |
| | | | | | | | | 36 (1) (f) | 8 |
| | | | | | | | | 36 (1) (g) | 1 |
| | | | | | | | | 37 (1) (a) | 5 |
| | | | | | | | | 41 (1) | 2 |
| | | | | | | | | 42 (1) (d) | 1 |
| | | | | | | | | 43 (1) | 62 |
| | | | | | | | | 44 (1) | 56 |
| | | | | | | | | 46 (1) (a) | 3 |
| 50 (c) | 5 | | | | | | | | |
| LOVI B, A/FOI MANAGER | P | | 460 | 351 | 95 | 14 | 97.0 | 22 (a) | 1 |
| | | | | | | | | 43 (1) | 10 |
| | | | | | | | | 44 (1) | 92 |
| | | | | | | | | 45 (1) (c) | 3 |
| | | | | | | | | 46 (1) (a) | 3 |
| VITALI W, A/EXECUTIVE MANAGER ADMIN LAW | N | | 44 | 43 | 0 | 1 | 97.7 | 11 (1) (e) | 1 |
| | | | | | | | | 11 (1) (f) | 1 |
| AGENCY TOTAL | P | | 101 166 | 41 94 | 56 40 | 4 32 | 96.0 80.7 | 44 (1) | 60 |
| | | | | | | | | 43 (1) | 14 |
| | | | | | | | | 44 (1) | 32 |
| | | | 9,059 | 1,687 | 7,000 | 372 | 95.9 | | |

Appendix 1.7

Action taken on documents (State Government)

PORTFOLIO/AGENCY OFFICER/DESIGNATION

PUBLIC TRUST OFFICE
DICKSON G, FOI CO-ORDINATOR

| Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|--|---------------------------|-------------------|-------------------|-------------------|---|--------------------------------|----------------------------|
| P | 599 | 579 | 12 | 8 | 98.7 | 43 (1) 44 (1) 44 (1) (b) | 31 12 4 |
| AGENCY TOTAL | | 579 | 12 | 8 | 98.7 | | |

LEGAL AID QUEENSLAND
MOSS M, FOI CO-ORDINATOR

| | | | | | | | |
|--------------|--------|--------|-----|-----|------|--|---|
| N | 1,300 | 1,289 | 0 | 11 | 99.2 | 44 (1) | 11 |
| P | 19,954 | 19,310 | 174 | 470 | 97.6 | 41 (1) 42 (1) (b) 42 (1) (c) 42 (1) (e) 42 (1) (f) 42 (1) (g) 42 (1) (i) 44 (1) 46 (1) (a) | 92 19 4 77 77 77 77 417 166 |
| AGENCY TOTAL | | 20,599 | 174 | 481 | 97.7 | | |

ELECTORAL COMMISSION QUEENSLAND

AURISCH G, DEP ELECTORAL COMMISSIONER

| | | | | | | | |
|--------------|-------|-------|----|-------|-------|------------|-------|
| P | 4,984 | 3,950 | 14 | 1,020 | 79.5 | 43 (1) | 1,034 |
| N | 38 | 36 | 2 | 0 | 100.0 | 45 (1) (c) | 2 |
| AGENCY TOTAL | | 3,986 | 16 | 1,020 | 79.7 | | |

ANTI-DISCRIMINATION COMMISSION QLD

KUSKOPF W, FOI OFFICER

| | | | | | | | |
|---|----|----|---|---|------|--------------------------|--------|
| P | 27 | 18 | 0 | 9 | 66.7 | 42 (1) (a) 42 (1) (e) | 9 9 |
|---|----|----|---|---|------|--------------------------|--------|

Appendix 1.7
Action taken on documents (State Government)

| PORTFOLIO/AGENCY OFFICER/DESIGNATION | | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Provisions Invoked | No. of Times |
|---|---|--|---------------------------|-------------------|-------------------|-------------------|---|-----------------------|--------------|
| COCHRAN R, FOI OFFICER | P | | 113 | 74 | 10 | 29 | 74.3 | 46 (1) (b) | 9 |
| | | | | | | | | 42 (1) (a) | 24 |
| | | | | | | | | 42 (1) (e) | 27 |
| | | | | | | | | 44 (1) | 10 |
| | | | | | | | | 46 (1) (b) | 24 |
| BOOTH S, A/DEPUTY COMMISSIONER | P | | 24 | 17 | 0 | 7 | 70.8 | 46 (1) (e) | 1 |
| | | | | | | | | 41 (1) | 1 |
| | | | | | | | | 42 (1) (a) | 1 |
| | | | | | | | | 42 (1) (e) | 1 |
| | | | | | | | | 43 (1) | 2 |
| | N | | 0 | 0 | 0 | 0 | 0 | 46 (1) (b) | 5 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| AGENCY TOTAL | | | 164 | 109 | 10 | 45 | 72.6 | | |
| PORTFOLIO TOTAL | | | 36,098 | 26,960 | 7,212 | 1,926 | 94.7 | | |

Appendix 1.7

PORTFOLIO/AGENCY
OFFICER/DESIGNATION

MINES AND ENERGY
DEPARTMENT OF MINES AND ENERGY

| ASHE P, ADMIN LAW CO-ORDINATOR | N | 18,160 | 15,995 | 719 | 1,446 | 92.0 | 36 (1) (d) | 40 |
|--------------------------------|---|--------|--------|-----|-------|------|------------|-------|
| | | | | | | | 36 (1) (g) | 2 |
| | | | | | | | 37 (1) (a) | 23 |
| | | | | | | | 37 (1) (d) | 40 |
| | | | | | | | 37 (1) (e) | 17 |
| | | | | | | | 41 (1) | 1 |
| | | | | | | | 42 (1) (a) | 1,212 |
| | | | | | | | 42 (1) (b) | 104 |
| | | | | | | | 43 (1) | 39 |
| | | | | | | | 44 (1) | 507 |
| | | | | | | | 45 (1) (a) | 108 |
| | | | | | | | 45 (1) (c) | 112 |
| | | | | | | | 46 (1) (a) | 1 |
| | | | | | | | 46 (1) (b) | 103 |
| BELL N, A/ADMIN LAW OFFICER | N | 448 | 425 | 6 | 17 | 96.2 | 43 (1) | 6 |
| HALL N, A/ADMIN LAW OFFICER | N | 4,109 | 1,732 | 380 | 1,997 | 51.4 | 11 (1) (a) | 1 |
| | | | | | | | 22 (b) | 590 |
| | | | | | | | 22 (c) | 590 |
| | | | | | | | 36 (1) (a) | 21 |
| | | | | | | | 36 (1) (e) | 329 |
| | | | | | | | 36 (1) (f) | 20 |
| | | | | | | | 36 (1) (g) | 4 |
| | | | | | | | 37 (1) (d) | 40 |
| | | | | | | | 37 (1) (e) | 40 |
| | | | | | | | 43 (1) | 6 |
| | | | | | | | 44 (1) | 14 |
| | | | | | | | 45 (1) (c) | 414 |

Appendix 1.7
Action taken on documents (State Government)

| PORTFOLIO/AGENCY OFFICER/DESIGNATION | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Provisions | |
|---|---|-----------------------------------|---------------------------|---------------------------|---------------------------|--|-------------------|---------------------|
| | | | | | | | Invoked | No. of Times |
| | | | | | | | 46 (1) (a) | 593 |
| AGENCY TOTAL | | 22,717 | 18,152 | 1,105 | 3,460 | 84.8 | | |
| ERGON ENERGY CORP LTD (CAPRICORNIA REGION) | | | | | | | | |
| COLLINS D, MANAGER ADMIN SERVICES | N | 4 | 0 | 0 | 4 | 0 | | |
| AGENCY TOTAL | | 4 | 0 | 0 | 4 | 0 | | |
| ERGON ENERGY CORP LTD (FAR NORTH REGION) | | | | | | | | |
| HOLLEBONE T, RECORDS TEAM LEADER | N | 6 | 3 | 0 | 3 | 50.0 | 45 (1) (a) | 3 |
| | P | 30 | 0 | 0 | 30 | 0.0 | 45 (1) (b) | 3 |
| | | | | | | | 45 (1) (b) | 30 |
| AGENCY TOTAL | | 36 | 3 | 0 | 33 | 8.3 | | |
| ERGON ENERGY CORP LTD (NORTH QLD REGION) | | | | | | | | |
| MCINTYRE P, SECRETARIAL OFFICER | N | 24 | 24 | 0 | 0 | 100 | | |
| AGENCY TOTAL | | 24 | 24 | 0 | 0 | 100 | | |
| STANWELL CORPORATION LIMITED | | | | | | | | |
| O'ROURKE M, FOI CO-ORDINATOR | N | 22 | 6 | 9 | 7 | 68.2 | 40 (d) | 10 |
| | | | | | | | 41 (1) | 2 |
| | | | | | | | 43 (1) | 1 |
| | | | | | | | 44 (1) | 7 |
| AGENCY TOTAL | | 22 | 6 | 9 | 7 | 68.2 | | |

Appendix 1.7

PORTFOLIO TOTAL

Appendix 1.7
Action taken on documents (State Government)

PORTFOLIO/AGENCY
OFFICER/DESIGNATION

NATURAL RESOURCES

DEPARTMENT OF NATURAL RESOURCES

SPRING E, MANAGER FOI

| Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|--|---------------------------|-------------------|-------------------|-------------------|---|------------|----------------------------|
| N | 110,264 | 83,604 | 823 | 25,837 | 76.6 | 12 | 199 |
| | | | | | | 22 (a) | 1,647 |
| | | | | | | 22 (b) | 81 |
| | | | | | | 35 | 745 |
| | | | | | | 36 (1) (a) | 99 |
| | | | | | | 36 (1) (b) | 1,455 |
| | | | | | | 36 (1) (c) | 1,615 |
| | | | | | | 36 (1) (d) | 6 |
| | | | | | | 36 (1) (e) | 267 |
| | | | | | | 36 (1) (f) | 2 |
| | | | | | | 36 (1) (g) | 962 |
| | | | | | | 37 (1) (a) | 20 |
| | | | | | | 37 (1) (b) | 56 |
| | | | | | | 37 (1) (e) | 4 |
| | | | | | | 39 (a) | 41 |
| | | | | | | 41 (1) | 246 |
| | | | | | | 42 (1) (a) | 268 |
| | | | | | | 42 (1) (b) | 26 |
| | | | | | | 43 (1) | 9,549 |
| | | | | | | 44 (1) | 316 |
| | | | | | | 45 (1) (b) | 2 |
| | | | | | | 45 (1) (c) | 35 |
| | | | | | | 45 (3) | 10,000 |
| | | | | | | 46 (1) (a) | 97 |
| | | | | | | 50 (c) | 1,115 |
| P | 20 | 20 | 0 | 0 | 100.0 | | |
| N | 1,965 | 1,925 | 0 | 40 | 98.0 | 22 (a) | 7 |
| | | | | | | 43 (1) | 33 |

TURNER P, FOI CO-ORDINATOR

Appendix 1.7

Action taken on documents (State Government)

PORTFOLIO/AGENCY OFFICER/DESIGNATION

| PORTFOLIO/AGENCY OFFICER/DESIGNATION | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|---|--|---------------------------|-------------------|-------------------|-------------------|---|--|--|
| ZUBRINICH R, A/MANAGER ADMIN REVIEW | N | 16,118 | 13,643 | 728 | 1,747 | 89.2 | 22 (a) 22 (b) 36 (1) (b) 36 (1) (c) 36 (1) (e) 43 (1) 44 (1) 45 (1) (c) 50 (c) | 681 53 21 21 6 578 32 92 2 |
| AGENCY TOTAL | | 128,367 | 99,192 | 1,551 | 27,624 | 78.5 | | |

GLADSTONE AREA WATER BOARD

| | | | | | | | | |
|------------------------------------|---|-----------|-----------|----------|----------|--------------|--|--|
| CORKE P, MANAGER BUSINESS SERVICES | N | 38 | 38 | 0 | 0 | 100.0 | | |
| AGENCY TOTAL | | 38 | 38 | 0 | 0 | 100.0 | | |

VALUERS REGISTRATION BOARD OF QLD

| | | | | | | | | |
|------------------------------|---|------------|------------|----------|-----------|-------------|------------------|---------|
| FRENCH J, SECRETARY OF BOARD | N | 362 | 324 | 5 | 33 | 90.9 | 43 (1) 44 (1) | 33 5 |
| AGENCY TOTAL | | 362 | 324 | 5 | 33 | 90.9 | | |

PORTFOLIO TOTAL

| | | | | | | | | |
|------------------------|--|----------------|---------------|--------------|---------------|-------------|--|--|
| PORTFOLIO TOTAL | | 128,767 | 99,554 | 1,556 | 27,657 | 78.5 | | |
|------------------------|--|----------------|---------------|--------------|---------------|-------------|--|--|

Appendix 1.7
Action taken on documents (State Government)

| PORTFOLIO/AGENCY OFFICER/DESIGNATION | | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|---|--|--|---------------------------|-------------------|-------------------|-------------------|---|--|--|
| POLICE | | | | | | | | | |
| QUEENSLAND POLICE SERVICE | | | | | | | | | |
| ANDERSON A, ACTING SUPERINTENDENT | | N | 75 | 64 | 11 | 0 | 100.0 | 44 (1) | 11 |
| CHAPMAN G, SENIOR SERGEANT | | N | 580 | 255 | 183 | 142 | 75.5 | 42 (1) (a) 44 (1) | 130 29 |
| | | P | 22 | 15 | 7 | 0 | 100.0 | 44 (1) | 7 |
| DOYLE J, SUPERINTENDENT | | N | 1,627 | 1,320 | 109 | 198 | 87.8 | 42 (1) (a) 43 (1) 44 (1) 50 (a) 44 (1) | 83 8 194 22 1 |
| LOVI B, SENIOR ADMINISTRATION OFFICER | | N | 1,667 | 1,540 | 104 | 23 | 98.6 | 38 (a) 42 (1) (a) 44 (1) 44 (1) | 4 12 102 2 |
| | | P | 46 | 44 | 2 | 0 | 100.0 | 44 (1) | |
| SYBENGA J, INSPECTOR | | N | 14,016 | 10,641 | 1,976 | 1,399 | 90.0 | 22 (b) 35 38 (a) 38 (b) 40 (c) 42 (1) (a) 42 (1) (c) 42 (1) (d) 42 (1) (e) 42 (1) (f) 42 (1) (g) 43 (1) | 8 1 67 67 5 227 1 39 96 7 6 451 |

Appendix 1.7
Action taken on documents (State Government)

PORTFOLIO/AGENCY
OFFICER/DESIGNATION

| | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Provisions | |
|-----------------------|--|---------------------------|-------------------|-------------------|-------------------|---|------------|--------------|
| | | | | | | | Invoked | No. of Times |
| TRAPPETT S, INSPECTOR | P | 1,220 | 912 | 157 | 151 | 87.6 | 44 (1) | 2,736 |
| | | | | | | | 45 (1) (c) | 4 |
| | | | | | | | 46 (1) (b) | 2 |
| | | | | | | | 50 (a) | 90 |
| | | | | | | | 42 (1) (b) | 1 |
| | | | | | | | 42 (1) (g) | 5 |
| | | | | | | | 43 (1) | 15 |
| | | | | | | | 44 (1) | 317 |
| | N | 1,487 | 1,149 | 171 | 167 | 88.8 | 22 (b) | 92 |
| | | | | | | | 42 (1) (a) | 30 |
| | | | | | | | 42 (1) (b) | 24 |
| | | | | | | | 42 (1) (c) | 13 |
| | | | | | | | 42 (1) (d) | 4 |
| | | | | | | | 44 (1) | 188 |

AGENCY TOTAL

20,787 15,986 2,721 2,080 90.0

PORTFOLIO TOTAL

20,787 15,986 2,721 2,080 90.0

Appendix 1.7
Action taken on documents (State Government)

| PORTFOLIO/AGENCY OFFICER/DESIGNATION | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|---|--|---------------------------|-------------------|-------------------|-------------------|---|------------|----------------------------|
| PREMIER AND CABINET PREMIER | | | | | | | | |
| MCGREEVY D, DEPUTY CHIEF OF STAFF | N | 10 | 9 | 0 | 1 | 90.0 | 45 (1) (c) | 1 |
| AGENCY TOTAL | | | | | | | | |
| DEPT OF THE PREMIER AND CABINET | | | | | | | | |
| PRINCIPAL OFFICER, CEO | N | 2 | 2 | 0 | 0 | 100.0 | | |
| O'BRYAN T, CO-ORDINATOR FOI & JUDICIAL REVIEW | N | 10,238 | 5,888 | 1,539 | 2,811 | 72.5 | 36 (1) (a) | 150 |
| | | | | | | | 42 (1) (h) | 280 |
| | | | | | | | 45 (1) (c) | 280 |
| | P | 10 | 10 | 0 | 0 | 100.0 | | |
| AGENCY TOTAL | | | | | | | | |
| QUEENSLAND AUDIT OFFICE | | | | | | | | |
| MANERA V P, DEPUTY AUDITOR-GENERAL | N | 790 | 222 | 1 | 567 | 28.2 | 39 (2) | 568 |
| JONES D E, A / DEPUTY AUDITOR-GENERAL | N | 80 | 0 | 0 | 80 | 0 | 39 (2) | 80 |
| AGENCY TOTAL | | | | | | | | |
| OFFICE OF THE PUBLIC SERVICE COMMISSIONER | | | | | | | | |
| ASHE P, A/ASSISTANT POLICY AND LEG. OFFICER | P | 8 | 8 | 0 | 0 | 100.0 | | |

Appendix 1.7
Action taken on documents (State Government)

PORTFOLIO/AGENCY
OFFICER/DESIGNATION

| Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|--|---------------------------|-------------------|-------------------|-------------------|---|--|----------------------------|
| N | 76 | 49 | 16 | 11 | 85.5 | 43 (1) 44 (1) | 1 13 |
| P | 964 | 528 | 13 | 423 | 56.1 | 45 (1) (c) 46 (1) (a) 43 (1) 44 (1) | 6 2 21 415 |

AGENCY TOTAL

1,048 585 29 434 58.6

SOUTH BANK CORPORATION

GILL G, CHIEF FINANCIAL OFFICER

| | | | | | | | |
|---|---|---|---|---|-------|--|--|
| N | 7 | 7 | 0 | 0 | 100.0 | | |
|---|---|---|---|---|-------|--|--|

AGENCY TOTAL

7 7 0 0 100.0

QUEENSLAND EVENTS CORPORATION

MCGRATH D, MANAGER MAJOR EVENTS

| | | | | | | | |
|---|----|---|---|----|------|--|-------------------|
| P | 68 | 4 | 3 | 61 | 10.3 | 43 (1) 45 (1) (b) 45 (1) (c) 46 (1) (a) | 7 53 3 1 |
|---|----|---|---|----|------|--|-------------------|

AGENCY TOTAL

68 4 3 61 10.3

PARLIAMENTARY COMMISSIONER FOR ADMIN INV

FELSMAN K, FOI DECISION MAKER

| | | | | | | | |
|---|-------|----|---|-------|------|------------------|----------|
| P | 176 | 38 | 3 | 135 | 23.3 | 43 (1) 44 (1) | 1 137 |
| N | 1,178 | 0 | 0 | 1,178 | 0 | 39 (a) | 1,178 |

Appendix 1.7
Action taken on documents (State Government)

**PORTFOLIO/AGENCY
OFFICER/DESIGNATION**

| Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|--|---------------------------|-------------------|-------------------|-------------------|---|--------------------------------|----------------------------|
| P | 6 | 5 | 1 | 0 | 100.0 | 42 (1) (b) | 1 |
| P | 3 | 0 | 3 | 0 | 100.0 | 39 (a) 42 (1) (b) 44 (1) | 3 3 3 |
| N | 51 | 0 | 0 | 51 | 0.0 | 39 (a) 41 (1) | 51 51 |

AGENCY TOTAL

1,414 43 7 1,364 3.5

PORTFOLIO TOTAL

13,667 6,770 1,579 5,318 61.1

PRIMARY INDUSTRIES

DEPARTMENT OF PRIMARY INDUSTRIES

| | | | | | | | | |
|--|---|-----|-----|-----|----|------|--|--------------------------|
| DULLEY J, MANAGER ADMINISTRATION | N | 112 | 100 | 10 | 2 | 98.2 | 44 (1) | 11 |
| HOLZ K, A/ADMIN REVIEW CO-ORDINATOR | N | 700 | 360 | 315 | 25 | 96.4 | 27 (3) 44 (1) 45 (1) (c) 46 (1) (b) | 111 145 20 5 |
| LAVERY K, ACTING SENIOR REVIEW OFFICER | N | 168 | 128 | 20 | 20 | 88.1 | 40 (c) 42 (1) (b) 43 (1) 44 (1) 46 (1) (b) | 10 5 20 5 10 |

Appendix 1.7

Action taken on documents (State Government)

PORTFOLIO/AGENCY OFFICER/DESIGNATION

| O'BRIEN N, ADMIN REVIEW CO-ORDINATOR | | N | 21,793 | 19,307 | 243 | 2,243 | 89.7 | 36 (1) (a) | 113 |
|--------------------------------------|--|-----|--------|--------|-----|-------|------|------------|-----|
| | | | | | | | | 36 (1) (f) | 190 |
| | | | | | | | | 36 (1) (g) | 2 |
| | | | | | | | | 37 (1) (a) | 20 |
| | | | | | | | | 37 (1) (d) | 12 |
| | | | | | | | | 41 (1) | 30 |
| | | | | | | | | 42 (1) (b) | 27 |
| | | | | | | | | 43 (1) | 976 |
| | | | | | | | | 44 (1) | 628 |
| | | | | | | | | 45 (1) (a) | 8 |
| | | | | | | | | 45 (1) (b) | 4 |
| | | | | | | | | 45 (1) (c) | 144 |
| | | | | | | | | 46 (1) (b) | 27 |
| | | | | | | | | 50 (c) | 904 |
| P | | 817 | 738 | 28 | 51 | 93.8 | | 40 (b) | 6 |
| | | | | | | | | 42 (1) (b) | 1 |
| | | | | | | | | 43 (1) | 13 |
| | | | | | | | | 44 (1) | 59 |
| JOHNSON P, SENIOR REVIEW OFFICER | | N | 13,558 | 12,625 | 604 | 329 | 97.6 | 36 (1) (g) | 5 |
| | | | | | | | | 40 (c) | 50 |
| | | | | | | | | 41 (1) | 93 |
| | | | | | | | | 42 (1) (b) | 296 |
| | | | | | | | | 43 (1) | 20 |
| | | | | | | | | 44 (1) | 454 |
| | | | | | | | | 45 (1) (c) | 91 |
| P | | 10 | 10 | 0 | 0 | 100.0 | | 46 (1) (b) | 296 |

Appendix 1.7
Action taken on documents (State Government)

| PORTFOLIO/AGENCY OFFICER/DESIGNATION | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Provisions Invoked | No. of Times |
|---|---|-----------------------------------|---------------------------|---------------------------|---------------------------|--|-------------------------------|---------------------|
| QUEENSLAND SUGAR CORPORATION | | | | | | | | |
| MUNRO D, CORPORATION SECRETARY | P | 14 | 14 | 0 | 0 | 100.0 | | |
| MCNALLY R, SENIOR MANAGER CORP & LEGAL | P | 49 | 49 | 0 | 0 | 100.0 | | |
| AGENCY TOTAL | | 63 | 63 | 0 | 0 | 100.0 | | |
| VETERINARY SURGEONS BOARD OF QLD | | | | | | | | |
| MURRAY W, REGISTRAR | N | 32 | 32 | 0 | 0 | 100.0 | | |
| AGENCY TOTAL | | 32 | 32 | 0 | 0 | 100.0 | | |
| AG CHEMICALS DISTRIBUTION CONTROL BRD | | | | | | | | |
| GRAINGER N, SECRETARY ACDC BOARD | N | 47 | 47 | 0 | 0 | 100.0 | | |
| PRIESTLEY K, SECRETARY ACDC BOARD | N | 149 | 149 | 0 | 0 | 100.0 | | |
| AGENCY TOTAL | | 196 | 196 | 0 | 0 | 100.0 | | |
| PORTFOLIO TOTAL | | 37,449 | 33,559 | 1,220 | 2,670 | 92.9 | | |

Appendix 1.7

**PORTFOLIO/AGENCY
OFFICER/DESIGNATION**

**PUBLIC WORKS AND HOUSING
DEPARTMENT OF PUBLIC WORKS**

[illegible]

BELL K, A/FOI CO-ORDINATOR

AGENCY TOTAL

| | | | | | | |
|-------------------------------|---|-------|-------|-----|-------|-------|
| DEPARTMENT OF HOUSING | | | | | | |
| FRITSCH P, A/FOI CO-ORDINATOR | P | 3,301 | 2,146 | 125 | 1,030 | 60 |
| | N | 3,476 | 2,402 | 618 | 456 | 21 |
| | | | | | | 316 |
| | | | | | | 53 |
| | | | | | | 1,007 |
| | | | | | | 6 |
| | | | | | | 208 |

DEPARTMENT OF HOUSING

Appendix 1.7
Action taken on documents (State Government)

**PORTFOLIO/AGENCY
OFFICER/DESIGNATION**

| | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Provisions | |
|--|--|---------------------------|-------------------|-------------------|-------------------|---|--|---------------------------------|
| | | | | | | | Invoked | No. of Times |
| HAMPTON N, A/FOI CO-ORDINATOR | P | 2 | 2 | 0 | 0 | 100.0 | 46 (1) (a) 46 (1) (b) 50 (c) | 75 335 6 |
| BELL K, A/FOI CO-ORDINATOR | P | 19 | 0 | 0 | 19 | 0.0 | 44 (1) | 19 |
| AGENCY TOTAL | | 6,798 | 4,550 | 743 | 1,505 | 77.9 | | |
| BOARD OF PROFESSIONAL ENGINEERS | | | | | | | | |
| WARD D, REGISTRAR | P N | 1 281 | 0 82 | 0 0 | 1 199 | 0.0 29.2 | 42 (1) (e) 43 (1) 44 (1) 45 (1) (b) 45 (1) (c) 46 (1) (a) | 6 175 56 20 5 42 |
| AGENCY TOTAL | | 282 | 82 | 0 | 200 | 29.1 | | |
| PORTFOLIO TOTAL | | 41,036 | 36,856 | 1,318 | 2,862 | 93.0 | | |

Appendix 1.7

Action taken on documents (State Government)

PORTFOLIO/AGENCY OFFICER/DESIGNATION

| Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|--|---------------------------|-------------------|-------------------|-------------------|---|---------|----------------------------|
|--|---------------------------|-------------------|-------------------|-------------------|---|---------|----------------------------|

STATE DEVELOPMENT

MINISTER FOR STATE DEVELOPMENT

DOWLING D, A/PRINCIPAL PROJECT OFFICER

| | | | | | | | |
|---|---|---|---|---|-------|--|--|
| N | 7 | 7 | 0 | 0 | 100.0 | | |
|---|---|---|---|---|-------|--|--|

AGENCY TOTAL

| | | | | | | | |
|---|---|---|---|---|-------|--|--|
| 7 | 7 | 0 | 0 | 0 | 100.0 | | |
|---|---|---|---|---|-------|--|--|

DEPARTMENT OF STATE DEVELOPMENT

WALDUCK F, MANAGER OFFICE OF DIR-GENERAL

| | | | | | | | |
|---|-----|----|---|----|------|------------|----|
| N | 103 | 86 | 0 | 17 | 83.5 | 45 (1) (c) | 17 |
|---|-----|----|---|----|------|------------|----|

DOWLING D, A/PRINCIPAL PROJECT OFFICER

| | | | | | | | |
|---|--------|-------|-----|-------|------|------------|-------|
| N | 12,193 | 7,348 | 533 | 4,312 | 64.6 | 11A | 55 |
| | | | | | | 22 (b) | 8 |
| | | | | | | 22 (c) | 23 |
| | | | | | | 22 (e) | 16 |
| | | | | | | 36 (1) (a) | 6 |
| | | | | | | 36 (1) (b) | 4 |
| | | | | | | 36 (1) (e) | 1,222 |
| | | | | | | 37 (1) (e) | 2 |
| | | | | | | 38 (a) | 560 |
| | | | | | | 41 (1) | 2,782 |
| | | | | | | 43 (1) | 685 |
| | | | | | | 44 (1) | 398 |
| | | | | | | 45 (1) (c) | 2,574 |
| | | | | | | 46 (1) (b) | 150 |
| | | | | | | 50 (c) | 21 |

AGENCY TOTAL

| | | | | | | | |
|--------|-------|-----|-------|------|--|--|--|
| 12,296 | 7,434 | 533 | 4,329 | 64.8 | | | |
|--------|-------|-----|-------|------|--|--|--|

PORTFOLIO TOTAL

| | | | | | | | |
|--------|-------|-----|-------|------|--|--|--|
| 12,303 | 7,441 | 533 | 4,329 | 64.8 | | | |
|--------|-------|-----|-------|------|--|--|--|

Appendix 1.7
Action taken on documents (State Government)

| PORTFOLIO/AGENCY OFFICER/DESIGNATION | | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Provisions | |
|--|--|--|---------------------------|-------------------|-------------------|-------------------|---|------------|--------------|
| | | | | | | | | Invoked | No. of Times |
| TOURISM AND RACING DEPARTMENT OF TOURISM AND RACING | | | | | | | | | |
| MOAR P, ADMINISTRATIVE LAW CO-ORDINATOR | | N | 3,018 | 1,716 | 498 | 804 | 73.4 | 22(a) | 31 |
| | | | | | | | | 37 (1) (d) | 2 |
| | | | | | | | | 41 (1) | 358 |
| | | | | | | | | 42 (1) (b) | 78 |
| | | | | | | | | 42 (1) (e) | 7 |
| | | | | | | | | 44 (1) | 469 |
| | | | | | | | | 45 (1) (b) | 267 |
| | | | | | | | | 45 (1) (c) | 172 |
| | | | | | | | | 45 (3) | 358 |
| | | | | | | | | 46 (1) (b) | 201 |
| AGENCY TOTAL | | | | | | | | | |
| | | | 3,018 | 1,716 | 498 | 804 | 73.4 | | |
| QUEENSLAND HARNESS RACING BOARD | | | | | | | | | |
| TEARE V, FOI OFFICER | | N | 257 | 251 | 6 | 0 | 100.0 | 45 (1) (c) | 6 |
| AGENCY TOTAL | | | | | | | | | |
| | | | 257 | 251 | 6 | 0 | 100.0 | | |
| PORTFOLIO TOTAL | | | | | | | | | |
| | | | 3,275 | 1,967 | 504 | 804 | 75.5 | | |

Appendix 1.7
Action taken on documents (State Government)

PORTFOLIO/AGENCY
OFFICER/DESIGNATION

TRANSPORT

MINISTER FOR TRANSPORT AND MAIN ROADS

| Applic. Type | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|--------------|------------------------|----------------|----------------|----------------|---|---------|-------------------------|
| N | 5 | 1 | 4 | 0 | 100.0 | 44 (1) | 4 |

AGENCY TOTAL

| | | | | | | | |
|---|---|---|---|-------|--|--|--|
| 5 | 1 | 4 | 0 | 100.0 | | | |
|---|---|---|---|-------|--|--|--|

DEPARTMENT OF TRANSPORT

MERKOURIOU E, ADMIN LAW CO-ORDINATOR

| | | | | | | | |
|---|-----|-----|----|-----|------|--------|----|
| N | 753 | 540 | 38 | 175 | 76.8 | 21 | 1 |
| | | | | | | 44 (1) | 36 |

HEALEY G, MANAGER ADMINISTRATIVE LAW

| | | | | | | | |
|---|-------|-------|----|----|------|------------|----|
| N | 1,210 | 1,172 | 20 | 18 | 98.5 | 28 (2) | 1 |
| | | | | | | 29 (2) | 3 |
| | | | | | | 42 (1) (b) | 4 |
| | | | | | | 43 (1) | 12 |
| | | | | | | 44 (1) | 17 |

| | | | | | | | |
|---|---|---|---|---|-------|--|--|
| P | 5 | 5 | 0 | 0 | 100.0 | | |
|---|---|---|---|---|-------|--|--|

MCCUSKER J, ADMIN LAW CO-ORDINATOR

| | | | | | | | |
|---|-------|-------|-----|----|------|----------------|----|
| N | 1,809 | 1,633 | 119 | 57 | 96.8 | 21 | 1 |
| | | | | | | 22 (a) | 1 |
| | | | | | | 26 (2) (a) (i) | 1 |
| | | | | | | 42 (1) (b) | 2 |
| | | | | | | 43 (1) | 36 |
| | | | | | | 44 (1) | 86 |
| | | | | | | 45 (1) (c) | 1 |

| | | | | | | | |
|---|----|----|---|---|-------|--|--|
| P | 22 | 22 | 0 | 0 | 100.0 | | |
|---|----|----|---|---|-------|--|--|

HALL N, SENIOR ADVISOR ADMINISTRATIVE LAW

| | | | | | | | |
|---|-------|-------|-----|-----|------|--------|-----|
| N | 5,430 | 4,433 | 358 | 639 | 88.2 | 21 | 1 |
| | | | | | | 29 (2) | 1 |
| | | | | | | 43 (1) | 357 |
| | | | | | | 44 (1) | 268 |

Appendix 1.7
Action taken on documents (State Government)

PORTFOLIO/AGENCY
OFFICER/DESIGNATION

| | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Provisions Invoked | No. of Times |
|---|--|---------------------------|-------------------|-------------------|-------------------|---|--|---------------------------|
| P | | 46 | 46 | 0 | 0 | 100.0 | | |
| AGENCY TOTAL | | 9,275 | 7,851 | 535 | 889 | 90.4 | | |
| DEPARTMENT OF MAIN ROADS | | | | | | | | |
| MERKOURIOU E, ADMIN LAW CO-ORDINATOR | N | 646 | 425 | 7 | 214 | 66.9 | 21 | 214 |
| HEALEY G, MANAGER ADMINISTRATIVE LAW | N | 4,964 | 4,695 | 33 | 236 | 95.2 | 21 43 (1) 44 (1) 45 (1) (c) | 1 4 9 256 |
| MCCUSKER J, ADMIN LAW CO-ORDINATOR | N | 3,228 | 3,051 | 115 | 62 | 98.1 | 21 43 (1) 44 (1) | 2 62 18 |
| HALL N, SENIOR ADVISOR ADMINISTRATIVE LAW | N | 8,497 | 7,323 | 136 | 1,038 | 87.8 | 21 22 (c) 43 (1) 44 (1) 45 (1) (c) | 2 817 10 80 6 |
| AGENCY TOTAL | | 17,335 | 15,494 | 291 | 1,550 | 91.1 | | |
| PORTS CORPORATION QUEENSLAND | | | | | | | | |
| BLEWONSKI P, MANAGER CORP STRATEGY | N | 52 | 48 | 0 | 4 | 92.3 | 36 (1) (a) 36 (1) (c) | 1 3 |
| AGENCY TOTAL | | 52 | 48 | 0 | 4 | 92.3 | | |

Appendix 1.7

Action taken on documents (State Government)

PORTFOLIO/AGENCY OFFICER/DESIGNATION

QUEENSLAND RAIL
SADLER K, FOI CO-ORDINATOR

| Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|--|---------------------------|-------------------|-------------------|-------------------|---|------------|----------------------------|
| N | 265 | 252 | 10 | 3 | 98.9 | 44 (1) | 16 |
| P | 5,226 | 5,040 | 153 | 33 | 99.4 | 44(1) | 77 |
| | | | | | | 45 (1) (b) | 5 |
| | | | | | | 46 (1) (a) | 14 |
| | | | | | | 46 (1) (b) | 14 |

WOODHOUSE A, FOI CO-ORDINATOR

| | | | | | | | |
|---|-------|-------|-----|----|------|------------|----|
| N | 2,036 | 2,013 | 13 | 10 | 99.5 | 45 (1) (b) | 8 |
| P | 4,322 | 4,048 | 188 | 86 | 98.0 | 43 (1) | 3 |
| | | | | | | 44 (1) | 16 |

AGENCY TOTAL

11,849 11,353 364 132 98.9

TOWNSVILLE PORT AUTHORITY

KING R, ADMIN OFFICER CORPORATE SERVICES

| | | | | | | | |
|---|---|---|---|---|-------|--|--|
| P | 5 | 5 | 0 | 0 | 100.0 | | |
|---|---|---|---|---|-------|--|--|

AGENCY TOTAL

5 5 0 0 100.0

PORTFOLIO TOTAL

38,521 34,752 1,194 2,575 93.3

Appendix 1.7
Action taken on documents (State Government)

| PORTFOLIO/AGENCY OFFICER/DESIGNATION | Applic. Type Personal / Non Personal | No. of Docs considered | Access In Full | Access in Part | Access Refused | % of Docs held Released In Full or Part | Provisions | |
|---|--|---------------------------|-------------------|-------------------|-------------------|---|--|---|
| | | | | | | | Invoked | No. of Times |
| TREASURY TREASURER | | | | | | | | |
| FLAVELL S, SENIOR POLICY OFFICER | N | 12 | 7 | 1 | 4 | 66.7 | 45 (1) (b) 45 (1) (c) | 2 3 |
| AGENCY TOTAL | | 12 | 7 | 1 | 4 | 66.7 | | |
| DEPARTMENT OF THE TREASURY | | | | | | | | |
| WAITE G, ASSISTANT UNDER TREASURER | N | 155 | 33 | 70 | 52 | 66.5 | 36 (1) (c) 37 (1) (c) 37 (1) (e) 43 (1) 45 (1) (b) 45 (1) (c) 46 (1) (a) | 1 27 3 13 68 38 1 |
| BERMINGHAM L, A/FOI CO-ORDINATOR | N | 120 | 117 | 3 | 0 | 100.0 | 36 (1) (c) 45 (1) (b) 45 (1) (c) | 2 1 1 |
| CLARKE L, FOI CO-ORDINATOR | N | 1,572 | 1,179 | 133 | 260 | 83.5 | 11 (1) (b) 36 (1) (a) 36 (1) (c) 36 (1) (e) 43 (1) 44 (1) 45 (1) (b) 45 (1) (c) 50 (c) 42 (1) (b) | 1 1 8 2 121 368 4 25 56 12 |
| P | | 33 | 21 | 12 | 0 | 100.0 | | |

Appendix 1.7

Action taken on documents (State Government)

**PORTFOLIO/AGENCY
OFFICER/DESIGNATION**

| Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|--|---------------------------|-------------------|-------------------|-------------------|---|--------------|--|
| CRANITCH M, PRINCIPAL INFO MANAGER | P | 5 | 2 | 3 | 0 | 100.0 | |
| DALY M, MANAGER POLICY AND LEGISLATION | N | 12 | 9 | 0 | 3 | 75.0 | 43 (1) 44 (1) 2 1 |
| WARD N, SENIOR POLICY OFFICER | N | 1,819 | 942 | 3 | 874 | 52.0 | 40 (a) 40 (b) 40 (c) 40 (d) 42 (1) (a) 42 (1) (b) 42 (1) (c) 42 (1) (e) 43 (1) 45 (1) (a) 45 (1) (b) 45 (1) (c) 46 (1) (b) 5 5 5 5 605 615 609 619 43 1 1 1 556 |
| GILES V, A/MANAGER POLICY & LEGISLATION | P | 1 | 1 | 0 | 0 | 100.0 | |
| AGENCY TOTAL | | 3,717 | 2,304 | 224 | 1,189 | 68.0 | |
| BOARD OF TRUSTEES STATE PUB SECTOR SUPER FUND | | | | | | | |
| CLARKE L, FOI CO-ORDINATOR | P | 795 | 795 | 0 | 0 | 100.0 | 44 (3) 2 |
| AGENCY TOTAL | | 795 | 795 | 0 | 0 | 100.0 | |

Appendix 1.7
Action taken on documents (State Government)

| PORTFOLIO/AGENCY OFFICER/DESIGNATION | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|---|---|-----------------------------------|---------------------------|---------------------------|---------------------------|--|----------------------|------------------------------------|
| POLICE SUPERANNUATION BOARD | | | | | | | | |
| CLARKE L, FOI CO-ORDINATOR | P | 87 | 87 | 0 | 0 | 100.0 | | |
| AGENCY TOTAL | | 87 | 87 | 0 | 0 | 100.0 | | |
| QUEENSLAND RURAL ADJUSTMENT AUTHORITY | | | | | | | | |
| HOLDEN C, GENERAL MANAGER | P | 807 | 807 | 0 | 0 | 100.0 | | |
| AGENCY TOTAL | | 807 | 807 | 0 | 0 | 100.0 | | |
| INSURANCE COMMISSIONER | | | | | | | | |
| ANDERSON L, INSURANCE COMMISSIONER | P | 24 | 6 | 1 | 17 | 29.2 | 42 (1) (e) 43 (1) | 12 17 |
| AGENCY TOTAL | | 24 | 6 | 1 | 17 | 29.2 | | |
| NOMINAL DEFENDANT | | | | | | | | |
| SAVILLE W, NOMINAL DEFENDANT'S OFFICE | P | 94 | 60 | 1 | 33 | 64.9 | 42 (1) (e) 43 (1) | 10 24 |
| AGENCY TOTAL | | 94 | 60 | 1 | 33 | 64.9 | | |
| PORTFOLIO TOTAL | | 5,536 | 4,066 | 227 | 1,243 | 77.5 | | |
| GRAND TOTAL | | 950,157 | 767,600 | 59,835 | 122,722 | 87.1 | | |

Appendix 1.8
Action taken on Documents (Local Government)

PORTFOLIO/AGENCY

Officer/Designation

| | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|--------------------------------------|--|---------------------------|-------------------|-------------------|-------------------|---|--|--|
| ATHERTON SHIRE | | | | | | | | |
| ROSENBERG K, CEO | N | 6 | 6 | 0 | 0 | 100.0 | | |
| BALONNE SHIRE | | | | | | | | |
| CODRINGTON K, SENIOR ADMIN OFFICER | N | 72 | 72 | 0 | 0 | 100.0 | | |
| FAHY D, MANAGER CORPORATE SERVICES | N | 2 | 2 | 0 | 0 | 100.0 | | |
| BEAUDESERT SHIRE | | | | | | | | |
| BAKE S, FOI/RESEARCH OFFICER | N | 854 | 672 | 130 | 52 | 93.9 | 22 (a) 22 (b) 27 (3) 40 (a) 41 (1) 42 (1) (b) 44 (1) 45 (1) (c) 46 (1) (b) | 7 26 13 4 1 32 34 10 4 |
| | P | 216 | 215 | 0 | 1 | 99.5 | | |
| PLANT S, FOI/RESEARCH OFFICER | | | | | | | | |
| | N | 685 | 558 | 86 | 41 | 94.0 | 22 (b) 27 (3) 41 (1) 42 (1) (b) 43 (1) 44 (1) 45 (1) (c) 22 (b) 41 (1) | 5 2 14 3 41 18 19 11 1 |
| | P | 68 | 53 | 2 | 13 | 80.9 | | |

Appendix 1.8
Action taken on Documents (Local Government)

| PORTFOLIO/AGENCY Officer/Designation | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Provisions | |
|--|--|---------------------------|-------------------|-------------------|-------------------|---|--|---|
| | | | | | | | Invoked | No. of Times |
| BOWEN SHIRE | | | | | | | 43 (1) | 1 |
| FINLAY J, DEPUTY CEO | N | 0 | 0 | 0 | 0 | 0.0 | | |
| BRISBANE CITY | | | | | | | | |
| MCGREGOR W, ACTING FOI OFFICER | N P | 2,997 34 | 2,976 34 | 4 0 | 17 0 | 99.4 100.0 | 42 (1) (b) | 1 |
| WESENER P, FOI OFFICER | N | 110,173 | 107,155 | 175 | 2,843 | 97.4 | 35/s42 41 (1) 42 (1) (a) 42 (1) (b) 42 (1) (e) 43 (1) 44 (1) 45 (1) (b) 45 (1) (c) 45 (3) 46 (1) (b) 42 (1) (b) 44 (1) | 2 578 1,022 262 1,309 692 456 428 479 150 378 11 13 |
| BUNDABERG CITY | | | | | | | | |
| CLERKE M, FOI DECISION MAKER | N | 37 | 117 | 13 | 0 | 100.0 | | |

Appendix 1.8
Action taken on Documents (Local Government)

PORTFOLIO/AGENCY

Officer/Designation

| | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|------------------------------------|--|---------------------------|-------------------|-------------------|-------------------|---|--|--------------------------------------|
| BURDEKIN SHIRE | | | | | | | | |
| MULCAHY D, DIRECTOR ADMIN SERVICES | P | 20 | 18 | 2 | 0 | 100.0 | 44 (1) | 2 |
| WEBB G, CEO | N | 1 | 0 | 1 | 0 | 100.0 | 45 (1) (b) | 1 |
| BURNETT SHIRE | | | | | | | | |
| EGAN M, CO-ORDINATOR | N | 496 | 286 | 199 | 11 | 97.8 | 43 (1) 44 (1) 46 (1) (b) | 2 208 8 |
| JENSEN P, CO-ORDINATOR | N | 8 | 8 | 0 | 0 | 100.0 | | |
| | P | 130 | 130 | 0 | 0 | 100.0 | | |
| CABOOLTURE SHIRE | | | | | | | | |
| GARNETT A, FOI CO-ORDINATOR | N | 6,205 | 5,362 | 36 | 807 | 87.0 | 42 (1) (b) 42 (1) (e) | 4 800 |
| | P | 87 | 87 | 0 | 0 | 100.0 | | |
| CAIRNS CITY | | | | | | | | |
| BONATO S, RECORDS SUPERVISOR | N | 1,118 | 933 | 128 | 57 | 94.9 | 40 (a) 41 (1) 43 (1) 44 (1) 45 (1) (b) 45 (1) (c) 44 (1) | 32 24 19 79 7 8 36 |
| | P | 219 | 183 | 32 | 4 | 98.2 | | |

Appendix 1.8
Action taken on Documents (Local Government)

| PORTFOLIO/AGENCY Officer/Designation | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Provisions | |
|--|---|---|---------------------------------|---------------------------------|---------------------------------|--|-------------------|---------------------|
| | | | | | | | Invoked | No. of Times |
| MOORE T, FOI DECISION MAKER | N | 283 | 0 | 0 | 283 | 0.0 | 45 (1) (a) | 283 |
| | | | | | | | 45 (1) (b) | 283 |
| | | | | | | | 45 (1) (c) | 283 |
| | | | | | | | 46 (1) (a) | 283 |
| | | | | | | | 46 (1) (b) | 283 |
| WHITTINGTON S, A/RECORDS SUPERVISOR | N | 176 | 109 | 67 | 0 | 100.0 | 43 (1) | 2 |
| | | | | | | | 44 (1) | 5 |
| | | | | | | | 44 (1) | 1 |
| CALLIOPE SHIRE | | | | | | | | |
| EVANS V, FOI OFFICER | N | 1,777 | 1,393 | 59 | 325 | 81.7 | 39 (b) | 72 |
| | | | | | | | 41 (1) | 161 |
| | | | | | | | 43 (1) | 119 |
| | | | | | | | 44 (1) | 105 |
| | | | | | | | 46 (1) (a) | 118 |
| CALOUNDRA CITY | | | | | | | | |
| WOODLEY R, FOI OFFICER | N | 9,010 | 8,684 | 71 | 255 | 97.2 | 42 (1) (b) | 21 |
| | | | | | | | 43 (1) | 247 |
| | | | | | | | 45 (1) (b) | 35 |
| | | | | | | | 45 (1) (c) | 35 |
| | | | | | | | 49 | 23 |
| CAMBOOYA SHIRE | | | | | | | | |
| EDE B, CEO | N | 22 | 22 | 0 | 0 | 100.0 | | |

Appendix 1.8
Action taken on Documents (Local Government)

PORTFOLIO/AGENCY

Officer/Designation

| | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|-------------------------------|--|---------------------------|-------------------|-------------------|-------------------|---|--|----------------------------|
| CARDWELL SHIRE | | | | | | | | |
| MALLYON M, FOI CO-ORDINATOR | N | 47 | 47 | 0 | 0 | 100.0 | | |
| | P | 293 | 218 | 15 | 60 | 79.5 | 43 (1) 44 (1) | 60 15 |
| CHINCHILLA SHIRE | | | | | | | | |
| HOFFMAN E, CEO | N | 0 | 0 | 0 | 0 | | | |
| CLIFTON SHIRE | | | | | | | | |
| GARSDEN N, CEO | P | 6 | 6 | 0 | 0 | 100.0 | | |
| GURNEY R, DEPUTY CEO | N | 184 | 147 | 29 | 8 | 95.7 | 42 (1) (a) 42 (1) (b) 44 (1) 46 (1) (a) | 2 37 2 37 |
| | P | 1 | 1 | 0 | 0 | 100.0 | | |
| CLONCURRY SHIRE | | | | | | | | |
| TIMMS K, FOI CO-ORDINATOR | N | 496 | 496 | 0 | 0 | 100.0 | | |
| | P | 98 | 91 | 7 | 0 | 100.0 | 42 (1) (e) 42 (1) (h) 43 (1) 44 (1) | 3 1 2 1 |
| COOK SHIRE | | | | | | | | |
| LOOSER H, EXECUTIVE ASSISTANT | N | 184 | 184 | 0 | 0 | 100.0 | | |

Appendix 1.8
Action taken on Documents (Local Government)

| PORTFOLIO/AGENCY Officer/Designation | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|--|---|----------------------------------|--------------------------|--------------------------|--------------------------|--|----------------|-----------------------------------|
| COOLOOLA SHIRE | | | | | | | | |
| MANSON C, CORPORATE SERVICES MANAGER | N | 5 | 3 | 2 | 0 | 100.0 | 40 (d) | 2 |
| CROWS NEST SHIRE | | | | | | | | |
| YOUNG A, DIRECTOR CORPORATE SERVICES | N | 116 | 116 | 0 | 0 | 100.0 | | |
| DALBY TOWN | | | | | | | | |
| TUPPACK I, EXECUTIVE ASSISTANT | N | 147 | 143 | 4 | 0 | 100.0 | 42 (1) (d) | 4 |
| | P | 8 | 4 | 4 | 0 | 100.0 | 44 (1) | 4 |
| DALBY WAMBO AERODROME BOARD | | | | | | | | |
| HILTON M, CEO | N | 0 | 0 | 0 | 0 | 0.0 | | |
| DALRYMPLE SHIRE | | | | | | | | |
| GOTT J, CEO | N | 0 | 0 | 0 | 0 | 0.0 | | |
| DOUGLAS SHIRE | | | | | | | | |
| CREEES D, FOI CO-ORDINATOR | N | 291 | 283 | 3 | 5 | 98.3 | 22 (a) | 204 |
| | | | | | | | 43 (1) | 5 |
| | | | | | | | 45 (1) (b) | 1 |
| DUARINGA SHIRE | | | | | | | | |
| STOWER D, CEO | N | 5 | 5 | 0 | 0 | 100.0 | | |

Appendix 1.8

| PORTFOLIO/AGENCY Officer/Designation | | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|---|--|--|---------------------------|-------------------|-------------------|-------------------|---|------------|----------------------------|
| ESK SHIRE | | | | | | | | | |
| GRANZIEN T, RECORDS OFFICER | | N | 482 | 482 | 0 | 0 | 100.0 | | |
| FITZROY SHIRE | | | | | | | | | |
| HARMAN L, FOR CO-ORDINATOR | | N | 338 | 338 | 0 | 0 | 100.0 | | |
| GATTON SHIRE | | | | | | | | | |
| FILMER E, MANAGER CORPORATE SERVICES | | N | 321 | 258 | 3 | 60 | 81.3 | 45 (1) (b) | 63 |
| | | P | 128 | 81 | 0 | 47 | 63.3 | 43 (1) | 44 |
| | | | | | | | | 45 (1) (b) | 4 |
| GLADSTONE CITY | | | | | | | | | |
| WORMALD K, CEO | | N | 32 | 24 | 8 | 0 | 100.0 | 46 (1) (b) | 8 |
| GOLD COAST CITY | | | | | | | | | |
| WEBBER B, FOI OFFICER | | N | 41,814 | 38,728 | 176 | 2,910 | 93.0 | 41 (1) | 81 |
| | | | | | | | | 42 (1) (b) | 98 |
| | | | | | | | | 42 (1) (c) | 4 |
| | | | | | | | | 42 (1) (g) | 1 |
| | | | | | | | | 43 (1) | 1,290 |
| | | | | | | | | 44 (1) | 84 |
| | | | | | | | | 45 (1) (a) | 254 |
| | | | | | | | | 45 (1) (b) | 772 |
| | | | | | | | | 45 (1) (c) | 129 |

Appendix 1.8
Action taken on Documents (Local Government)

PORTFOLIO/AGENCY
Officer/Designation

| Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|--|---------------------------|-------------------|-------------------|-------------------|---|--|-------------------------------|
| P | 1,308 | 975 | 193 | 140 | 89.3 | 27 (3) 36 42 (1) (b) 43 (1) 44 (1) | 16 2 165 138 2 |
| HERVEY BAY CITY | | | | | | | |
| N | 691 | 487 | 106 | 98 | 85.8 | 41 (1) 42 (1) (b) 43 (1) 44 (1) 45 (1) (b) 46 (1) (a) | 2 39 8 53 67 2 |
| INGLEWOOD SHIRE | | | | | | | |
| N | 97 | 97 | 0 | 0 | 100.0 | | |
| IPSWICH CITY | | | | | | | |
| N | 492 | 492 | 0 | 0 | 100.0 | | |
| N | 11,386 | 10,945 | 348 | 93 | 99.2 | 42 (1) (b) 44 (1) 45 (1) (b) 45 (1) (c) 42 (1) (b) | 323 128 18 18 1 |
| P | 1 | 0 | 1 | 0 | 100.0 | | |

INGLEWOOD SHIRE

ELKS J, MANAGER ADMIN & FACILITIES

IPSWICH CITY

HARSANT C, A/RECORDS MANAGER

SIMPSON C, RECORDS MANAGER

Appendix 1.8
Action taken on Documents (Local Government)

| PORTFOLIO/AGENCY Officer/Designation | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|--|---|----------------------------------|--------------------------|--------------------------|--------------------------|--|--------------------------|-----------------------------------|
| ISIS SHIRE | | | | | | | | |
| DAVIES D, FOI DECISION MAKER | N | 23 | 23 | 0 | 0 | 100.0 | | |
| JOHNSTONE SHIRE | | | | | | | | |
| COLLETON M, FOI CO-ORDINATOR | N | 526 | 525 | 1 | 0 | 100.0 | 42 (1) (d) | 1 |
| | P | 40 | 29 | 11 | 0 | 100.0 | 46 (1) (b) | 11 |
| KILCOY SHIRE | | | | | | | | |
| GAEDTKE C, FOI CO-ORDINATOR | P | 3 | 2 | 1 | 0 | 100.0 | 46 (1) (a) | 1 |
| KILKIVAN SHIRE | | | | | | | | |
| DRIVER P, D.A.S | N | 15 | 15 | 0 | 0 | 100.0 | | |
| KINGAROY SHIRE | | | | | | | | |
| WALL G, FOI CO-ORDINATOR | N | 83 | 77 | 6 | 0 | 100.0 | 43 (1) | 6 |
| LAIDLEY SHIRE | | | | | | | | |
| CHEW M, FOI CO-ORDINATOR | N | 583 | 583 | 0 | 0 | 100.0 | | |
| MILTON A, MANAGER ADMIN SERVICES | N | 38 | 33 | 5 | 0 | 100.0 | 42 (1) (a) 42 (1) (b) | 5 5 |
| | P | 67 | 63 | 4 | 0 | 100.0 | 42 (1) (a) 42 (1) (b) | 4 4 |

Appendix 1.8
Action taken on Documents (Local Government)

PORTFOLIO/AGENCY

Officer/Designation

| Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Provisions | |
|--|---------------------------|-------------------|-------------------|-------------------|---|--|--|
| | | | | | | Invoked | No. of Times |
| P | 9 | 6 | 3 | 0 | 100.0 | 42 (1) (a) 42 (1) (b) | 3 3 |
| LIVINGSTONE SHIRE | | | | | | | |
| N | 1 | 1 | 0 | 0 | 100.0 | | |
| P | 21 | 21 | 0 | 0 | 100.0 | | |
| N | 31 | 31 | 0 | 0 | 100.0 | | |
| P | 0 | 0 | 0 | 0 | 0.0 | | |
| LOGAN CITY | | | | | | | |
| N | 375 | 230 | 144 | 1 | 99.7 | 44 (1) 46 (1) (b) | 145 145 |
| P | 6 | 6 | 0 | 0 | 100.0 | | |
| N | 7,044 | 6,056 | 293 | 695 | 90.1 | 22 (b) 40 (c) 40 (d) 43 (1) 44 (1) 45 (1) (c) 46 (1) (b) | 1 6 6 641 292 47 339 |
| P | 364 | 301 | 63 | 0 | 100.0 | 44 (1) 46 (1) (b) | 63 63 |

PAYNE C, CEO

HINE L, MANAGER DEV & ENV

WATKINS J, FOI CO-ORDINATOR

WINDRESS M, CIVIL OPERATIONS

LAWSON C, SGO

OBERHARDT J, FOI OFFICER

Appendix 1.8
Action taken on Documents (Local Government)

| PORTFOLIO/AGENCY Officer/Designation | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access In Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|--|---|----------------------------------|--------------------------|--------------------------|--------------------------|--|------------------------------------|-----------------------------------|
| MACKAY CITY | | | | | | | | |
| BAIN R, DIRECTOR CORPORATE SERVICES | N | 226 | 197 | 13 | 16 | 92.9 | 42 (1) (b) 42 (1) (e) 43 (1) | 23 13 6 |
| MAREEBA SHIRE | | | | | | | | |
| MCDOWALL C, CEO | N | 554 | 487 | 0 | 67 | 87.9 | 43 (1) 46 (1) (b) | 46 21 |
| MAROOCHY SHIRE | | | | | | | | |
| EHSMAN G, DECISION MAKER | P | 0 | 0 | 0 | 0 | 0.0 | | |
| LEWIS D, DECISION MAKER | N | 43 | 43 | 0 | 0 | 100.0 | | |
| | P | 5 | 5 | 0 | 0 | 100.0 | | |
| MARYBOROUGH CITY | | | | | | | | |
| COCHRANE P, DIR OF CORP AND COMM SERVS | N | 19 | 14 | 5 | 0 | 100.0 | 42 (1) (b) 44 (1) | 5 3 |
| MIRIAM VALE SHIRE | | | | | | | | |
| MCKENZIE C, SNR ADMINISTRATION OFFICER | N | 40 | 25 | 15 | 0 | 100.0 | 43 (1) | 15 |
| MT ISA CITY | | | | | | | | |
| DAISY D, FOI CO-ORDINATOR | N | 73 | 73 | 0 | 0 | 100.0 | | |

Appendix 1.8
Action taken on Documents (Local Government)

| PORTFOLIO/AGENCY Officer/Designation | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Provisions | |
|---|--|---------------------------|-------------------|-------------------|-------------------|---|--|-------------------|
| | | | | | | | Invoked | No. of Times |
| MURILLA SHIRE | | | | | | | | |
| BERTING P, CEO | P | 23 | 12 | 1 | 10 | 56.5 | 43 (1) 44 (1) | 7 4 |
| NOOSA SHIRE | | | | | | | | |
| HARRIS B, FOI CO-ORDINATOR | N | 215 | 169 | 46 | 0 | 100.0 | 46 (1) (a) 46 (1) (b) | 28 46 |
| KELLY J, FOI CO-ORDINATOR | N | 367 | 362 | 5 | 0 | 100.0 | 46 (1) (a) 46 (1) (b) | 5 5 |
| TOLLEY C, FOI CO-ORDINATOR | N | 55 | 55 | 0 | 0 | 100.0 | | |
| PINE RIVERS SHIRE | | | | | | | | |
| GARSKE R, DECISION MAKER | N | 9,556 | 9,461 | 91 | 4 | 100.0 | 42 (1) (a) 42 (1) (b) 46 (1) (a) 46 (1) (b) | 3 84 8 7 |
| PRINCIPAL OFFICER, CEO | P | 10 | 10 | 0 | 0 | 100.0 | | |
| | N | 2 | 2 | 0 | 0 | 100.0 | | |
| REDCLIFFE CITY | | | | | | | | |
| PERRY E, EA | N | 289 | 250 | 34 | 5 | 98.3 | 43 (1) | 5 |

Appendix 1.8

Action taken on Documents (Local Government)

PORTFOLIO/AGENCY

Officer/Designation

| | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|--------------------------------------|--|---------------------------|-------------------|-------------------|-------------------|---|------------|----------------------------|
| REDLAND SHIRE | | | | | | | | |
| BROWN L, DECISION MAKER | N | 875 | 831 | 11 | 33 | 96.2 | | |
| | P | 31 | 31 | 0 | 0 | 100.0 | | |
| MUSGRAVE J, FOI DECISION MAKER | N | 9 | 9 | 0 | 0 | 100.0 | | |
| | P | 625 | 613 | 0 | 12 | 98.1 | | |
| PETRIK K, DECISION MAKER | N | 224 | 220 | 4 | 0 | 100.0 | | |
| | P | 83 | 62 | 13 | 8 | 90.4 | | |
| WINDOW A, DECISION MAKER | N | 2,074 | 1,978 | 12 | 84 | 95.9 | | |
| | P | 373 | 129 | 14 | 230 | 38.3 | | |
| ROCKHAMPTON CITY | | | | | | | | |
| MEYERS G, FOI DECISION MAKER | N | 551 | 207 | 193 | 151 | 72.6 | 39 (a) | 8 |
| | | | | | | | 41 (1) | 27 |
| | | | | | | | 42 (1) (a) | 11 |
| | | | | | | | 42 (1) (b) | 2 |
| | | | | | | | 43 (1) | 107 |
| | | | | | | | 44 (1) | 3 |
| SMITH H, TEAM LEADER INFO MANAGEMENT | N | 348 | 248 | 46 | 54 | 84.5 | 39 (a) | 1 |
| | | | | | | | 41 (1) | 4 |
| | | | | | | | 42 (1) (b) | 34 |
| | | | | | | | 43 (1) | 47 |
| | | | | | | | 45 (1) (c) | 3 |
| ROMA TOWN | | | | | | | | |
| WALDRON D, OFFICE MANAGER | N | 34 | 34 | 0 | 0 | 100.0 | | |

Appendix 1.8
Action taken on Documents (Local Government)

| PORTFOLIO/AGENCY Officer/Designation | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|--|---|----------------------------------|--------------------------|--------------------------|--------------------------|--|------------------------------------|-----------------------------------|
| SARINA SHIRE | | | | | | | | |
| ISCHENKO N, CEO | N | 6 | 6 | 0 | 0 | 100.0 | | |
| | P | 1 | 0 | 1 | 0 | 100.0 | 44 (1) | 1 |
| TAMBO SHIRE | | | | | | | | |
| LYONS A, CEO | P | 5 | 5 | 0 | 0 | 100.0 | | |
| THURINGOWA CITY | | | | | | | | |
| HASANDEDIC K, RECORDS/POLICY OFFICER | N | 16 | 13 | 3 | 0 | 100.0 | 27 (4) 44 (1) | 1332 3 |
| | P | 48 | 11 | 12 | 25 | 47.9 | 42 (1) (b) 44 (1) 46 (1) (a) | 29 13 6 |
| HUDSON M, SENIOR RECORDS OFFICER | P | 0 | 0 | 0 | 0 | 0.0 | | |
| TIARO SHIRE | | | | | | | | |
| CHRISTMAS D, CEO | P | 71 | 11 | 0 | 60 | 15.5 | 42 (1) (a) | 60 |
| JENKINS D, SNR ADMIN OFFICER | N | 6 | 6 | 0 | 0 | 100.0 | | |
| | P | 10 | 8 | 0 | 2 | 80.0 | 44 (1) | 2 |
| TOOWOOMBA CITY | | | | | | | | |
| HOWE R, MANAGER ADMINISTRATION | N | 8 | 6 | 2 | 0 | 100.0 | | |
| | P | 207 | 207 | 0 | 0 | 100.0 | | |

Appendix 1.8
Action taken on Documents (Local Government)

PORTFOLIO/AGENCY

Officer/Designation

| | Applic. Type Personal / Non Personal | No. of Docs considered | Access in Full | Access in Part | Access Refused | % of Docs held Released in Full or Part | Invoked | Provisions No. of Times |
|-------------------------------------|--|---------------------------|-------------------|-------------------|-------------------|---|--|--|
| TOWNSVILLE CITY | | | | | | | | |
| ANDERSON G, RISK MANAGER | N | 934 | 891 | 43 | 0 | 100.0 | 45 (1) (a) 45 (1) (b) 45 (1) (c) 46 (1) (a) 46 (1) (b) | 3 3 3 3 40 |
| WAMBO SHIRE | | | | | | | | |
| BERTING P, MANAGER ADMIN & PLANNING | N | 17 | 17 | 0 | 0 | 100.0 | | |
| HILTON M, MANAGER ADMIN & FINANCE | N | 337 | 337 | 0 | 0 | 100.0 | | |
| WARWICK CITY | | | | | | | | |
| FLURI L, RECORDS MANAGER | N | 825 | 363 | 462 | 0 | 100.0 | 22 (a) 39 (b) 42 (1) (a) 42 (1) (e) 44 (1) 46 (1) (a) 46 (1) (b) | 7 41 9 70 41 385 344 |
| STACEY J, DCS | N | 2,143 | 1,474 | 669 | 0 | 100.0 | 42 (1) (a) 43 (1) 45 (1) (b) 46 (1) (a) | 145 145 4 500 |

PORTFOLIO TOTAL

224,369 210,651 4,131 9,587 95.7

GRAND TOTAL

224,369 210,651 4,131 9,587 95.7

Appendix 1.9
Internal Review Decisions (State Government)

| PORTFOLIO/AGENCY Application Number | Decision Officer | Review Officer | Decision | Act Provision |
|--|-------------------------|-----------------------|---------------------------|--------------------------------|
| COMMUNICATION & INFORMATION, LOCAL GOVERNMENT, PLANNING & SPORT | | | | |
| DEPT OF COMM & INFO, LOC GOVT, PLAN & SPRT | | | | |
| 0012/99(432) | MATHESON C | YEARBURY K | DECISION UPHELD ON REVIEW | 44 (1) |
| REFUSED ACCESS | | DIR-GENERAL DCILGPS | | |
| 0013/99(433) | TUMATH V | BAKER G | DECISION UPHELD ON REVIEW | 43 (1) |
| REFUSED ACCESS | | A/MAN LGS DCILGPS | | |
| TOTAL | 2 | | | |

CORRECTIVE SERVICES

DEPARTMENT OF CORRECTIVE SERVICES

| | | | | |
|----------------|------------|------------------------------|---------------------------|------------|
| 50.99.3.43 | BELL N | WRIGHT G | DECISION UPHELD ON REVIEW | 46 (1) (b) |
| REFUSED ACCESS | | MANAGER, OPERATIONAL SUPPORT | | |
| 50.99.8.66 | BELL N | WRIGHT G | DECISION UPHELD ON REVIEW | |
| REFUSED ACCESS | | MANAGER, OPERATIONAL SUPPORT | | |
| 50.99.16.43 | BELL N | KEL O | DECISION UPHELD ON REVIEW | 42 (1)(a) |
| REFUSED ACCESS | | OPERATIONAL AUDITOR | | 42 (1)(d) |
| 50.99.1.16 | BELL N | KEL O | DECISION VARIED ON REVIEW | 42 (1)(b) |
| REFUSED ACCESS | | OPERATIONAL AUDITOR | | 42 (1)(e) |
| 50.99.11.27 | BELL N | KEL O | DECISION UPHELD ON REVIEW | 21 |
| REFUSED ACCESS | | OPERATIONAL AUDITOR | | |
| 50.99.11.24 | BELL N | KEL O | DECISION VARIED ON REVIEW | 22 (a) |
| REFUSED ACCESS | | OPERATIONAL AUDITOR | | 41 (1) |
| | | | | 44 (1) |
| | | | | 44 (1) |
| 50.99.4.20 | BELL N | FALCONER T | DECISION UPHELD ON REVIEW | |
| REFUSED ACCESS | | CONSULTANT, HEALTH & MEDICAL | | |
| 50.99.16.39 | CABANIUK P | WRIGHT G | DECISION UPHELD ON REVIEW | 44 (3) |
| REFUSED ACCESS | | MANAGER, OPERATIONAL SUPPORT | | |

Appendix 1.9
Internal Review Decisions (State Government)

| PORTFOLIO/AGENCY | Decision Officer | Review Officer | Decision | Act Provision |
|------------------------------------|-------------------------|--|---------------------------|--|
| 50.99.13.56 REFUSED ACCESS | CABANIUK P | WRIGHT G MANAGER, OPERATIONAL SUPPORT | DECISION UPHELD ON REVIEW | 40 (c) 41 (1) 42 (1) (b) 42 (1) (e) 42 (1) (g) 42 (1) (h) 44 (1) 46 (1) (b) 42 (1) (d) |
| 50.99.16.40 REFUSED ACCESS | CABANIUK P | KEL O OPERATIONAL AUDITOR | DECISION UPHELD ON REVIEW | |
| 50.99.16.42 REFUSED ACCESS | CABANIUK P | KEL O OPERATIONAL AUDITOR | DECISION UPHELD ON REVIEW | 42 (1) (a) 42 (1) (d) |
| 50.99.19.25 REFUSED ACCESS | THOMAS C | KEL O OPERATIONAL AUDITOR | DEEMED WITHDRAWN | |
| TOTAL | 12 | | | |
| CRIMINAL JUSTICE COMMISSION | | | | |
| 462 REFUSED ACCESS | KENZLER R | EVANS R A OFFICIAL SOLICITOR | DECISION VARIED ON REVIEW | |
| 465 REFUSED ACCESS | KENZLER R | EVANS R A OFFICIAL SOLICITOR | DECISION VARIED ON REVIEW | 44 (1) |
| TOTAL | 2 | | | |

Appendix 1.9
Internal Review Decisions (State Government)

| PORTFOLIO/AGENCY Application Number | Decision Officer | Review Officer | Decision | Act Provision |
|---|-------------------------|--------------------------|---------------------------|--------------------------------|
| EDUCATION | | | | |
| MINISTER FOR EDUCATION | | | | |
| 3/99 | MESHIOS C | WAKE A | DECISION VARIED ON REVIEW | 41 (1) |
| REFUSED ACCESS | | SENIOR MEDIA ADVISOR | | 50 (c) |
| DEPARTMENT OF EDUCATION | | | | |
| 1361 | KEAST L | STOREY T | DECISION UPHELD ON REVIEW | 36 (1) (g) |
| THIRD PARTY | | PRINCIPAL POLICY OFFICER | | 44 (1) |
| 1324 | KEAST L | STOREY T | DECISION VARIED ON REVIEW | 21 |
| REFUSED ACCESS | | PRINCIPAL POLICY OFFICER | | |
| 1573 | KEAST L | STOREY T | DECISION VARIED ON REVIEW | 36 (1) (g) |
| REFUSED ACCESS | | PRINCIPAL POLICY OFFICER | | |
| 1490 | MAHONEY K | DIESEL J | DECISION VARIED ON REVIEW | |
| REFUSED ACCESS | | DIR, TEACHING & LEARNING | | |
| 1507 | MISKINIS R | MCGOWAN G | DECISION UPHELD ON REVIEW | 41 (1) |
| REFUSED ACCESS | | A/CLO | | 43 (1) |
| | | | | 50 (c) |
| 1448 | MISKINIS R | STOREY T | DECISION VARIED ON REVIEW | 11 (1) (g) |
| REFUSED ACCESS | | PRINCIPAL POLICY OFFICER | | 38 (a) |
| | | | | 40 (a) |
| | | | | 41 (1) |
| 1479 | MISKINIS R | STOREY T | DECISION VARIED ON REVIEW | 41 (1) |
| THIRD PARTY | | PRINCIPAL POLICY OFFICER | | 44 (1) |
| 1479 | MISKINIS R | STOREY T | DECISION VARIED ON REVIEW | 41 (1) |
| THIRD PARTY | | PRINCIPAL POLICY OFFICER | | 44 (1) |
| 1447 | MISKINIS R | STOREY T | DECISION VARIED ON REVIEW | 11 (1) (a) |
| REFUSED ACCESS | | PRINCIPAL POLICY OFFICER | | 36 (1) (a) |

Appendix 1.9
Internal Review Decisions (State Government)

PORTFOLIO/AGENCY

Application Number

| | Decision Officer | Review Officer | Decision | Act Provision |
|------------------------|------------------|--------------------------------------|---------------------------|----------------------------|
| 1427 REFUSED ACCESS | MISKINIS R | STOREY T PRINCIPAL POLICY OFFICER | DECISION UPHELD ON REVIEW | 43 (1) 44 (1) 50 (c) |
| 1459 REFUSED ACCESS | MISKINIS R | STOREY T PRINCIPAL POLICY OFFICER | DECISION UPHELD ON REVIEW | 44 (1) |
| 1619 CHARGES | REYNOLDS P | KEAST L PRINCIPAL POLICY OFFICER | DECISION UPHELD ON REVIEW | 21 |
| 1397 THIRD PARTY | REYNOLDS P | STOREY T PRINCIPAL POLICY OFFICER | DEEMED WITHDRAWN | |
| 1513 THIRD PARTY | REYNOLDS P | STOREY T PRINCIPAL POLICY OFFICER | DECISION UPHELD ON REVIEW | |
| 1470 THIRD PARTY | REYNOLDS P | STOREY T PRINCIPAL POLICY OFFICER | DECISION VARIED ON REVIEW | 44 (1) |
| 1482 REFUSED ACCESS | REYNOLDS P | STOREY T PRINCIPAL POLICY OFFICER | DECISION VARIED ON REVIEW | |
| 1465 THIRD PARTY | REYNOLDS P | STOREY T PRINCIPAL POLICY OFFICER | DECISION UPHELD ON REVIEW | |
| 1474 THIRD PARTY | REYNOLDS P | STOREY T PRINCIPAL POLICY OFFICER | DECISION UPHELD ON REVIEW | |
| 1460 THIRD PARTY | REYNOLDS P | STOREY T PRINCIPAL POLICY OFFICER | DECISION VARIED ON REVIEW | 41 (1) 44 (1) |
| 1460 REFUSED ACCESS | REYNOLDS P | STOREY T PRINCIPAL POLICY OFFICER | DECISION VARIED ON REVIEW | 41 (1) 44 (1) |

Appendix 1.9
Internal Review Decisions (State Government)

PORTFOLIO/AGENCY

| Application Number | Decision Officer | Review Officer | Decision | Act Provision |
|---------------------------|------------------|--------------------------------------|---------------------------|---------------|
| 1529 REFUSED ACCESS | REYNOLDS P | STOREY T PRINCIPAL POLICY OFFICER | DECISION VARIED ON REVIEW | 40 (b) |
| 1570 REFUSED ACCESS | REYNOLDS P | STOREY T PRINCIPAL POLICY OFFICER | DECISION VARIED ON REVIEW | 44 (1) |
| 1547 REFUSED ACCESS | REYNOLDS P | STOREY T PRINCIPAL POLICY OFFICER | DECISION VARIED ON REVIEW | |
| 1602 THIRD PARTY | REYNOLDS P | STOREY T PRINCIPAL POLICY OFFICER | DEEMED WITHDRAWN | |
| 1602 THIRD PARTY | REYNOLDS P | STOREY T PRINCIPAL POLICY OFFICER | DEEMED WITHDRAWN | |
| 1491 REFUSED ACCESS | REYNOLDS P | STOREY T PRINCIPAL POLICY OFFICER | DECISION VARIED ON REVIEW | 41 (1) |
| 1519 REFUSED ACCESS | REYNOLDS P | STOREY T PRINCIPAL POLICY OFFICER | DECISION UPHELD ON REVIEW | 50 (c) |
| 1520 REFUSED ACCESS | REYNOLDS P | STOREY T PRINCIPAL POLICY OFFICER | DECISION VARIED ON REVIEW | 41 (1) |
| | | | | 45 (1) (c) |
| | | | | 45 (3) |
| | | | | 50 (c) |
| 1523 REFUSED ACCESS | REYNOLDS P | STOREY T PRINCIPAL POLICY OFFICER | DECISION VARIED ON REVIEW | 37 (1) (e) |
| | | | | 37 (1) (g) |
| | | | | 43 (1) |
| | | | | 44 (1) |
| | | | | 45 (1) (b) |
| | | | | 50 (c) |
| 1425 REFUSED ACCESS | REYNOLDS P | STOREY T PRINCIPAL POLICY OFFICER | DECISION VARIED ON REVIEW | 43 (1) |
| 1471 REFUSED AMENDMENT | REYNOLDS P | STOREY T PRINCIPAL POLICY OFFICER | DECISION UPHELD ON REVIEW | 53 |
| | | | | 54 |

Appendix 1.9
Internal Review Decisions (State Government)

PORTFOLIO/AGENCY

| Application Number | Decision Officer | Review Officer | Decision | Act Provision |
|--|---|--|---------------------------|------------------------------------|
| 1452 REFUSED ACCESS | REYNOLDS P | STOREY T PRINCIPAL POLICY OFFICER | DECISION UPHELD ON REVIEW | 44 (1) |
| 1496 REFUSED ACCESS | REYNOLDS P | STOREY T PRINCIPAL POLICY OFFICER | DECISION VARIED ON REVIEW | 44 (1) |
| 1541 REFUSED ACCESS | REYNOLDS P | STOREY T PRINCIPAL POLICY OFFICER | DECISION UPHELD ON REVIEW | |
| 1443 THIRD PARTY | MISKINIS R | STOREY T PRINCIPAL POLICY OFFICER | DECISION VARIED ON REVIEW | 44 (1) 45 (1) (b) 45 (1) (c) |
| 1418 THIRD PARTY | STOREY T | REYNOLDS P A/PRINCIPAL POLICY OFFICER | DECISION UPHELD ON REVIEW | |
| THE UNIVERSITY OF QUEENSLAND | | | | |
| 4 REFUSED ACCESS | SNR ADMIN OFFICER SECRETARY & REGISTRAR | | DECISION UPHELD ON REVIEW | 44 (1) |
| 5 REFUSED ACCESS | SNR ADMIN OFFICER SECRETARY & REGISTRAR | | DECISION VARIED ON REVIEW | 40 (c) 44 (1) |
| 6 REFUSED ACCESS | SNR ADMIN OFFICER SECRETARY & REGISTRAR | | DECISION UPHELD ON REVIEW | 44 (1) |
| 7 REFUSED ACCESS | SNR ADMIN OFFICER SECRETARY & REGISTRAR | | DECISION UPHELD ON REVIEW | 44 (1) |
| 8 REFUSED ACCESS | SNR ADMIN OFFICER SECRETARY & REGISTRAR | | DECISION VARIED ON REVIEW | 40 (c) 40 (d) 44 (1) |
| 9 | SNR ADMIN OFFICER SECRETARY & REGISTRAR | | DECISION UPHELD ON REVIEW | 44 (1) |
| JAMES COOK UNIVERSITY 3/99 THIRD PARTY | MILTON S | GILLIVER R REGISTRAR | DECISION UPHELD ON REVIEW | |

Appendix 1.9
Internal Review Decisions (State Government)

| PORTFOLIO/AGENCY Application Number | Decision Officer | Review Officer | Decision | Act Provision |
|---|-------------------------|--|---------------------------|--|
| 4/99 REFUSED ACCESS | MILTON S | GILLIVER R REGISTRAR | DECISION VARIED ON REVIEW | 41 (1) 43 (1) 44 (1) 46 (1) (b) |
| QLD UNIVERSITY OF TECHNOLOGY | | | | |
| 8/99 APPLICATION FEES | SIMS-FARN F | NELSON J ACTING REGISTRAR | DECISION UPHELD ON REVIEW | |
| 8/99 APPLICATION FEES | SIMS-FARN F | BAUMBER K REGISTRAR | DECISION UPHELD ON REVIEW | |
| 5/99 REFUSED ACCESS | BRASCH J | GIBSON D VICE-CHANCELLOR | DECISION VARIED ON REVIEW | |
| GRIFFITH UNIVERSITY | | | | |
| 00/0478 REFUSED ACCESS | MCANDREW A | LOVEGROVE W INTERNAL REVIEW OFFICER | DECISION UPHELD ON REVIEW | 41 (1) 46 (1) |
| UNIVERSITY OF SOUTHERN QUEENSLAND | | | | |
| 48 REFUSED ACCESS | TURNER D | TANZER S REGISTRAR | DEEMED CONFIRMED | |
| 48 REFUSED ACCESS | TURNER D | TANZER S REGISTRAR | DECISION UPHELD ON REVIEW | |
| TOTAL | 51 | | | |

Appendix 1.9
Internal Review Decisions (State Government)

| PORTFOLIO/AGENCY Application Number | Decision Officer | Review Officer | Decision | Act Provision |
|---|-------------------------|------------------------------|---------------------------|--------------------------|
| EMERGENCY SERVICES | | | | |
| DEPARTMENT OF EMERGENCY SERVICES | | | | |
| 1245 | HALL D | REED D | DECISION UPHELD ON REVIEW | |
| REFUSED ACCESS | | DIRECTOR LEGAL & LEG. SERVS. | | |
| QUEENSLAND AMBULANCE SERVICE | | | | |
| 1279 | HALL D | REED D | DECISION UPHELD ON REVIEW | |
| THIRD PARTY | | DIRECTOR LEGAL & LEG. SERVS. | | |
| 1557 | HALL D | O'REILLY S | DECISION VARIED ON REVIEW | |
| REFUSED ACCESS | | A/DIR LEGAL & LEG SERVICES | | |
| QUEENSLAND FIRE AND RESCUE AUTHORITY | | | | |
| 2247 | HALL D | BRIDGER F | DECISION UPHELD ON REVIEW | |
| THIRD PARTY | | SENIOR LEGAL OFFICER | | |
| 2247 | HALL D | BRIDGER F | DECISION UPHELD ON REVIEW | |
| THIRD PARTY | | SENIOR LEGAL OFFICER | | |
| 2247 | HALL D | BRIDGER F | DECISION UPHELD ON REVIEW | |
| THIRD PARTY | | SENIOR LEGAL OFFICER | | |

TOTAL

6

Appendix 1.9
Internal Review Decisions (State Government)

| PORTFOLIO/AGENCY Application Number | Decision Officer | Review Officer | Decision | Act Provision |
|--|-------------------------|---------------------------|-------------------------------|--|
| EMPLOYMENT, TRAINING & INDUSTRIAL RELATIONS | | | | |
| DEPARTMENT OF E.T.I.R | | | | |
| 99-00/26/005 REFUSED ACCESS | DUCKWORTH M | VAN ASCH S A/DIRECTOR | DECISION UPHELD ON REVIEW | 50 (c) (i) |
| 99-00/26/003 REFUSED ACCESS | CUMBERLAND G | VAN ASCH S A/DIRECTOR | DECISION UPHELD ON REVIEW | 45 (1) (c) |
| 99-00/28/002 REFUSED ACCESS | THOMAS C | ARMSTRONG S A/DIRECTOR | DECISION OVERTURNED ON REVIEW | |
| 99-00/27/322 REFUSED ACCESS | CUMBERLAND G | ARMSTRONG S A/DIRECTOR | DECISION UPHELD ON REVIEW | 44 (1) 45 (1) (b) |
| 99-00/27/295 REFUSED ACCESS | CUMBERLAND G | ARMSTRONG S A/DIRECTOR | DECISION UPHELD ON REVIEW | 21 |
| 99-00/26/008 APPLICATION FEE | CUMBERLAND G | ARMSTRONG S A/DIRECTOR | DECISION UPHELD ON REVIEW | |
| 99-00/24/011 THIRD PARTY | CUMBERLAND G | ARMSTRONG S A/DIRECTOR | DECISION VARIED ON REVIEW | 44 (1) |
| 98-99/27/425 REFUSED ACCESS | CUMBERLAND G | ARMSTRONG S A/DIRECTOR | DECISION UPHELD ON REVIEW | 36 (1) (f) |
| 98-99/27/362 REFUSED ACCESS | CUMBERLAND G | ARMSTRONG S A/DIRECTOR | DECISION UPHELD ON REVIEW | 43 (1) 44 (1) 45 (1) (b) 46 (1) (a) |
| WORKCOVER QUEENSLAND | | | | |
| 0339/99 REFUSED ACCESS | BOOTH L | LYNCH A | DECISION VARIED ON REVIEW | |
| 0318/99 REFUSED ACCESS | BOOTH L | LYNCH A | DECISION UPHELD ON REVIEW | |
| 0033/99 REFUSED ACCESS | MCLACHLAN V | STRATFORD S | DECISION UPHELD ON REVIEW | 45 (1) (a) |

Appendix 1.9
Internal Review Decisions (State Government)

| PORTFOLIO/AGENCY Application Number | Decision Officer | Review Officer | Decision | Act Provision |
|---|-------------------------|-----------------------------------|---------------------------|------------------------------------|
| 0021/99 REFUSED ACCESS | MCLACHLAN V | STRATFORD S | DECISION UPHELD ON REVIEW | |
| 0013/99 CHARGES | MCLACHLAN V | STRATFORD S | WITHDRAWN | |
| TOTAL | | | | 14 |
| ENVIRONMENT ENVIRONMENTAL PROTECTION AGENCY | | | | |
| 990606 REFUSED ACCESS | | GILMOUR J DIRECTOR CPR | DECISION UPHELD ON REVIEW | |
| 99057 REFUSED ACCESS | | GILMOUR J EXEC DIR ENVIRONMENT | DECISION UPHELD ON REVIEW | 44 (1) |
| 200620 REFUSED ACCESS | LLOYD J | BOYLAND D EXEC DIR ENVIRONMENT | DECISION UPHELD ON REVIEW | 37 (1) (a) 37 (1) (d) 44 (1) |
| 990572 REFUSED ACCESS | LLOYD J | GLMOUR J EXEC DIR ENVIRONMENT | DECISION UPHELD ON REVIEW | 44 (1) 46 (1) (b) |
| 990612 REFUSED ACCESS | LLOYD J | GILMOUR J EXEC DIR ENVIRONMENT | DECISION UPHELD ON REVIEW | |
| 990611 THIRD PARTY | LLOYD J | GILMOUR J EXEC DIR ENVIRONMENT | DECISION UPHELD ON REVIEW | |
| 990591 REFUSED ACCESS | LLOYD J | GILMOUR J DIRECTOR CPR | DECISION UPHELD ON REVIEW | 44 (1) 46 (1) (b) |
| 990557 REFUSED ACCESS | LLOYD J | GILMOUR J EXEC DIR ENVIRONMENT | DEEMED CONFIRMED | 41 (1) |
| TOTAL | | | | 8 |

Appendix 1.9
Internal Review Decisions (State Government)

| PORTFOLIO/AGENCY Application Number | Decision Officer | Review Officer | Decision | Act Provision |
|---|-------------------------|--------------------------|---------------------------|--------------------------------|
| EQUITY AND FAIR TRADING AND ABORIGINAL AND TORRES STRAIT ISLANDER POLICY AND DEVELOPMENT | | | | |
| DEPARTMENT OF EQUITY AND FAIR TRADING | | | | |
| 990088 | GEORGE A | FOSTER G | DECISION UPHELD ON REVIEW | 42 (1) (a) |
| REFUSED ACCESS | | A/DEPUTY COMM FOR FTB | | 43 (1) |
| | | | | 44 (1) |
| 990105 | GEORGE A | ZELLER U | DECISION UPHELD ON REVIEW | 21 |
| REFUSED ACCESS | | OFFICIAL SOL & DEP COMM | | |
| 990023 | LAMONT J | HUME A | DEEMED CONFIRMED | |
| THIRD PARTY | | A/OFFICIAL SOLICITOR OFT | | |
| 990068 | LAMONT J | HUME A | DECISION UPHELD ON REVIEW | 40 (c) |
| REFUSED ACCESS | | A/OFFICIAL SOLICITOR OFT | | 42 (1) (a) |
| 990041 | LAMONT J | ZELLER U | DECISION UPHELD ON REVIEW | 22 (a) |
| REFUSED ACCESS | | A/COMM CONSUMER AFFAIRS | | |
| 990050 | LAMONT J | ZELLER U | DECISION VARIED ON REVIEW | 11 (1) (a) |
| THIRD PARTY | | A/COMM CONSUMER AFFAIRS | | |
| 990095 | LAMONT J | ZELLER U | DECISION UPHELD ON REVIEW | 22 (a) |
| THIRD PARTY | | A/COMM CONSUMER AFFAIRS | | |
| 990073 | LAMONT J | ZELLER U | DECISION UPHELD ON REVIEW | 42 (1) (a) |
| REFUSED ACCESS | | A/COMM CONSUMER AFFAIRS | | |
| 990048 | LAMONT J | ZELLER U | DECISION VARIED ON REVIEW | 42 (1) (c) |
| THIRD PARTY | | A/COMM CONSUMER AFFAIRS | | |
| 990072 | LAMONT J | ZELLER U | DECISION UPHELD ON REVIEW | |
| REFUSED ACCESS | | A/COMM CONSUMER AFFAIRS | | |
| 000020 | MISKINIS R | ZELLER U | DECISION UPHELD ON REVIEW | 44 (1) |
| REFUSED ACCESS | | OFFICIAL SOL & DEP COMM | | |
| 000021 | MISKINIS R | FOSTER G | DECISION VARIED ON REVIEW | |
| REFUSED ACCESS | | A/OFFICIAL SOLICITOR | | |

Appendix 1.9
Internal Review Decisions (State Government)

PORTFOLIO/AGENCY

Application Number
AUCTIONEERS AND AGENTS COMMITTEE
990075

| Decision Officer | Review Officer | Decision | Act Provision |
|------------------|----------------|----------|------------------|
|------------------|----------------|----------|------------------|

| | | | |
|----------|-------------------------------------|---------------------------|------------|
| GEORGE A | ZELLER U A/COMM CONSUMER AFFAIRS | DECISION UPHELD ON REVIEW | |
| GEORGE A | ZELLER U A/COMM CONSUMER AFFAIRS | DECISION UPHELD ON REVIEW | 42 (1) (a) |

QUEENSLAND BUILDING TRIBUNAL

| | | | | |
|---------------------------|------------|---------------------------|---------------------------|------------|
| C114-96 REFUSED ACCESS | MCKENZIE C | HARALAMPOU T REGISTRAR | DECISION UPHELD ON REVIEW | 46 (1) (a) |
|---------------------------|------------|---------------------------|---------------------------|------------|

QUEENSLAND BUILDING SERVICES AUTHORITY

| | | | | |
|-------------------------|---------|-----------------------------|---------------------------|--------------------------------|
| IR001 REFUSED ACCESS | POTTS R | MILLER M GENERAL MANAGER | DECISION UPHELD ON REVIEW | 46 (1) (a) |
| IR002 REFUSED ACCESS | POTTS R | MILLER M GENERAL MANAGER | DECISION UPHELD ON REVIEW | 45 (1) (c) |
| IR003 REFUSED ACCESS | POTTS R | MILLER M GENERAL MANAGER | DECISION UPHELD ON REVIEW | 45 (1) (c) |
| IR004 REFUSED ACCESS | POTTS R | MILLER M GENERAL MANAGER | DECISION UPHELD ON REVIEW | 43 (1) 44 (1) 45 (1) (c) |

| | | | | |
|-------------------------|---------|-----------------------------|---------------------------|--|
| IR008 REFUSED ACCESS | POTTS R | MILLER M GENERAL MANAGER | DECISION UPHELD ON REVIEW | 42 (1) (a) 42 (1) (b) 42 (1) (c) |
|-------------------------|---------|-----------------------------|---------------------------|--|

| | | | | |
|-------------------------|---------|--------------------------------------|---------------------------|--|
| IR009 REFUSED ACCESS | BROWN J | POTTS R ASSISTANT GENERAL MANAGER | DECISION UPHELD ON REVIEW | 46 (1) (a) |
| IR010 REFUSED ACCESS | BROWN J | POTTS R ASSISTANT GENERAL MANAGER | DECISION UPHELD ON REVIEW | 41 (1) 42 (1) (b) 43 (1) 44 (1) 45 (1) (b) 46 (1) (a) |

Appendix 1.9
Internal Review Decisions (State Government)

| PORTFOLIO/AGENCY Application Number | Decision Officer | Review Officer | Decision | Act Provision |
|---|-------------------------|--------------------------------------|---------------------------|--|
| IR011 REFUSED ACCESS | BROWN J | POTTS R ASSISTANT GENERAL MANAGER | DECISION UPHELD ON REVIEW | 43 (1) 44 (1) |
| IR012 REFUSED ACCESS | BROWN J | POTTS R ASSISTANT GENERAL MANAGER | DECISION OUTSTANDING | 22 (a) 44 (1) |
| IR014 REFUSED ACCESS | BROWN J | POTTS R ACTING GENERAL MANAGER | DECISION VARIED ON REVIEW | 43 (1) 44 (1) 45 (1) (b) 45 (1) (c) |
| IR015 REFUSED ACCESS | BROWN J | POTTS R ACTING GENERAL MANAGER | DECISION VARIED ON REVIEW | 44 (1) 45 (1) (c) |

TOTAL 26

FAMILIES YOUTH AND COMMUNITY CARE

DEPT OF FAMILIES, YOUTH AND COMM CARE

| | | | | |
|------------------------|-------------|-----------------------------|---------------------------|--|
| 2667 REFUSED ACCESS | JEPPESEN V | JEPPESEN V | DECISION WITHDRAWN | |
| 2755 REFUSED ACCESS | ROCHE A | HUGHES J MANAGER FOI | DECISION VARIED ON REVIEW | 44 (1) |
| 2771 REFUSED ACCESS | MCCORMACK P | PRINS N MANAGER INFO MGT | DECISION UPHELD ON REVIEW | 21 (a) |
| 2791 REFUSED ACCESS | MCCORMACK P | PRINS N MANAGER INFO MGT | DECISION VARIED ON REVIEW | 44 (1) |
| 2824 REFUSED ACCESS | MCCORMACK P | MCCORMACK P | DECISION WITHDRAWN | 42 (1) (b) 44 (1) (b) 50 (a) 44 (1) |
| 2969 REFUSED ACCESS | MCCORMACK P | MCCORMACK P | DECISION WITHDRAWN | |

Appendix 1.9
Internal Review Decisions (State Government)

PORTFOLIO/AGENCY

| Application Number | Decision Officer | Review Officer | Decision | Act Provision |
|------------------------|------------------|-----------------------------|---------------------------|--|
| 3047 REFUSED ACCESS | MCCORMACK P | PRINS N MANAGER INFO MGT | DECISION UPHELD ON REVIEW | 42 (1) (b) 42 (1) (c) 42 (1) (d) 42 (1) (b) |
| 3064 REFUSED ACCESS | DONOVAN H | PRINS N MANAGER INFO MGT | DECISION UPHELD ON REVIEW | |
| 3119 REFUSED ACCESS | DONOVAN H | PRINS N MANAGER INFO MGT | DECISION UPHELD ON REVIEW | |
| 3371 REFUSED ACCESS | JEPPESEN V | HUGHES J | DECISION WITHDRAWN | 44 (1) 22 (e) 42 (1) (b) |
| 3502 REFUSED ACCESS | DONOVAN H | PRINS N MANAGER INFO MGT | DECISION UPHELD ON REVIEW | |
| 3624 REFUSED ACCESS | MCCORMACK P | PRINS N MANAGER INFO MGT | DECISION UPHELD ON REVIEW | 42 (1) (b) 44 (1) |
| 3846 REFUSED ACCESS | SPREADBOROUGH J | PRINS N MANAGER INFO MGT | DECISION UPHELD ON REVIEW | |
| 3859 REFUSED ACCESS | JEPPESEN V | PRINS N MANAGER INFO MGT | DECISION UPHELD ON REVIEW | |
| 3897 REFUSED ACCESS | DONOVAN H | HORTON S MANAGER FOI | DECISION UPHELD ON REVIEW | 44 (1) |
| 3961 REFUSED ACCESS | CAZZULINO A | PRINS N MANAGER INFO MGT | DECISION UPHELD ON REVIEW | 44 (1) |
| 4012 REFUSED ACCESS | CAZZULINO A | PRINS N MANAGER INFO MGT | DECISION VARIED ON REVIEW | 44 (1) |
| 4018 REFUSED ACCESS | CAZZULINO A | PRINS N MANAGER INFO MGT | DECISION UPHELD ON REVIEW | 22 (b) 41 (1) (a) (i) 44 (1) 46 (1) (b) |

TOTAL 18

Appendix 1.9
Internal Review Decisions (State Government)

| PORTFOLIO/AGENCY Application Number | Decision Officer | Review Officer | Decision | Act Provision |
|---|------------------------------|---|---------------------------|--|
| HEALTH | | | | |
| DEPARTMENT OF HEALTH | | | | |
| 99/0901 REFUSED ACCESS | BOEL B | TAYLOR G A/DDG | DECISION UPHELD ON REVIEW | |
| 99/0948 REFUSED ACCESS | HEAL S | FILBY D DEPUTY DIRECTOR-GENERAL | DECISION VARIED ON REVIEW | |
| 99/0907 REFUSED ACCESS | HEAL S | FILBY D DEPUTY DIRECTOR-GENERAL | DEEMED WITHDRAWN | |
| 99/0904 REFUSED ACCESS | HEAL S | YOUNGMAN J DEP DIRECTOR-GENERAL (HS) | DECISION UPHELD ON REVIEW | 50 (c) |
| 99/0941 REFUSED ACCESS | HEAL S | YOUNGMAN J GENERAL MANAGER (HS) | DECISION UPHELD ON REVIEW | |
| 99/0916 REFUSED ACCESS | O'CONNOR M | FILBY D DEPUTY DIRECTOR-GENERAL | DECISION VARIED ON REVIEW | 36 (1) (g) 43 (1) 44 (1) 46 (1) (a) |
| 961 REFUSED ACCESS | O'CONNOR M | YOUNGMAN J GENERAL MANAGER (HS) | DECISION UPHELD ON REVIEW | 36 (1) (e) 46 (1) (a) |
| 981 REFUSED ACCESS | O'CONNOR M | YOUNGMAN J GENERAL MANAGER (HS) | DECISION UPHELD ON REVIEW | |
| 99/0906 REFUSED ACCESS | PRINCIPAL OFFICER TAYLOR G | A/DDG POLICY & OUTCOMES | DECISION UPHELD ON REVIEW | |
| 99/0887 REFUSED ACCESS | PRINCIPAL OFFICER YOUNGMAN J | DEP DIRECTOR-GENERAL (HS) | DECISION UPHELD ON REVIEW | |
| 99/0885 REFUSED ACCESS | PRINCIPAL OFFICER YOUNGMAN J | DEP DIRECTOR-GENERAL (HS) | DECISION UPHELD ON REVIEW | |
| 99/0873 REFUSED ACCESS | RAMSDEN K | YOUNGMAN J DEP DIRECTOR-GENERAL (HS) | DECISION VARIED ON REVIEW | 43 (1) |
| 99/0817 THIRD PARTY | THOMAS C | YOUNGMAN J DEP DIRECTOR-GENERAL (HS) | DECISION UPHELD ON REVIEW | |

Appendix 1.9
Internal Review Decisions (State Government)

PORTFOLIO/AGENCY

| Application Number | Decision Officer | Review Officer | Decision | Act Provision |
|---|------------------|---|---------------------------|----------------------|
| 99/0817 THIRD PARTY | THOMAS C | YOUNGMAN J DEP DIRECTOR-GENERAL (HS) | DECISION UPHELD ON REVIEW | |
| 99/0817 THIRD PARTY | THOMAS C | YOUNGMAN J DEP DIRECTOR-GENERAL (HS) | DECISION UPHELD ON REVIEW | |
| 99/0817 THIRD PARTY | THOMAS C | YOUNGMAN J DEP DIRECTOR-GENERAL (HS) | DECISION UPHELD ON REVIEW | |
| 99/0817 THIRD PARTY | THOMAS C | YOUNGMAN J DEP DIRECTOR-GENERAL (HS) | DECISION UPHELD ON REVIEW | |
| 99/0817 THIRD PARTY | THOMAS C | YOUNGMAN J DEP DIRECTOR-GENERAL (HS) | DECISION UPHELD ON REVIEW | |
| 99/0817 THIRD PARTY | THOMAS C | YOUNGMAN J DEP DIRECTOR-GENERAL (HS) | DECISION UPHELD ON REVIEW | |
| 99/0817 THIRD PARTY | THOMAS C | YOUNGMAN J DEP DIRECTOR-GENERAL (HS) | DECISION UPHELD ON REVIEW | |
| 98/0807 THIRD PARTY | THOMAS C | YOUNGMAN J DEP DIRECTOR-GENERAL (HS) | DECISION UPHELD ON REVIEW | |
| 99/0822 THIRD PARTY | THOMAS C | YOUNGMAN J DEP DIRECTOR-GENERAL (HS) | DECISION UPHELD ON REVIEW | |
| HEALTH PRACTITIONER REGISTRATION BOARDS | | | | |
| 99016 REFUSED ACCESS | POSNER J | GREENAWAY J REGISTRAR | DECISION VARIED ON REVIEW | 41 (1) |
| 99029 THIRD PARTY | POSNER J | GREENAWAY J REGISTRAR | DECISION UPHELD ON REVIEW | |
| 99041 REFUSED ACCESS | POSNER J | GREENAWAY J REGISTRAR | DECISION UPHELD ON REVIEW | |
| HEALTH RIGHTS COMMISSION | | | | |
| 99LUCK171 REFUSED ACCESS | CAKE J | STAIB I COMMISSIONER | DECISION UPHELD ON REVIEW | 41 (1) 46 (1) (b) |

Appendix 1.9
Internal Review Decisions (State Government)

| PORTFOLIO/AGENCY Application Number | Decision Officer | Review Officer | Decision | Act Provision |
|---|-------------------------|---------------------------------------|---------------------------|------------------------------------|
| 99MART185 REFUSED ACCESS | OUGLITCHININ G | STAIB I COMMISSIONER | DECISION UPHELD ON REVIEW | 42 (1) (b) 44 (1) 46 (1) (a) |
| QUEENSLAND NURSING COUNCIL 00/002 REFUSED ACCESS | HARRISON L | FOX-YOUNG S DIRECTOR, NURSING PROG | DECISION VARIED ON REVIEW | |
| CENTRAL WEST 2 REFUSED ACCESS | ABBOTT R | LITHGOW J DIST MANAGER CEN WEST | DECISION UPHELD ON REVIEW | 42 (1) (c) 44 (1) 46 (1) (b) |
| GLADSTONE 11/2/99/006 REFUSED ACCESS | ATKINSON P | DIXON A DISTRICT MANAGER | DEEMED CONFIRMED | 27 (4) |
| PRINCESS ALEXANDRA HOSPITAL 990629 REFUSED ACCESS | BOEL B | PYNE L DISTRICT MANAGER | DECISION UPHELD ON REVIEW | 45 (1) (c) |
| 990702 REFUSED ACCESS | FERGUSON B | WATERS M DISTRICT MANAGER | DECISION VARIED ON REVIEW | 44 (1) |
| 990639 REFUSED ACCESS | POTTINGER D | PYNE L DISTRICT MANAGER | DECISION UPHELD ON REVIEW | 44 (1) |
| 990735 REFUSED ACCESS | POTTINGER D | WATERS M DISTRICT MANAGER | DECISION UPHELD ON REVIEW | 44 (1) |
| 990729 REFUSED ACCESS | POTTINGER D | WATERS M DISTRICT MANAGER | DECISION UPHELD ON REVIEW | 44 (1) |
| 990726 REFUSED ACCESS | POTTINGER D | WATERS M DISTRICT MANAGER | DECISION UPHELD ON REVIEW | 44 (1) |
| 00793 REFUSED ACCESS | POTTINGER D | WATERS M DISTRICT MANAGER | DECISION UPHELD ON REVIEW | 44 (1) |

Appendix 1.9
Internal Review Decisions (State Government)

PORTFOLIO/AGENCY

| Application Number | Decision Officer | Review Officer | Decision | Act Provision |
|---|-------------------|--------------------------------|---------------------------|--------------------------|
| 00781 REFUSED ACCESS | POTTINGER D | WATERS M DISTRICT MANAGER | DECISION UPHELD ON REVIEW | 44 (1) |
| 990706 REFUSED ACCESS | POTTINGER D | WATERS M DISTRICT MANAGER | DECISION UPHELD ON REVIEW | |
| 990716 REFUSED ACCESS | POTTINGER D | WATERS M DISTRICT MANAGER | DECISION UPHELD ON REVIEW | 46 (1) (a) 46 (1) (b) |
| ROCKHAMPTON 109/99/085 REFUSED ACCESS | ATKINSON P | ROACH K DISTRICT MANAGER | DEEMED CONFIRMED | 27 (4) |
| ROYAL BRISBANE HOSPITAL 102/99/616 REFUSED ACCESS | EVANS W | MENZIES J REGIONAL DIRECTOR | DEEMED CONFIRMED | 40 (c) |
| SUNSHINE COAST 99/31 REFUSED ACCESS | FRAHN K | CLEATON P DISTRICT MANAGER | DECISION UPHELD ON REVIEW | |
| TOOWOOMBA 115-99-040 REFUSED ACCESS | PRINCIPAL OFFICER | WALLACE G DISTRICT MANAGER | DEEMED CONFIRMED | 29 (2) |
| WEST MORETON 134/99/151 REFUSED ACCESS | HODBY R | LANE P A/DISTRICT MANAGER | DEEMED CONFIRMED | |
| 134/99/119 REFUSED ACCESS | HODBY R | LANE P A/DISTRICT MANAGER | DECISION UPHELD ON REVIEW | |
| 134/99/225 REFUSED ACCESS | PRIEST J | LANE P A/DISTRICT MANAGER | DEEMED CONFIRMED | |

TOTAL

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Appendix 1.9
Internal Review Decisions (State Government)

| PORTFOLIO/AGENCY Application Number | Decision Officer | Review Officer | Decision | Act Provision |
|--|-------------------------|--|---------------------------|--------------------------------|
| JUSTICE AND ATTORNEY-GENERAL & THE ARTS | | | | |
| DEPT OF JUSTICE AND ATTORNEY-GENERAL | | | | |
| 00/030 REFUSED ACCESS | AHERN J | LEVY K DEPUTY DIRECTOR GENERAL | DECISION VARIED ON REVIEW | 37 (1) (g) |
| 00/002 REFUSED ACCESS | AHERN J | SCHULZ D EXECUTIVE DIRECTOR COURTS | DEEMED CONFIRMED | |
| 99/050 REFUSED ACCESS | BARRATT L | LEVY K DEPUTY DIRECTOR GENERAL | DECISION UPHELD ON REVIEW | 21 |
| 99/019 REFUSED ACCESS | BARRATT L | LEVY K DEPUTY DIRECTOR GENERAL | DECISION UPHELD ON REVIEW | |
| 99/104 REFUSED ACCESS | BARRATT L | SCHULZ D EXECUTIVE DIRECTOR COURTS | DEEMED CONFIRMED | |
| PUBLIC TRUST OFFICE | | | | |
| 16/1998-1999 REFUSED ACCESS | DICKSON G | CLARKSON L OFFICIAL SOL TO PUBLIC TRUSTEE | DEEMED CONFIRMED | 44 (1) 46 (1) (a) |
| LEGAL AID QUEENSLAND | | | | |
| 558 REFUSED ACCESS | MOSS M | BEER R INTERNAL REVIEW OFFICER | DECISION UPHELD ON REVIEW | |
| 629 REFUSED ACCESS | MOSS M | BEER R INTERNAL REVIEW OFFICER | DECISION UPHELD ON REVIEW | 42 (1) (b) |
| 638 REFUSED ACCESS | MOSS M | BEER R INTERNAL REVIEW OFFICER | DEEMED CONFIRMED | 44 (1) |
| 643 REFUSED ACCESS | MOSS M | BEER R INTERNAL REVIEW OFFICER | DEEMED CONFIRMED | 44 (1) |
| 662 REFUSED ACCESS | MOSS M | BEER R INTERNAL REVIEW OFFICER | DEEMED CONFIRMED | 44 (1) |
| 645 REFUSED ACCESS | MOSS M | BEER R INTERNAL REVIEW OFFICER | DEEMED CONFIRMED | 44 (1) |

Appendix 1.9
Internal Review Decisions (State Government)

PORTFOLIO/AGENCY
Application Number

**Act
Provision**

Decision

Review Officer

Decision Officer

ELECTORAL COMMISSION QUEENSLAND
EX/100
REFUSED ACCESS

DECISION UPHELD ON REVIEW

O'SHEA D
ELECTORAL COMMISSIONER

AURISCH G

43 (1)

TOTAL

13

MINES AND ENERGY

DEPARTMENT OF MINES AND ENERGY
FOI 0/003
REFUSED ACCESS

ASHE P

HINDLEY R
MANAGER EXEC SUPPORT UNIT

42 (1) (b)
46 (1) (b)

DECISION UPHELD ON REVIEW

FOI 99/052
REFUSED ACCESS
FOI 99/053
REFUSED ACCESS

HALL N

HINDLEY R
MANAGER EXEC SUPPORT UNIT

DECISION VARIED ON REVIEW

HALL N

HINDLEY R
MANAGER EXEC SUPPORT UNIT

DECISION UPHELD ON REVIEW

ERGON ENERGY CORP LTD (FAR NORTH REGION)
9903
REFUSED ACCESS

HOLLEBONE T

WALDEN G
TRANSITIONAL REGIONAL MAN.

DECISION VARIED ON REVIEW

45 (1) (b)
46 (1) (b)

TOTAL

4

Appendix 1.9
Internal Review Decisions (State Government)

| PORTFOLIO/AGENCY Application Number | Decision Officer | Review Officer | Decision | Act Provision |
|---|-------------------------|--|---------------------------|--|
| NATURAL RESOURCES DEPARTMENT OF NATURAL RESOURCES | | | | |
| 1141 REFUSED ACCESS | SPRING E | FANNING F DIR EXEC SERVS & ADMIN REVIEW | DECISION UPHELD ON REVIEW | 36 (1) (b) 36 (1) (c) 36 (1) (g) |
| 1145 REFUSED ACCESS | SPRING E | FANNING F DIR EXEC SERVS & ADMIN REVIEW | DECISION UPHELD ON REVIEW | 50 (c) |
| 1146 REFUSED ACCESS | SPRING E | FANNING F DIR EXEC SERVS & ADMIN REVIEW | DECISION VARIED ON REVIEW | 50 (c) |
| 1148 REFUSED ACCESS | SPRING E | FANNING F DIR EXEC SERVS & ADMIN REVIEW | DECISION UPHELD ON REVIEW | |
| 1247 REFUSED ACCESS | SPRING E | FANNING F DIR EXEC SERVS & ADMIN REVIEW | DECISION UPHELD ON REVIEW | 22 (a) 22 (b) 42 (1) (a) |
| 1236 REFUSED ACCESS | SPRING E | FANNING F DIR EXEC SERVS & ADMIN REVIEW | DECISION VARIED ON REVIEW | 44 (1) 45 (1) (b) 45 (1) (c) |
| 1273 REFUSED ACCESS | SPRING E | FANNING F DIR EXEC SERVS & ADMIN REVIEW | DECISION UPHELD ON REVIEW | 29 (2) |
| 1261 REFUSED ACCESS | SPRING E | FANNING F DIR EXEC SERVS & ADMIN REVIEW | DEEMED WITHDRAWN | |
| 1235 REFUSED ACCESS | SPRING E | FANNING F DIR EXEC SERVS & ADMIN REVIEW | DECISION VARIED ON REVIEW | 12 43 (1) 44 (1) |
| 1144 REFUSED ACCESS | SPRING E | ZUBRINICH R AMANAGER ADMIN REVIEW | DEEMED WITHDRAWN | |

Appendix 1.9
Internal Review Decisions (State Government)

PORTFOLIO/AGENCY

| Application Number | Decision Officer | Review Officer | Decision | Act Provision |
|------------------------|------------------|--|---------------------------|--|
| 1102 REFUSED ACCESS | TURNER P | FANNING F DIR EXEC SERVS & ADMIN REVIEW | DECISION VARIED ON REVIEW | 22 (a) |
| 1176 REFUSED ACCESS | ZUBRINICH R | FANNING F DIR EXEC SERVS & ADMIN REVIEW | DECISION UPHELD ON REVIEW | 36 (1) (b) 36 (1) (c) 43 (1) 50 (c) |
| 1175 REFUSED ACCESS | ZUBRINICH R | PATTERSON S A/DIR EXECUTIVE & LEGAL SERVS | DECISION UPHELD ON REVIEW | |
| TOTAL | | | | |

13

POLICE

QUEENSLAND POLICE SERVICE

| | | | | |
|---------------------------|-----------|--------------------------------------|---------------------------|--------|
| 1/09063 REFUSED ACCESS | CHAPMAN G | BANHAM J ASSISTANT COMMISSIONER | DECISION UPHELD ON REVIEW | 21 |
| 1/08463 THIRD PARTY | DOYLE J | ATKINSON R ASSISTANT COMMISSIONER | DECISION VARIED ON REVIEW | |
| 1/08485 REFUSED ACCESS | DOYLE J | HONOR A ASSISTANT COMMISSIONER | DECISION UPHELD ON REVIEW | |
| 1/09098 REFUSED ACCESS | DOYLE J | ASSISTANT COMMISSIONER MCCALLUM C | DECISION UPHELD ON REVIEW | |
| 1/08184 REFUSED ACCESS | DOYLE J | ASSISTANT COMMISSIONER WILLIAMS G | DECISION UPHELD ON REVIEW | 29 (2) |
| 1/07865 THIRD PARTY | DOYLE J | ASSISTANT COMMISSIONER WILLIAMS G | DECISION UPHELD ON REVIEW | |
| 1/08595 THIRD PARTY | LOVI B | ASSISTANT COMMISSIONER ATKINSON R | DECISION UPHELD ON REVIEW | 29 (2) |
| 1/07433 REFUSED ACCESS | MCCALL R | ASSISTANT COMMISSIONER HONOR A | DECISION UPHELD ON REVIEW | 44 (1) |
| 1/08118 REFUSED ACCESS | SYBENGA J | ASSISTANT COMMISSIONER ATKINSON R | DECISION UPHELD ON REVIEW | 44 (1) |
| | | ASSISTANT COMMISSIONER | | |

Appendix 1.9
Internal Review Decisions (State Government)

PORTFOLIO/AGENCY

Application Number

| | Decision Officer | Review Officer | Decision | Act Provision |
|---------------------------|------------------|--------------------------------------|---------------------------|------------------|
| 1/07700 REFUSED ACCESS | SYBENGA J | BANHAM J ASSISTANT COMMISSIONER | DECISION UPHELD ON REVIEW | 29 (2) |
| 1/08669 THIRD PARTY | SYBENGA J | BANHAM J ASSISTANT COMMISSIONER | DECISION UPHELD ON REVIEW | |
| 1/08696 REFUSED ACCESS | SYBENGA J | BANHAM J ASSISTANT COMMISSIONER | DECISION UPHELD ON REVIEW | 21 |
| 1/07504 REFUSED ACCESS | SYBENGA J | CASSIDY R ASSISTANT COMMISSIONER | DECISION VARIED ON REVIEW | 44 (1) |
| 1/08122 REFUSED ACCESS | SYBENGA J | DOONAN P A/ASSISTANT COMMISSIONER | DECISION UPHELD ON REVIEW | 44 (1) |
| 1/08076 REFUSED ACCESS | SYBENGA J | HONOR A ASSISTANT COMMISSIONER | DECISION VARIED ON REVIEW | 21 |
| 1/08525 REFUSED ACCESS | SYBENGA J | HONOR A ASSISTANT COMMISSIONER | DECISION VARIED ON REVIEW | 44 (1) |
| 1/08855 REFUSED ACCESS | SYBENGA J | WALKER L ASSISTANT COMMISSIONER | DECISION UPHELD ON REVIEW | 35 42 (1) (b) |
| 1/08045 REFUSED ACCESS | SYBENGA J | WATSON R A/ASSISTANT COMMISSIONER | DECISION UPHELD ON REVIEW | 29 (2) 44 (1) |
| 1/08177 THIRD PARTY | SYBENGA J | WATSON R A/ASSISTANT COMMISSIONER | DECISION VARIED ON REVIEW | |
| 1/06519 THIRD PARTY | SYBENGA J | WILLIAMS G ASSISTANT COMMISSIONER | DECISION UPHELD ON REVIEW | 29 (2) |
| 1/07814 THIRD PARTY | SYBENGA J | WILLIAMS G ASSISTANT COMMISSIONER | DECISION UPHELD ON REVIEW | |
| 1/08514 REFUSED ACCESS | SYBENGA J | WILLIAMS G ASSISTANT COMMISSIONER | DECISION UPHELD ON REVIEW | 44 (1) |
| 1/08687 CHARGES | SYBENGA J | WILLIAMS G ASSISTANT COMMISSIONER | DECISION UPHELD ON REVIEW | 29 (2) |
| 1/08790 THIRD PARTY | SYBENGA J | WILLIAMS G ASSISTANT COMMISSIONER | DECISION UPHELD ON REVIEW | |

Appendix 1.9
Internal Review Decisions (State Government)

PORTFOLIO/AGENCY

| Application Number | Decision Officer | Review Officer | Decision | Act Provision |
|--------------------|------------------|------------------------|---------------------------|---------------|
| 1/07627 | TRAPPETT S | ATKINSON R | DECISION UPHELD ON REVIEW | 44 (1) |
| THIRD PARTY | | ASSISTANT COMMISSIONER | | |
| 1/07627 | TRAPPETT S | ATKINSON R | DECISION VARIED ON REVIEW | 44 (1) |
| REFUSED ACCESS | | ASSISTANT COMMISSIONER | | |
| 1/07301 | TRAPPETT S | BANHAM J | DECISION UPHELD ON REVIEW | 21 |
| REFUSED ACCESS | | ASSISTANT COMMISSIONER | | |
| 1/07645 | TRAPPETT S | HONOR A | DECISION UPHELD ON REVIEW | 21 |
| REFUSED ACCESS | | ASSISTANT COMMISSIONER | | |

TOTAL 28

PREMIER AND CABINET

| | | | | |
|---------------------------------|------------|-------------------------|---------------------------|------------|
| PREMIER | | | | |
| Y11 IR | | BISHOP S | DECISION VARIED ON REVIEW | |
| REFUSED ACCESS | MCGREEVY D | PRINCIPAL MEDIA ADVISOR | | |
| DEPT OF THE PREMIER AND CABINET | | | | |
| 200003 | O'BRYAN T | VIDGEN P | DECISION UPHELD ON REVIEW | |
| REFUSED ACCESS | | A/CO-ORDINATOR FOI & JR | | |
| 200008 | O'BRYAN T | VIDGEN P | DECISION VARIED ON REVIEW | 45 (1) (c) |
| REFUSED ACCESS | | A/CO-ORDINATOR FOI & JR | | |
| 200009 | O'BRYAN T | VIDGEN P | DECISION VARIED ON REVIEW | 36 (1) (a) |
| REFUSED ACCESS | | DIRECTOR (CALS) | | 38 (a) |
| | | | | 41 (1) |
| | | | | 42 (1) (a) |
| | | | | 44 (1) |
| | | | | 45 (1) (c) |
| 990035 | O'BRYAN T | VIDGEN P | DECISION UPHELD ON REVIEW | 36 (1) (a) |
| REFUSED ACCESS | | DIRECTOR (CALS) | | 36 (1) (f) |
| | | | | 36 (1) (g) |
| | | | | 44 (1) |

Appendix 1.9
Internal Review Decisions (State Government)

| PORTFOLIO/AGENCY Application Number | Decision Officer | Review Officer | Decision | Act Provision |
|--|----------------------------|--|--|--|
| 990037 REFUSED ACCESS | O'BRYAN T | WEBBE S DIRECTOR SAB | DEEMED CONFIRMED | 22 (b) 22 (c) 36 (1) (a) 36 (1) (d) 36 (1) (g) 43 (1) 44 (1) 46 (1) (b) |
| QUEENSLAND AUDIT OFFICE 3 - 99/00 REFUSED ACCESS 4 - 99/00 REFUSED ACCESS | JONES D E JONES D E | MANERA V P A/AUDITOR-GENERAL SCANLAN L J AUDITOR-GENERAL | DECISION VARIED ON REVIEW DECISION UPHELD ON REVIEW | 22 (a) 39 (2) |
| OFFICE OF THE PUBLIC SERVICE COMMISSIONER OPS FOI 64 REFUSED ACCESS | POINER K | LOOF J MANAGER CAB & EXEC SERVS | DECISION VARIED ON REVIEW | 43 (1) 44 (1) |
| OPS FOI 66 REFUSED ACCESS | POINER K | LOOF J MANAGER CAB & EXEC SERVS | DECISION VARIED ON REVIEW | 45 (1) (c) |
| QUEENSLAND EVENTS CORPORATION QEC1 | MCGRATH D | DENTON M | DECISION VARIED ON REVIEW | 11 (1) (q) 43 (1) |
| PARLIAMENTARY COMMISSIONER FOR ADMIN INVESTIGATION 99/00 - 10 REFUSED ACCESS 99/00 - 13 REFUSED ACCESS | FELSMAN K FELSMAN K | SCOTT N ASSISTANT COMMISSIONER FELSMAN K ADMIN REVIEW OFFICER | DECISION UPHELD ON REVIEW DECISION VARIED ON REVIEW | 39 (1) |

Appendix 1.9
Internal Review Decisions (State Government)

PORTFOLIO/AGENCY

| Application Number | Decision Officer | Review Officer | Decision | Act Provision |
|-------------------------------|------------------|--------------------------------|---------------------------|--|
| 99/00 - 021 REFUSED ACCESS | FELSMAN K | MILL A ADMIN REVIEW OFFICER | DECISION UPHELD ON REVIEW | 43 (1) 44 (1) |
| 98/99 - 002 REFUSED ACCESS | THATCHER K | KING F DEPUTY COMMISSIONER | DECISION UPHELD ON REVIEW | 36 (1) (e) 37 (1) (c) 37 (1) (f) 37 (1) (g) 44 (1) |

TOTAL

15

PRIMARY INDUSTRIES

DEPARTMENT OF PRIMARY INDUSTRIES

| | | | | |
|--|-----------|---------------------------|---------------------------|------------------------------------|
| 099 (56) REFUSED ACCESS | HOLZ K | DULLEY J MANAGER ADMIN | DECISION UPHELD ON REVIEW | 26 (2) (a) (i) |
| 098 (74) REFUSED ACCESS | LAVERY K | DULLEY J MANAGER ADMIN | DECISION UPHELD ON REVIEW | |
| 098 (79) CHARGES AND REFUSED ACCESS | O'BRIEN N | DULLEY J MANAGER ADMIN | DECISION UPHELD ON REVIEW | 50 (c) |
| 099 (05) REFUSED ACCESS | O'BRIEN N | DULLEY J MANAGER ADMIN | DECISION VARIED ON REVIEW | 44 (1) |
| 099 (06) REFUSED ACCESS | O'BRIEN N | DULLEY J MANAGER ADMIN | DECISION VARIED ON REVIEW | |
| 099 (22) THIRD PARTY | O'BRIEN N | DULLEY J MANAGER ADMIN | DECISION UPHELD ON REVIEW | |
| 099 (038) REFUSED ACCESS | O'BRIEN N | DULLEY J MANAGER ADMIN | DECISION UPHELD ON REVIEW | |
| 099 (66) REFUSED ACCESS | O'BRIEN N | DULLEY J MANAGER ADMIN | DECISION UPHELD ON REVIEW | |
| 099 (24) REFUSED ACCESS | O'BRIEN N | DULLEY J MANAGER ADMIN | DECISION UPHELD ON REVIEW | 36 (1) (g) 37 (1) (d) 43 (1) |

Appendix 1.9
Internal Review Decisions (State Government)

| PORTFOLIO/AGENCY Application Number | Decision Officer | Review Officer | Decision | Act Provision |
|---|-------------------------|--|---------------------------|--------------------------------|
| 099 (48) REFUSED ACCESS | O'BRIEN N | DULLEY J MANAGER ADMIN | DECISION UPHELD ON REVIEW | 37 (1) (a) |
| TOTAL | | 10 | | |
| PUBLIC WORKS AND HOUSING | | | | |
| DEPARTMENT OF PUBLIC WORKS | | | | |
| 990035P REFUSED ACCESS | FRITSCH P | BACKHOUSE B MANAGER LEGAL SERVICES | DECISION UPHELD ON REVIEW | 44 (1) 46 (1) (a) |
| 000005P REFUSED ACCESS | BELL K | BACKHOUSE B MANAGER LEGAL SERVICES | DECISION VARIED ON REVIEW | 41 (1) |
| DEPARTMENT OF HOUSING | | | | |
| 990034H REFUSED ACCESS | FRITSCH P | SCRIVENS J DIRECTOR LEGAL & CONTRACTUAL | DECISION UPHELD ON REVIEW | 41 (1) 44 (1) 46 (1) (b) |
| 990050H REFUSED ACCESS | FRITSCH P | SCRIVENS J DIRECTOR LEGAL & CONTRACTUAL | DECISION UPHELD ON REVIEW | 46 (1) |
| 990051H REFUSED ACCESS | FRITSCH P | SCRIVENS J DIRECTOR LEGAL & CONTRACTUAL | DECISION UPHELD ON REVIEW | 44 (1) |
| 000005H REFUSED ACCESS | FRITSCH P | BACKHOUSE B MANAGER LEGAL SERVICES | DECISION UPHELD ON REVIEW | 44 (1) 46 (1) (b) |
| 000006H REFUSED ACCESS | FRITSCH P | BACKHOUSE B MANAGER LEGAL SERVICES | DECISION UPHELD ON REVIEW | 40 (c) |
| 000013H REFUSED ACCESS | FRITSCH P | BACKHOUSE B MANAGER LEGAL SERVICES | DECISION VARIED ON REVIEW | 44 (1) |
| 000014H REFUSED ACCESS | FRITSCH P | BACKHOUSE B MANAGER LEGAL SERVICES | DECISION UPHELD ON REVIEW | 44 (1) 46 (1) (b) |

Appendix 1.9
Internal Review Decisions (State Government)

PORTFOLIO/AGENCY

Application Number

| | Decision Officer | Review Officer | Decision | Act Provision |
|----------------|------------------|------------------------------|---------------------------|------------------|
| 000016H | FRITSCH P | BACKHOUSE B | DECISION UPHELD ON REVIEW | 44 (1) |
| REFUSED ACCESS | | MANAGER LEGAL SERVICES | | 46 (1) (b) |
| 000017H | FRITSCH P | BACKHOUSE B | DECISION VARIED ON REVIEW | |
| REFUSED ACCESS | | MANAGER LEGAL SERVICES | | |
| 000018H | FRITSCH P | SCRIVENS J | DECISION UPHELD ON REVIEW | 44 (1) |
| REFUSED ACCESS | | DIRECTOR LEGAL & CONTRACTUAL | | 46 (1) (a) |

TOTAL

12

STATE DEVELOPMENT

DEPARTMENT OF STATE DEVELOPMENT

| | | | | |
|----------------|-----------|----------------|---------------------------|--|
| Z46 | DOWLING D | WALDUCK F | DECISION UPHELD ON REVIEW | |
| REFUSED ACCESS | | OFFICE MANAGER | | |
| Z53 | DOWLING D | WALDUCK F | DECISION VARIED ON REVIEW | |
| REFUSED ACCESS | | OFFICE MANAGER | | |
| Z59 | DOWLING D | WALDUCK F | DECISION VARIED ON REVIEW | |
| REFUSED ACCESS | | OFFICE MANAGER | | |
| Z70 | DOWLING D | WALDUCK F | DECISION VARIED ON REVIEW | |
| REFUSED ACCESS | | OFFICE MANAGER | | |

TOTAL

4

Appendix 1.9
Internal Review Decisions (State Government)

| PORTFOLIO/AGENCY Application Number | Decision Officer | Review Officer | Decision | Act Provision |
|---|-------------------------|-----------------------------|---------------------------|--------------------------|
| TOURISM AND RACING | | | | |
| DEPARTMENT OF TOURISM AND RACING | | | | |
| 1625 | MOAR P | HOOPER C | DECISION VARIED ON REVIEW | 42 (1) (a) |
| REFUSED ACCESS | | EXEC DIRECTOR CORP SERVS | | 45 (1) (c) |
| 1609 | MOAR P | HOOPER C | DECISION UPHELD ON REVIEW | |
| THIRD PARTY | | EXEC DIRECTOR CORP SERVS | | |
| 2108 | MOAR P | HOOPER C | DECISION VARIED ON REVIEW | 45 (3) |
| THIRD PARTY | | EXEC DIRECTOR CORP SERVS | | |
| 2108 | MOAR P | TOLHURST M | DECISION UPHELD ON REVIEW | 45 (3) |
| THIRD PARTY | | A/EXEC DIR BUSINESS SUPPORT | | |
| 1945 | MOAR P | MEAD J | DECISION VARIED ON REVIEW | 44 (1) |
| REFUSED ACCESS | | LEGAL & LEGISLATION OFFICER | | 45 (1) (b) |
| | | | | 45 (1) (c) |

TOTAL

5

| | | | | |
|-------------------------|--------------|--------------------------|---------------------------|------------|
| TRANSPORT | | | | |
| DEPARTMENT OF TRANSPORT | | | | |
| 520/802 | MERKOURIOU E | HAWTHORNE M | DECISION UPHELD ON REVIEW | |
| THIRD PARTY | | A/DIRECTOR LEGAL & LEGIS | | |
| 520/680 | HEALEY G | RODIGER W | DECISION UPHELD ON REVIEW | |
| REFUSED ACCESS | | DIRECTOR LEGAL & LEGIS | | |
| 520/720 | MCCUSKER J | RODIGER W | DECISION UPHELD ON REVIEW | 42 (1) (b) |
| REFUSED ACCESS | | DIRECTOR LEGAL & LEGIS | | |
| 520/982 | MCCUSKER J | RODIGER W | DECISION UPHELD ON REVIEW | |
| THIRD PARTY | | DIRECTOR LEGAL & LEGIS | | |
| 520/917 | HALL N | HEALEY G | DECISION UPHELD ON REVIEW | 29 (2) |
| THIRD PARTY | | A/DIRECTOR LEGAL & LEGIS | | |
| 520/1094 | HALL N | RODIGER W | DECISION UPHELD ON REVIEW | 44 (1) |
| REFUSED ACCESS | | DIRECTOR LEGAL & LEGIS | | |

Appendix 1.9
Internal Review Decisions (State Government)

PORTFOLIO/AGENCY

| Application Number | Decision Officer | Review Officer | Decision | Act Provision |
|--------------------------|------------------|--------------------------|---------------------------|----------------|
| DEPARTMENT OF MAIN ROADS | | | | |
| 520/906 | HEALEY G | RODIGER W | DECISION UPHELD ON REVIEW | 45 (1) (c) |
| REFUSED ACCESS | | DIRECTOR LEGAL & LEGIS | | |
| 520/1039 | HALL N | MALONEY G | DECISION VARIED ON REVIEW | 45 (1) (c) |
| REFUSED ACCESS | | A/DIRECTOR LEGAL & LEGIS | | |
| 520/924 | HALL N | O'SULLIVAN P | DECISION UPHELD ON REVIEW | 29 (2) |
| CHARGES | | A/DIRECTOR LEGAL & LEGIS | | |
| 520/932 | HALL N | O'SULLIVAN P | DECISION UPHELD ON REVIEW | 29 (2) |
| CHARGES | | A/DIRECTOR LEGAL & LEGIS | | |
| 520/817 | HALL N | RODIGER W | DECISION VARIED ON REVIEW | 26 (2) (a) (i) |
| REFUSED ACCESS | | DIRECTOR LEGAL & LEGIS | | |
| 520/831 | HALL N | RODIGER W | DECISION VARIED ON REVIEW | 43 (1) |
| REFUSED ACCESS | | DIRECTOR LEGAL & LEGIS | | |
| 520/904 | HALL N | RODIGER W | DECISION UPHELD ON REVIEW | 44 (1) |
| REFUSED ACCESS | | DIRECTOR LEGAL & LEGIS | | |
| 520/920 | HALL N | RODIGER W | DECISION UPHELD ON REVIEW | 44 (3) |
| REFUSED ACCESS | | DIRECTOR LEGAL & LEGIS | | |
| QUEENSLAND RAIL | | | | |
| 822 | WOODHOUSE A | SCHEUBER R | DECISION VARIED ON REVIEW | 11A |
| REFUSED ACCESS | | DEPUTY CHIEF EXECUTIVE | | |
| 829 | WOODHOUSE A | SCHEUBER R | DECISION VARIED ON REVIEW | 11A |
| REFUSED ACCESS | | DEPUTY CHIEF EXECUTIVE | | |
| 856 | WOODHOUSE A | SCHEUBER R | DECISION VARIED ON REVIEW | 44 (1) |
| REFUSED ACCESS | | DEPUTY CHIEF EXECUTIVE | | |

TOTAL

17

Appendix 1.9
Internal Review Decisions (State Government)

| PORTFOLIO/AGENCY Application Number | Decision Officer | Review Officer | Decision | Act Provision |
|---|-------------------------|-------------------------|---------------------------|--------------------------------|
| TREASURY | | | | |
| DEPARTMENT OF THE TREASURY | | | | |
| SAG225 | WAITE G | POOLE G | DECISION UPHELD ON REVIEW | 37 (1) (c) |
| REFUSED ACCESS | | | | 45 (1) (b) |
| | | | | 45 (1) (c) |
| | | | | 46 (1) (a) |
| MCG233 | CLARKE L | BOND D | DECISION UPHELD ON REVIEW | |
| REFUSED ACCESS | | DIRECTOR CORPORATE INFO | | |
| JAD224 | CLARKE L | BOND D | DECISION VARIED ON REVIEW | 44 (1) |
| REFUSED ACCESS | | DIRECTOR CORPORATE INFO | | |
| POA221 | CLARKE L | BOND D | DECISION UPHELD ON REVIEW | 44 (1) |
| REFUSED ACCESS | | DIRECTOR CORPORATE INFO | | |
| 101-FOX | DALY M | SCHWEDE M | DECISION UPHELD ON REVIEW | 43 (1) |
| REFUSED ACCESS | | MANAGER REVIEW OSR | | |

TOTAL 5

GRAND TOTAL 313

Appendix 1.10
Internal Review Decisions (Local Government)

PORTFOLIO/AGENCY

Application Number

| | Decision Officer | Review Officer | Decision | Act Provision |
|-------------------------|-------------------|---------------------------|---------------------------|------------------|
| BEAUDESERT SHIRE | | | | |
| 1/39/02/108 | | BRIEN A | DECISION UPHELD ON REVIEW | 22 (b) |
| REFUSED ACCESS | | RESEARCH OFFICER | | |
| 1/39/02/92 | PLANT S | BRIEN A | DECISION UPHELD ON REVIEW | 42 (1) (b) |
| REFUSED ACCESS | | RESEARCH OFFICER | | |
| 1/39/02/97 | PLANT S | BRIEN A | DECISION UPHELD ON REVIEW | 42 (1) (a) |
| REFUSED ACCESS | | RESEARCH OFFICER | | |
| 1/39/02/84 | PLANT S | BRIEN A | DEEMED CONFIRMED | 44 (1) |
| REFUSED ACCESS | | RESEARCH OFFICER | | |
| BRISBANE CITY | | | | |
| 94/99 | WESENER P | ASKERN D | DECISION UPHELD ON REVIEW | |
| REFUSED ACCESS | | MAN BRIS CITY LEGAL PRACT | | |
| 235/99 | PRINCIPAL OFFICER | ASKERN D | DECISION UPHELD ON REVIEW | |
| REFUSED ACCESS | | MAN BRIS CITY LEGAL PRACT | | |
| 276/99 | PRINCIPAL OFFICER | ASKERN D | DECISION UPHELD ON REVIEW | |
| REFUSED ACCESS | | MAN BRIS CITY LEGAL PRACT | | |
| 298/99 | PRINCIPAL OFFICER | ASKERN D | DECISION UPHELD ON REVIEW | |
| REFUSED ACCESS | | MAN BRIS CITY LEGAL PRACT | | |
| 202/99 | WESENER P | ASKERN D | DECISION UPHELD ON REVIEW | |
| REFUSED ACCESS | | MAN BRIS CITY LEGAL PRACT | | |
| 280/99 | WESENER P | ASKERN D | DEEMED CONFIRMED | |
| REFUSED ACCESS | | MAN BRIS CITY LEGAL PRACT | | |
| 67/2000 | WESENER P | ASKERN D | DECISION UPHELD ON REVIEW | |
| REFUSED ACCESS | | MAN BRIS CITY LEGAL PRACT | | |
| BURNETT SHIRE | | | | |
| FOI/017 | RINEHART G | RINEHART G | GRANTED IN PART | |
| THIRD PARTY | | CEO | | |

Appendix 1.10
Internal Review Decisions (Local Government)

| PORTFOLIO/AGENCY Application Number | Decision Officer | Review Officer | Decision | Act Provision |
|---|------------------|---|---------------------------|--------------------------|
| CLIFTON SHIRE 0.001 REFUSED ACCESS | GURNEY R | GARSDEN N CEO | DECISION UPHELD ON REVIEW | 42 (1) (b) 46 (1) (a) |
| COOLOOLA SHIRE 184 REFUSED ACCESS | MANSON C | FAULKNER R CHIEF EXECUTIVE OFFICER | DECISION UPHELD ON REVIEW | |
| GATTON SHIRE 41 THIRD PARTY | FILMER E | SCHUMACHER L CEO/GENERAL MANAGER | DECISION VARIED ON REVIEW | 45 (1) (b) |
| 37 REFUSED ACCESS | FILMER E | SCHUMACHER L CEO/GENERAL MANAGER | ALTERATION REFUSED | 43 (1) 57 |
| 41 THIRD PARTY | FILMER E | SELLERS D MANAGER FINANCIAL SERVICES | DECISION VARIED ON REVIEW | 45 (1) (b) |
| 41 THIRD PARTY | FILMER E | SELLERS D MANAGER FINANCIAL SERVICES | DECISION VARIED ON REVIEW | 45 (1) (b) |
| 34 REFUSED ACCESS | FILMER E | SELLERS D GATTON SHIRE COUNCIL | DECISION VARIED ON REVIEW | |
| GOLD COAST CITY 99/00/016 REFUSED ACCESS | WEBBER B | BOLSTER G INTERNAL REVIEW OFFICER | GRANTED IN PART | |
| 99/00/017 REFUSED ACCESS | WEBBER B | BOLSTER G INTERNAL REVIEW OFFICER | GRANTED IN PART | |
| 99/00/020 REFUSED ACCESS | WEBBER B | BOLSTER G INTERNAL REVIEW OFFICER | DEEMED CONFIRMED | |
| 99/00/025 REFUSED ACCESS | WEBBER B | BOLSTER G INTERNAL REVIEW OFFICER | DEEMED CONFIRMED | |
| 99/00/031 REFUSED ACCESS | WEBBER B | BOLSTER G INTERNAL REVIEW OFFICER | DECISION UPHELD ON REVIEW | 42 (1) (b) 42 (1) (g) |

Appendix 1.10
Internal Review Decisions (Local Government)

PORTFOLIO/AGENCY

| Application Number | Decision Officer | Review Officer | Decision | Act Provision |
|---|------------------|---------------------------------------|---------------------------|--------------------------------|
| 99/00/32 REFUSED ACCESS | WEBBER B | BOLSTER G INTERNAL REVIEW OFFICER | DECISION UPHELD ON REVIEW | |
| 99/00/037 REFUSED ACCESS | WEBBER B | BOLSTER G INTERNAL REVIEW OFFICER | GRANTED IN PART | 43 (1) |
| 99/00/085 REFUSED ACCESS | WEBBER B | BOLSTER G INTERNAL REVIEW OFFICER | DECISION UPHELD ON REVIEW | 42 (1) (b) |
| 99/00/091 REFUSED ACCESS | WEBBER B | BOLSTER G INTERNAL REVIEW OFFICER | DECISION VARIED ON REVIEW | 11 (1) (a) |
| 99/00/112 REFUSED ACCESS | WEBBER B | BOLSTER G INTERNAL REVIEW OFFICER | DECISION UPHELD ON REVIEW | 42 (1) (b) |
| 99/00/147 REFUSED ACCESS | WEBBER B | BOLSTER G INTERNAL REVIEW OFFICER | DECISION UPHELD ON REVIEW | |
| 99/00/149 REFUSED ACCESS | WEBBER B | BOLSTER G INTERNAL REVIEW OFFICER | DECISION UPHELD ON REVIEW | 43 (1) |
| 99/00/172 REFUSED ACCESS | WEBBER B | BOLSTER G INTERNAL REVIEW OFFICER | DECISION VARIED ON REVIEW | |
| 99/00/186 REFUSED ACCESS | WEBBER B | BOLSTER G INTERNAL REVIEW OFFICER | DECISION VARIED ON REVIEW | 27 (3) 42 (1) (b) 44 (1) |
| 99/00/236 REFUSED ACCESS | WEBBER B | MARTENS C INTERNAL REVIEW OFFICER | DECISION VARIED ON REVIEW | |
| 99/00/246 REFUSED ACCESS | WEBBER B | MARTENS C INTERNAL REVIEW OFFICER | DECISION UPHELD ON REVIEW | 42 (1) (b) |
| HERVEY BAY CITY 127/2 (90) REFUSED ACCESS | SMITH G | CHAMBERS R CHIEF EXECUTIVE OFFICER | DECISION UPHELD ON REVIEW | |
| LAIDLEY SHIRE 4/99 REFUSED ACCESS | CHEW M | PAYNE C DIRECTOR CORPORATE SERVS | DECISION UPHELD ON REVIEW | |

Appendix 1.10
Internal Review Decisions (Local Government)

| PORTFOLIO/AGENCY Application Number | Decision Officer | Review Officer | Decision | Act Provision |
|---|--|--|---|------------------------------------|
| LOGAN CITY 56360 REFUSED ACCESS | OBERHARDT J | KELLAR G PRINCIPAL OFFICER | DECISION VARIED ON REVIEW | 43 (1) 45 (1) (c) 46 (1) (b) |
| REDCLIFFE CITY 133/113 REFUSED ACCESS | PERRY E | PRINCIPAL OFFICER | DEEMED CONFIRMED | |
| REDLAND SHIRE IM03/131 REFUSED ACCESS IM03/108 REFUSED ACCESS 130/002/032 CHARGES IM03/104 THIRD PARTY 130/002/010 THIRD PARTY | MUSGRAVE J PETRIK K WINDOW A | SMITH P INTERNAL REVIEW OFFICER RAPINETTE R PRINCIPAL INT REVIEW OFFICER RAPINETTE R PRINCIPAL INT REVIEW OFFICER RAPINETTE R PRINCIPAL INT REVIEW OFFICER RAPINETTE R PRINCIPAL INT REVIEW OFFICER | DECISION UPHELD ON REVIEW DECISION VARIED ON REVIEW DECISION UPHELD ON REVIEW DECISION UPHELD ON REVIEW DECISION UPHELD ON REVIEW | |
| THURINGOWA CITY A51F85 REFUSED ACCESS | HASANDEDIC | RUSSELL L CHIEF EXECUTIVE OFFICER | DECISION VARIED ON REVIEW | 43 (1) 45 (1) (c) 46 (1) (a) |

GRAND TOTAL

45

Appendix 1.11

Fees and Charges notified and collected (State Government)

PORTFOLIO/AGENCY

| Fees \$ | Deposits Notified \$ | Deposits Collected \$ | Charges Notified \$ | Charges Collected \$ | Total Collected \$ |
|------------|-------------------------|--------------------------|------------------------|-------------------------|-----------------------|
|------------|-------------------------|--------------------------|------------------------|-------------------------|-----------------------|

COMMUNICATION & INFORMATION, LOCAL GOVERNMENT, PLANNING AND SPORT

DEPT OF COMM & INFO, LOC GOVT, PLAN & SPRT

| | | | | | |
|---------------|-------------|-------------|-----------------|---------------|-----------------|
| 870.00 | 0.00 | 0.00 | 1,062.00 | 943.00 | 1,813.00 |
| 870.00 | 0.00 | 0.00 | 1,062.00 | 943.00 | 1,813.00 |

PORTFOLIO TOTAL**CORRECTIVE SERVICES**

DEPARTMENT OF CORRECTIVE SERVICES

| | | | | | |
|---------------|-------------|-------------|--------------|-------------|---------------|
| 300.00 | 0.00 | 8.50 | 44.00 | 0.00 | 308.50 |
| 300.00 | 0.00 | 8.50 | 44.00 | 0.00 | 308.50 |

PORTFOLIO TOTAL**CRIMINAL JUSTICE COMMISSION**

| | | | | | |
|---------------|-------------|-------------|-----------------|---------------|-----------------|
| 692.00 | 0.00 | 0.00 | 2,587.50 | 382.50 | 1,074.50 |
| 692.00 | 0.00 | 0.00 | 2,587.50 | 382.50 | 1,074.50 |

PORTFOLIO TOTAL**EDUCATION**

MINISTER FOR EDUCATION

DEPARTMENT OF EDUCATION

BOARD OF SENIOR SECONDARY SCHOOL STUDIES

THE UNIVERSITY OF QUEENSLAND

JAMES COOK UNIVERSITY

QUEENSLAND UNIVERSITY OF TECHNOLOGY

GRIFFITH UNIVERSITY

UNIVERSITY OF SOUTHERN QUEENSLAND

UNIVERSITY OF CENTRAL QUEENSLAND

UNIVERSITY OF THE SUNSHINE COAST

| | | | | | |
|-----------------|-------------|-------------|-----------------|---------------|-----------------|
| 90.00 | 0.00 | 0.00 | 125.00 | 125.00 | 215.00 |
| 1,530.00 | 0.00 | 0.00 | 2,285.62 | 685.00 | 2,215.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 270.00 | 0.00 | 0.00 | 220.50 | 138.00 | 408.00 |
| 150.00 | 0.00 | 0.00 | 68.50 | 0.00 | 150.00 |
| 120.00 | 0.00 | 0.00 | 57.50 | 0.00 | 120.00 |
| 30.00 | 0.00 | 0.00 | 8.00 | 8.00 | 38.00 |
| 30.00 | 0.00 | 0.00 | 32.00 | 0.00 | 30.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60.00 | 0.00 | 0.00 | 17.00 | 17.00 | 77.00 |
| 2,280.00 | 0.00 | 0.00 | 2,814.12 | 973.00 | 3,253.00 |

PORTFOLIO TOTAL**EMERGENCY SERVICES**

DEPARTMENT OF EMERGENCY SERVICES

QUEENSLAND AMBULANCE SERVICE

QUEENSLAND FIRE AND RESCUE AUTHORITY

| | | | | | |
|------------------|-------------|-------------|-----------------|---------------|------------------|
| 150.00 | 0.00 | 0.00 | 360.00 | 0.00 | 150.00 |
| 12,673.00 | 0.00 | 0.00 | 372.00 | 301.50 | 12,974.50 |
| 2,747.50 | 0.00 | 0.00 | 543.00 | 224.00 | 2,971.50 |
| 15,570.50 | 0.00 | 0.00 | 1,275.00 | 525.50 | 16,096.00 |

PORTFOLIO TOTAL

Appendix 1.11
Fees and Charges notified and collected (State Government)

PORTFOLIO/AGENCY

| Fees \$ | Deposits Notified \$ | Deposits Collected \$ | Charges Notified \$ | Charges Collected \$ | Total Collected \$ |
|------------|-------------------------|--------------------------|------------------------|-------------------------|-----------------------|
|------------|-------------------------|--------------------------|------------------------|-------------------------|-----------------------|

EMPLOYMENT, TRAINING & INDUSTRIAL RELATIONS

| | | | | | | |
|------------------------|------------------|-------------|-------------|------------------|------------------|------------------|
| MINISTER FOR E.T.I.R | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| DEPARTMENT OF E.T.I.R | 13,407.00 | 0.00 | 0.00 | 15,357.50 | 15,357.50 | 28,764.50 |
| WORKCOVER QUEENSLAND | 932.00 | 0.00 | 0.00 | 1,441.00 | 1,361.50 | 2,293.50 |
| INDUSTRIAL REGISTRY | 30.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 1,030.00 |
| PORTFOLIO TOTAL | 14,399.00 | 0.00 | 0.00 | 17,798.50 | 17,719.00 | 32,118.00 |

ENVIRONMENT

| | | | | | | |
|----------------------------------|-----------------|-------------|-------------|-----------------|-----------------|-----------------|
| ENVIRONMENTAL PROTECTION AGENCY | 3,300.00 | 0.00 | 0.00 | 6,136.20 | 6,136.20 | 9,436.20 |
| WET TROPICS MANAGEMENT AUTHORITY | 30.00 | 0.00 | 0.00 | 15.00 | 15.00 | 45.00 |
| PORTFOLIO TOTAL | 3,330.00 | 0.00 | 0.00 | 6,151.20 | 6,151.20 | 9,481.20 |

EQUITY AND FAIR TRADING AND ABORIGINAL AND TORRES STRAIT ISLANDER POLICY AND DEVELOPMENT

| | | | | | | |
|---|-----------------|-------------|-------------|-----------------|-----------------|-----------------|
| MINISTER FOR EQUITY AND FAIR TRADING | 90.00 | 0.00 | 0.00 | 47.50 | 47.50 | 137.50 |
| DEPARTMENT OF EQUITY AND FAIR TRADING | 1,752.50 | 0.00 | 0.00 | 546.50 | 540.50 | 2,293.00 |
| DEPARTMENT OF ABORIGINAL & TORRES ST IS P&D | 270.00 | 0.00 | 0.00 | 336.50 | 336.50 | 606.50 |
| RESIDENTIAL TENANCIES AUTHORITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| QUEENSLAND BUILDING TRIBUNAL | 242.00 | 0.00 | 0.00 | 208.00 | 208.00 | 450.00 |
| AUCTIONEERS & AGENTS COMMITTEE | 1,089.00 | 0.00 | 0.00 | 679.50 | 385.00 | 1,474.00 |
| QUEENSLAND BUILDING SERVICES AUTHORITY | 1,333.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,333.00 |
| PORTFOLIO TOTAL | 4,776.50 | 0.00 | 0.00 | 1,818.00 | 1,517.50 | 6,294.00 |

FAMILIES YOUTH AND COMMUNITY CARE

| | | | | | | |
|---|-----------------|-------------|-------------|---------------|---------------|-----------------|
| DEPT OF FAMILIES YOUTH AND COMMUNITY CARE | 1,202.50 | 0.00 | 0.00 | 459.50 | 459.50 | 1,662.00 |
| CHILDREN'S COMMISSION OF QUEENSLAND | 30.00 | 0.00 | 0.00 | 6.00 | 6.00 | 36.00 |
| PORTFOLIO TOTAL | 1,232.50 | 0.00 | 0.00 | 465.50 | 465.50 | 1,698.00 |

Appendix 1.11

Fees and Charges notified and collected (State Government)

PORTFOLIO/AGENCY

HEALTH

| | Fees \$ | Deposits Notified \$ | Deposits Collected \$ | Charges Notified \$ | Charges Collected \$ | Total Collected \$ |
|---|------------|-------------------------|--------------------------|------------------------|-------------------------|-----------------------|
| DEPARTMENT OF HEALTH | 2,016.00 | 0.00 | 0.00 | 7,762.50 | 1,606.50 | 3,622.50 |
| HEALTH PRACTITIONER REGISTRATION BOARDS | 630.00 | 0.00 | 0.00 | 0.00 | 0.00 | 630.00 |
| HEALTH RIGHTS COMMISSION | 210.00 | 0.00 | 27.00 | 183.50 | 0.00 | 237.00 |
| PATIENT REVIEW TRIBUNALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PRINCE CHARLES HOSPITAL FOUNDATION | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| QUEENSLAND NURSING COUNCIL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| BANANA | 30.00 | 2.70 | 0.00 | 13.50 | 0.00 | 30.00 |
| BAYSIDE | 150.00 | 25.50 | 25.50 | 8.50 | 0.00 | 175.50 |
| BOWEN | 30.00 | 0.00 | 0.00 | 23.00 | 23.00 | 53.00 |
| BUNDABERG | 150.00 | 0.00 | 0.00 | 162.50 | 0.00 | 150.00 |
| CAIRNS | 240.00 | 0.00 | 0.00 | 341.50 | 123.00 | 363.00 |
| CENTRAL HIGHLANDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CENTRAL WEST | 150.00 | 0.00 | 0.00 | 16.50 | 0.00 | 150.00 |
| CHARTERS TOWERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FRASER COAST | 212.00 | 0.00 | 0.00 | 28.50 | 28.50 | 240.50 |
| GLADSTONE | 60.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 |
| GOLD COAST | 480.00 | 0.00 | 0.00 | 1,098.00 | 637.00 | 1,117.00 |
| INNISFAIL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| LOGAN-BEAUDESERT | 180.00 | 0.00 | 0.00 | 108.35 | 108.35 | 288.35 |
| MACKAY | 210.00 | 0.00 | 0.00 | 223.50 | 223.50 | 433.50 |
| MORANBAH | 30.00 | 0.00 | 0.00 | 7.00 | 7.00 | 37.00 |
| MOUNT ISA | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| NORTH BURNETT | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| PRINCE CHARLES HOSPITAL | 254.00 | 0.00 | 0.00 | 657.00 | 426.00 | 680.00 |
| PRINCESS ALEXANDRA HOSPITAL | 514.00 | 0.00 | 0.00 | 2.50 | 2.50 | 516.50 |
| QEII HOSPITAL | 390.00 | 0.00 | 0.00 | 121.50 | 0.00 | 390.00 |
| REDCLIFFE-CABOOLTURE | 240.00 | 0.00 | 0.00 | 82.50 | 82.50 | 322.50 |
| ROCKHAMPTON | 271.00 | 0.00 | 0.00 | 95.00 | 59.50 | 330.50 |
| ROMA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ROYAL BRISBANE HOSPITAL | 6,660.00 | 0.00 | 0.00 | 8,842.50 | 8,842.50 | 15,502.50 |
| ROYAL CHILDREN'S HOSPITAL | 360.00 | 0.00 | 0.00 | 545.00 | 13.50 | 373.50 |

Appendix 1.11
Fees and Charges notified and collected (State Government)

PORTFOLIO/AGENCY

| | Fees \$ | Deposits Notified \$ | Deposits Collected \$ | Charges Notified \$ | Charges Collected \$ | Total Collected \$ |
|------------------------|--------------------|---------------------------------|----------------------------------|--------------------------------|---------------------------------|-------------------------------|
| ROYAL WOMEN'S HOSPITAL | 30.00 | 0.00 | 0.00 | 39.00 | 0.00 | 30.00 |
| SOUTH BURNETT | 120.00 | 0.00 | 0.00 | 16.00 | 0.00 | 120.00 |
| SOUTHERN DOWNS | 90.00 | 0.00 | 0.00 | 0.00 | 0.00 | 90.00 |
| SUNSHINE COAST | 273.00 | 0.00 | 0.00 | 105.00 | 88.50 | 361.50 |
| TABLELANDS | 31.00 | 0.00 | 0.00 | 2.00 | 0.00 | 31.00 |
| TOOWOOMBA | 664.00 | 0.00 | 0.00 | 328.50 | 328.50 | 992.50 |
| TORRES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOWNSVILLE | 331.00 | 0.00 | 0.00 | 210.50 | 69.00 | 400.00 |
| WEST MORETON | 660.00 | 132.50 | 30.00 | 835.00 | 411.50 | 1,101.50 |
| PORTFOLIO TOTAL | 15,756.00 | 160.70 | 82.50 | 21,858.85 | 13,080.85 | 28,919.35 |

JUSTICE AND ATTORNEY-GENERAL & THE ARTS

| | | | | | | |
|--------------------------------------|-----------------|-------------|-------------|---------------|---------------|-----------------|
| DEPT OF JUSTICE AND ATTORNEY-GENERAL | 1,123.00 | 0.00 | 0.00 | 169.50 | 169.00 | 1,292.00 |
| PUBLIC TRUST OFFICE | 150.00 | 0.00 | 0.00 | 49.50 | 49.50 | 199.50 |
| LEGAL AID QUEENSLAND | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| OFFICE OF THE ADULT GUARDIAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ELECTORAL COMMISSION QUEENSLAND | 60.00 | 0.00 | 0.00 | 29.00 | 27.00 | 87.00 |
| ANTI-DISCRIMINATION COMMISSION QLD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ANTI-DISCRIMINATION TRIBUNAL QLD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PORTFOLIO TOTAL | 1,483.00 | 0.00 | 0.00 | 248.00 | 245.50 | 1,728.50 |

MINES AND ENERGY

| | | | | | | |
|--|-----------------|-------------|---------------|-----------------|-----------------|-----------------|
| DEPARTMENT OF MINES AND ENERGY | 3,245.00 | 0.00 | 204.50 | 1,356.80 | 1,181.80 | 4,631.30 |
| ERGON ENERGY CORP LTD (CAPRICORNIA REGION) | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| ERGON ENERGY CORP LTD (FAR NORTH REGION) | 31.00 | 0.00 | 0.00 | 0.00 | 0.00 | 31.00 |
| ERGON ENERGY CORP LTD (NORTH QLD REGION) | 62.00 | 0.00 | 0.00 | 0.00 | 0.00 | 62.00 |
| STANWELL CORPORATION LIMITED | 90.00 | 0.00 | 0.00 | 0.00 | 0.00 | 90.00 |
| POWERLINK QUEENSLAND | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| ENERGEX | 391.00 | 0.00 | 0.00 | 0.00 | 0.00 | 391.00 |
| ERGON ENERGY CORP LTD (BRISBANE REGION) | 90.00 | 0.00 | 0.00 | 0.00 | 0.00 | 90.00 |
| PORTFOLIO TOTAL | 3,969.00 | 0.00 | 204.50 | 1,356.80 | 1,181.80 | 5,355.30 |

Appendix 1.11

Fees and Charges notified and collected (State Government)

PORTFOLIO/AGENCY

| Fees \$ | Deposits Notified \$ | Deposits Collected \$ | Charges Notified \$ | Charges Collected \$ | Total Collected \$ |
|------------|-------------------------|--------------------------|------------------------|-------------------------|-----------------------|
|------------|-------------------------|--------------------------|------------------------|-------------------------|-----------------------|

NATURAL RESOURCES

| | | | | | | |
|-----------------------------------|-----------------|-------------|---------------|-----------------|-----------------|------------------|
| DEPARTMENT OF NATURAL RESOURCES | 3,753.00 | 0.00 | 235.50 | 6,445.00 | 6,209.50 | 10,198.00 |
| GLADSTONE AREA WATER BOARD | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| VALUERS REGISTRATION BOARD OF QLD | 31.00 | 0.00 | 0.00 | 164.00 | 164.00 | 195.00 |
| PORTFOLIO TOTAL | 3,814.00 | 0.00 | 235.50 | 6,609.00 | 6,373.50 | 10,423.00 |

POLICE

| | | | | | | |
|---------------------------|------------------|-------------|-------------|-----------------|-----------------|------------------|
| QUEENSLAND POLICE SERVICE | 28,981.30 | 0.00 | 0.00 | 6,346.00 | 4,643.00 | 33,624.30 |
| PORTFOLIO TOTAL | 28,981.30 | 0.00 | 0.00 | 6,346.00 | 4,643.00 | 33,624.30 |

PREMIER AND CABINET

| | | | | | | |
|---|-----------------|-------------|---------------|-----------------|---------------|-----------------|
| PREMIER | 90.00 | 0.00 | 0.00 | 3.50 | 3.50 | 93.50 |
| DEPARTMENT OF THE PREMIER AND CABINET | 900.00 | 0.00 | 139.00 | 1,389.00 | 514.00 | 1,553.00 |
| QUEENSLAND AUDIT OFFICE | 120.00 | 0.00 | 0.00 | 0.00 | 0.00 | 120.00 |
| OFFICE OF THE PUBLIC SERVICE COMMISSIONER | 60.00 | 0.00 | 0.00 | 22.50 | 22.50 | 82.50 |
| SOUTH BANK CORPORATION | 30.00 | 0.00 | 0.00 | 3.50 | 3.50 | 33.50 |
| QUEENSLAND EVENTS CORPORATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PARLIAMENTARY COMMISSIONER FOR ADMIN INV | 121.00 | 0.00 | 0.00 | 25.00 | 25.00 | 146.00 |
| PORTFOLIO TOTAL | 1,321.00 | 0.00 | 139.00 | 1,443.50 | 568.50 | 2,028.50 |

PRIMARY INDUSTRIES

| | | | | | | |
|---------------------------------------|-----------------|-------------|-------------|-----------------|-----------------|-----------------|
| DEPARTMENT OF PRIMARY INDUSTRIES | 2,105.00 | 0.00 | 0.00 | 3,725.00 | 1,819.00 | 3,924.00 |
| QUEENSLAND SUGAR CORPORATION | 0.00 | 0.00 | 0.00 | 24.50 | 24.50 | 24.50 |
| VETERINARY SURGEONS BOARD OF QLD | 30.00 | 0.00 | 0.00 | 16.00 | 16.00 | 46.00 |
| AG CHEMICALS DISTRIBUTION CONTROL BRD | 210.00 | 0.00 | 0.00 | 356.00 | 356.00 | 566.00 |
| PORTFOLIO TOTAL | 2,345.00 | 0.00 | 0.00 | 4,121.50 | 2,215.50 | 4,560.50 |

Appendix 1.11
Fees and Charges notified and collected (State Government)

| PORTFOLIO/AGENCY | Fees \$ | Deposits Notified \$ | Deposits Collected \$ | Charges Notified \$ | Charges Collected \$ | Total Collected \$ |
|---------------------------------------|-------------------|-------------------------|--------------------------|------------------------|-------------------------|-----------------------|
| PUBLIC WORKS AND HOUSING | | | | | | |
| DEPARTMENT OF PUBLIC WORKS | 570.00 | 0.00 | 0.00 | 983.50 | 983.50 | 1,553.50 |
| DEPARTMENT OF HOUSING | 510.00 | 0.00 | 0.00 | 565.00 | 565.00 | 1,075.00 |
| BOARD OF PROFESSIONAL ENGINEERS | 60.00 | 0.00 | 0.00 | 260.00 | 260.00 | 320.00 |
| PORTFOLIO TOTAL | 1,140.00 | 0.00 | 0.00 | 1,808.50 | 1,808.50 | 2,948.50 |
| STATE DEVELOPMENT | | | | | | |
| MINISTER FOR STATE DEVELOPMENT | 30.00 | 0.00 | 0.00 | 3.50 | 3.50 | 33.50 |
| DEPARTMENT OF STATE DEVELOPMENT | 900.00 | 0.00 | 0.00 | 3,996.00 | 944.50 | 1,844.50 |
| PORTFOLIO TOTAL | 930.00 | 0.00 | 0.00 | 3,999.50 | 948.00 | 1,878.00 |
| TOURISM AND RACING | | | | | | |
| DEPARTMENT OF TOURISM AND RACING | 1,174.00 | 0.00 | 0.00 | 1,097.00 | 1,064.50 | 2,238.50 |
| QUEENSLAND HARNES RACING BOARD | 60.00 | 0.00 | 0.00 | 22.50 | 22.50 | 82.50 |
| PORTFOLIO TOTAL | 1,234.00 | 0.00 | 0.00 | 1,119.50 | 1,087.00 | 2,321.00 |
| TRANSPORT | | | | | | |
| MINISTER FOR TRANSPORT AND MAIN ROADS | 31.00 | 0.00 | 0.00 | 0.00 | 0.00 | 31.00 |
| DEPARTMENT OF TRANSPORT | 7,724.00 | 0.00 | 44.00 | 2,163.94 | 2,047.44 | 9,815.44 |
| DEPARTMENT OF MAIN ROADS | 2,681.00 | 0.00 | 0.00 | 2,472.78 | 2,114.50 | 4,795.50 |
| QUEENSLAND RAIL | 632.00 | 323.00 | 419.50 | 1,430.00 | 0.00 | 1,051.50 |
| TOWNSVILLE PORT AUTHORITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PORTS CORPORATION QUEENSLAND | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| PORTFOLIO TOTAL | 11,098.00 | 323.00 | 463.50 | 6,066.72 | 4,161.94 | 15,723.44 |
| TREASURY | | | | | | |
| TREASURER | 60.00 | 0.00 | 0.00 | 7.00 | 7.00 | 67.00 |
| DEPARTMENT OF THE TREASURY | 814.00 | 0.00 | 0.00 | 605.00 | 605.00 | 1,419.00 |
| PORTFOLIO TOTAL | 874.00 | 0.00 | 0.00 | 612.00 | 612.00 | 1,486.00 |
| GRAND TOTAL | 116,395.80 | 483.70 | 1,133.50 | 89,605.69 | 65,603.29 | 183,132.59 |

Appendix 1.12 Fees and Charges notified and collected (Local Government)

PORTFOLIO/AGENCY

| Fees \$ | Deposits Notified \$ | Deposits Collected \$ | Charges Notified \$ | Charges Collected \$ | Total Collected \$ |
|-----------------------------|-------------------------|--------------------------|------------------------|-------------------------|-----------------------|
| ATHERTON SHIRE | 30.00 | 0.00 | 0.00 | 3.00 | 33.00 |
| BALONNE SHIRE | 30.00 | 0.00 | 51.60 | 51.60 | 81.60 |
| BEAUDESERT SHIRE | 661.00 | 0.00 | 644.00 | 7.50 | 668.50 |
| BOWEN SHIRE | 30.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| BRISBANE CITY | 4,194.00 | 0.00 | 2,075.00 | 1,254.00 | 5,448.00 |
| BROADSOUND SHIRE | 30.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| BUNDABERG CITY | 120.00 | 0.00 | 0.00 | 0.00 | 120.00 |
| BURDEKIN SHIRE | 60.00 | 0.00 | 0.00 | 0.00 | 60.00 |
| BURNETT SHIRE | 180.00 | 0.00 | 0.00 | 0.00 | 180.00 |
| CABOOLTURE SHIRE | 424.00 | 0.00 | 321.00 | 36.50 | 460.50 |
| CAIRNS CITY | 810.00 | 0.00 | 0.00 | 0.00 | 810.00 |
| CALLIOPE SHIRE | 60.00 | 0.00 | 338.00 | 338.00 | 398.00 |
| CALOUNDRA CITY | 1,200.00 | 0.00 | 1,159.60 | 1,159.60 | 2,359.60 |
| CAMBOOYA SHIRE | 90.00 | 0.00 | 115.00 | 115.00 | 205.00 |
| CARDWELL SHIRE | 60.00 | 0.00 | 17.00 | 17.00 | 77.00 |
| CHINCHILLA SHIRE | 30.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| CLIFTON SHIRE | 180.00 | 0.00 | 3.50 | 3.50 | 183.50 |
| CLONCURRY SHIRE | 30.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| COOK SHIRE | 60.00 | 0.00 | 1.00 | 1.00 | 61.00 |
| COOLOOLA SHIRE | 90.00 | 0.00 | 1.00 | 1.00 | 91.00 |
| CROWS NEST SHIRE | 90.00 | 0.00 | 21.00 | 21.00 | 111.00 |
| DALBY TOWN | 90.00 | 0.00 | 68.50 | 68.50 | 158.50 |
| DALBY WAMBO AERODROME BOARD | 60.00 | 0.00 | 0.00 | 0.00 | 60.00 |
| DALRYMPLE SHIRE | 30.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| DOUGLAS SHIRE | 300.00 | 0.00 | 140.50 | 140.50 | 440.50 |
| DUARINGA SHIRE | 30.00 | 0.00 | 6.50 | 6.50 | 36.50 |
| ESK SHIRE | 90.00 | 0.00 | 0.00 | 0.00 | 90.00 |
| FITZROY SHIRE | 90.00 | 0.00 | 175.50 | 175.50 | 265.50 |
| GATTON SHIRE | 90.00 | 0.00 | 51.00 | 51.00 | 141.00 |
| GLADSTONE CITY | 90.00 | 0.00 | 13.50 | 13.50 | 103.50 |
| GOLD COAST CITY | 5,900.00 | 0.00 | 0.00 | 135.00 | 6,035.00 |

**Appendix 1.12
Fees and Charges notified and collected (Local Government)**

PORTFOLIO/AGENCY

| | Fees \$ | Deposits | | Charges | | Total Collected \$ |
|-------------------|------------|-------------|--------------|-------------|--------------|-----------------------|
| | | Notified \$ | Collected \$ | Notified \$ | Collected \$ | |
| HERVEY BAY CITY | 390.00 | 0.00 | 0.00 | 173.00 | 173.00 | 563.00 |
| INGLEWOOD SHIRE | 30.00 | 0.00 | 0.00 | 48.50 | 48.50 | 78.50 |
| IPSWICH CITY | 840.00 | 49.60 | 0.00 | 839.00 | 831.00 | 1,671.00 |
| ISIS SHIRE | 30.00 | 0.00 | 0.00 | 11.50 | 11.50 | 41.50 |
| JOHNSTONE SHIRE | 120.00 | 0.00 | 0.00 | 234.00 | 234.00 | 354.00 |
| KILKIVAN SHIRE | 60.00 | 0.00 | 0.00 | 8.50 | 8.50 | 68.50 |
| KINGAROY SHIRE | 90.00 | 0.00 | 0.00 | 54.50 | 54.50 | 144.50 |
| KOLAN SHIRE | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| LAIDLEY SHIRE | 30.00 | 0.00 | 0.00 | 16.50 | 16.50 | 46.50 |
| LIVINGSTONE SHIRE | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| LOGAN CITY | 1,053.00 | 53.79 | 35.90 | 1,769.67 | 1,578.67 | 2,667.57 |
| MACKAY CITY | 150.00 | 0.00 | 0.00 | 135.50 | 135.50 | 285.50 |
| MAREEBA SHIRE | 60.00 | 0.00 | 0.00 | 159.50 | 159.50 | 219.50 |
| MARYBOROUGH CITY | 60.00 | 0.00 | 0.00 | 12.00 | 12.00 | 72.00 |
| MIRIAM VALE SHIRE | 30.00 | 0.00 | 0.00 | 24.00 | 24.00 | 54.00 |
| MOUNT ISA CITY | 120.00 | 0.00 | 0.00 | 38.95 | 6.50 | 126.50 |
| NOOSA SHIRE | 690.00 | 0.00 | 0.00 | 398.50 | 397.50 | 1,087.50 |
| PINE RIVERS SHIRE | 1,324.00 | 0.00 | 936.00 | 1,945.50 | 321.50 | 2,581.50 |
| REDCLIFFE CITY | 481.00 | 0.00 | 0.00 | 135.00 | 127.00 | 608.00 |
| REDLAND SHIRE | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| ROCKHAMPTON CITY | 300.00 | 0.00 | 0.00 | 218.00 | 218.00 | 518.00 |
| ROMA TOWN | 60.00 | 0.00 | 0.00 | 25.00 | 25.00 | 85.00 |
| ARINA SHIRE | 30.00 | 0.00 | 0.00 | 3.00 | 3.00 | 33.00 |
| HURINGOWA CITY | 90.00 | 0.00 | 0.00 | 107.00 | 141.50 | 231.50 |
| ARO SHIRE | 60.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60.00 |
| DOWWOOMBA CITY | 60.00 | 0.00 | 0.00 | 87.00 | 32.50 | 92.50 |
| DUNSVILLE CITY | 810.00 | 0.00 | 0.00 | 207.00 | 205.50 | 1,015.50 |
| AMBO SHIRE | 180.00 | 0.00 | 0.00 | 123.50 | 123.50 | 303.50 |
| IRWICK CITY | 330.00 | 0.00 | 0.00 | 0.00 | 0.00 | 330.00 |

| | | | | | | |
|--------------------|------------------|---------------|---------------|------------------|-----------------|------------------|
| GRAND TOTAL | 22,797.00 | 103.39 | 971.90 | 11,980.82 | 8,487.87 | 32,256.77 |
|--------------------|------------------|---------------|---------------|------------------|-----------------|------------------|

Appendix 1.13

Legal, Constitutional & Administrative Review Committee Terms of Reference FOI Act 1992 Review

That having regard to :

- (a) the basic purposes of, and benefits intended to be conferred by the provisions of the *Freedom of Information Act 1992*, (the FOI Act) as identified in:
 - (i) the Electoral and Administrative Review Committee report on freedom of information;
 - (ii) the report of the Parliamentary Committee for Electoral and Administrative Review on Freedom of Information for Queensland; and
 - (iii) sections 4, 5 and 6 of Part 1 Divisions 2 of the FOI Act;
- (a) the principles and provisions of the various Commonwealth, State and Territory Freedom of Information Acts;
- (b) the philosophical and political foundations of the concept of freedom of information as identified in the report of the Senate Standing Committee on Constitutional and Legal Affairs on Freedom of Information (1979); and
- (c) current and emerging technology for information management and maintenance.

The following matters be referred to the Legal, Constitutional & Administrative Review Committee for inquiry and report:

- A. Whether the basic purposes and principles of the freedom of information legislation in Queensland as set out above has been satisfied, and whether they now require modification.
- B. Whether the *FOI Act* should be amended, and in particular:
 - (i) whether the objects clauses should be amended;
 - (ii) whether, and to what extent, the exemption provisions in Part 3 Division 2 should be amended;
 - (iii) whether the ambit of the application of the Act, both generally and by operation of section 11 and section 11A, should be narrowed or extended;
 - (iv) whether the *FOI Act* allows appropriate access to information in electronic and non-paper formats;
 - (v) whether the mechanisms set out in the Act for internal and external review are effective, and in particular, whether the method of review and decision by the Information Commissioner is excessively legalistic and time-consuming;
 - (vi) the appropriateness of, and the need for, the existing regime of fees and charges in respect of both access to documents and internal and external review;
 - (vii) whether amendments should be made to minimise the resource implications for agencies subject to the FOI Act in order to protect the public interests in proper and efficient government administration, and in particular:
 - whether section 28 provides an appropriate balance between the interests of applicants and agencies;
 - whether date collection and reporting requirements, which inform the parliamentary and public understanding of how well the FOI Act is operating in Queensland, exceed what is necessary to achieve their legislative purpose;
 - whether time limits are appropriate.
 - (viii) whether amendments should be made to either section 42(1) or section 44(1) of the Act to exempt from disclosure information concerning the identity or other personal details of a person (other than the applicant) unless its disclosure would be in the public interest having regard to the use(s) likely to be made of the information;
 - (ix) whether amendments should be made to the Act to allow disclosure of material on conditions in the public interest (for example, to a legal representative who is prohibited from disclosing it to the applicant);
- C. Any related matter.

